

20160524000177430  
05/24/2016 01:16:04 PM  
UCC4 1/2

## UCC FINANCING STATEMENT AMENDMENT

FOLLOW INSTRUCTIONS

|   |
|---|
| A. NAME & PHONE OF CONTACT AT FILER (optional)<br>Vanessa A. Orta 405-236-0003  |
| B. E-MAIL CONTACT AT FILER (optional)   |
| C. SEND ACKNOWLEDGMENT TO: (Name and Address)<br><div style="border: 1px solid black; padding: 5px; margin-top: 10px;">Anderson, McCoy &amp; Orta PC<br/>100 North Broadway, Suite 2600<br/>Oklahoma City, OK 73102</div> |

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1a. INITIAL FINANCING STATEMENT FILE NUMBER  
20160518000170320 filed 5/18/16

1b. ☒ This FINANCING STATEMENT AMENDMENT is to be filed [for record]  
(or recorded) in the REAL ESTATE RECORDS  
Filer: attach Amendment Addendum (Form UCC3Ad) and provide Debtor's name in item 13

2. ☐ TERMINATION: Effectiveness of the Financing Statement identified above is terminated with respect to the security interest(s) of Secured Party authorizing this Termination Statement

3. ☒ ASSIGNMENT (full or partial): Provide name of Assignee in item 7a or 7b, and address of Assignee in item 7c and name of Assignor in item 9  
For partial assignment, complete items 7 and 9 and also indicate affected collateral in item 8

4. ☐ CONTINUATION: Effectiveness of the Financing Statement identified above with respect to the security interest(s) of Secured Party authorizing this Continuation Statement is continued for the additional period provided by applicable law

5. ☐ PARTY INFORMATION CHANGE:

Check one of these two boxes: ☐ Debtor or ☐ Secured Party of record

AND Check one of these three boxes to:

CHANGE name and/or address: Complete item 6a or 6b; and item 7a or 7b and item 7c ☐ ADD name: Complete item 7a or 7b, and item 7c ☐ DELETE name: Give record name to be deleted in item 6a or 6b ☐

6. CURRENT RECORD INFORMATION: Complete for Party Information Change - provide only one name (6a or 6b)

|                         |                          |                     |                               |        |
|-------------------------|--------------------------|---------------------|-------------------------------|--------|
| 6a. ORGANIZATION'S NAME |                          |                     |                               |        |
| OR                      | 6b. INDIVIDUAL'S SURNAME | FIRST PERSONAL NAME | ADDITIONAL NAME(S)/INITIAL(S) | SUFFIX |
|                         |                          |                     |                               |        |

7. CHANGED OR ADDED INFORMATION: Complete for Assignment or Party Information Change - provide only one name (7a or 7b) (use exact, full name; do not omit, modify, or abbreviate any part of the Debtor's name)

|                         |  |  |  |        |
|-------------------------|--|--|--|--------|
| 7a. ORGANIZATION'S NAME | WILMINGTON TRUST, NATIONAL ASSOCIATION, AS TRUSTEE,* |  |  |        |
| OR                      | 7b. INDIVIDUAL'S SURNAME                             |  |  |        |
|                         | INDIVIDUAL'S FIRST PERSONAL NAME                     |  |  |        |
|                         | INDIVIDUAL'S ADDITIONAL NAME(S)/INITIAL(S)           |  |  | SUFFIX |
|                         |  |  |  |        |

|                          |            |       |             |         |
|--------------------------|------------|-------|-------------|---------|
| 7c. MAILING ADDRESS      | CITY       | STATE | POSTAL CODE | COUNTRY |
| 1100 North Market Street | Wilmington | DE    | 19890       | USA     |

8. ☐ COLLATERAL CHANGE: Also check one of these four boxes: ☐ ADD collateral ☐ DELETE collateral ☐ RESTATE covered collateral ☐ ASSIGN collateral

Indicate collateral:

\* ON BEHALF OF THE REGISTERED HOLDERS OF CITIGROUP COMMERCIAL MORTGAGE SECURITIES INC.,  
COMMERCIAL MORTGAGE PASS-THROUGH CERTIFICATES, SERIES 2016-P3

9. NAME OF SECURED PARTY OF RECORD AUTHORIZING THIS AMENDMENT: Provide only one name (9a or 9b) (name of Assignor, if this is an Assignment)

If this is an Amendment authorized by a DEBTOR, check here ☐ and provide name of authorizing Debtor

|                         |                                       |                     |                               |        |
|-------------------------|---------------------------------------|---------------------|-------------------------------|--------|
| 9a. ORGANIZATION'S NAME | Citigroup Global Markets Realty Corp. |                     |                               |        |
| OR                      | 9b. INDIVIDUAL'S SURNAME              | FIRST PERSONAL NAME | ADDITIONAL NAME(S)/INITIAL(S) | SUFFIX |
|                         |                                       |                     |                               |        |

10. OPTIONAL FILER REFERENCE DATA:  
Walmart Neighborhood Market Alabaster, AL Reference No.: 1462.007 FILE WITH SHELBY COUNTY, AL

**UCC FINANCING STATEMENT AMENDMENT ADDENDUM**

FOLLOW INSTRUCTIONS

11. INITIAL FINANCING STATEMENT FILE NUMBER: Same as item 1a on Amendment form

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12. NAME OF PARTY AUTHORIZING THIS AMENDMENT: Same as item 9 on Amendment form

12a. ORGANIZATION'S NAME

Citigroup Global Markets Realty Corp.

OR

12b. INDIVIDUAL'S SURNAME

FIRST PERSONAL NAME

ADDITIONAL NAME(S)/INITIAL(S)

SUFFIX

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

13. Name of DEBTOR on related financing statement (Name of a current Debtor of record required for indexing purposes only in some filing offices - see Instruction item 13): Provide only one Debtor name (13a or 13b) (use exact, full name; do not omit, modify, or abbreviate any part of the Debtor's name); see Instructions if name does not fit

13a. ORGANIZATION'S NAME

BTNV LLC

OR

13b. INDIVIDUAL'S SURNAME

FIRST PERSONAL NAME

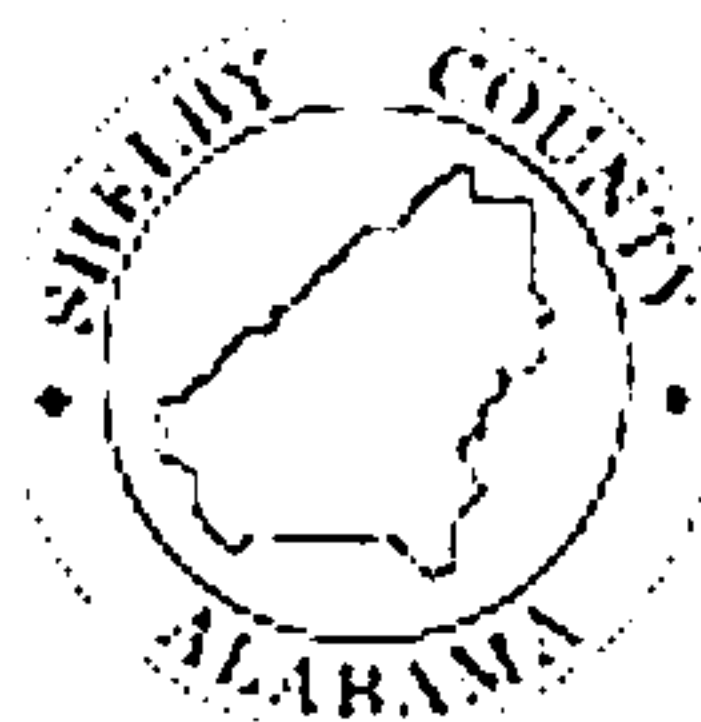
ADDITIONAL NAME(S)/INITIAL(S)

SUFFIX

14. ADDITIONAL SPACE FOR ITEM 8 (Collateral):

Additional Debtor(s):

WCTNV LLC



Filed and Recorded  
Official Public Records  
Judge James W. Fuhrmeister, Probate Judge,  
County Clerk  
Shelby County, AL  
05/24/2016 01:16:04 PM  
\$31.00 CHERRY  
20160524000177430

A handwritten signature in black ink, appearing to read "James W. Fuhrmeister", is written over the printed name and title of the County Clerk.

15. This FINANCING STATEMENT AMENDMENT:

☐ covers timber to be cut ☐ covers as-extracted collateral ☒ is filed as a fixture filing16. Name and address of a RECORD OWNER of real estate described in item 17  
(if Debtor does not have a record interest):

17. Description of real estate:

18. MISCELLANEOUS: