

20160524000177400
05/24/2016 01:13:58 PM
REL 1/3

Prepared by: Michael L. Riddle
Middleberg Riddle Group
717 N. Harwood, Suite 1600
Dallas, TX 75201

Recording Requested By and Return To:
CORELOGIC
P.O. BOX 961006
FT WORTH, TX 76161-9836

Source of Title: Deed Book _____, Page _____

(Space Above This Line For Recording Data)

Loan No: 83875310

Data ID: B00F1UZ
Case Nbr: 35309975

Property: 5 NEVINSHIRE PL, BIRMINGHAM, AL 35242-3128

SATISFACTION OF MORTGAGE

Date: 05/24/2016

Holder of Note and Lien: USAA FEDERAL SAVINGS BANK

Holder's Mailing Address: 10750 MCDERMOTT FREEWAY
SAN ANTONIO, TX 78288-0558

Note:

Date: 05/01/2006

Original Principal Amount: \$55000.00

Borrower: CHRISTOPHER A. RISHER AND LORI A. RISHER, JOINING HEREIN AS
OWNER, NOT AS BORROWER, HUSBAND AND WIFE

Lender/Payee: USAA FEDERAL SAVINGS BANK ("USAA FSB")



Loan No: 83875310

Data ID: B00F1UZ

Note and Lien are described in the following document(s):

Mortgage, recorded in Instrument Number 20060525000248090, 5/25/2006, Real Property Records of SHELBY County, AL

Property (including any improvements) subject to Lien:

Holder of Note and Lien is the owner and holder of the Note and Lien described above.

Holder of Note and Lien acknowledges payment in full of the Note, releases the Property from the Lien and from all liens held by Holder of Note and Lien, without regard to how they were created or evidenced, hereby canceling and discharging the Mortgage, and expressly waives and releases all present and future rights to establish or enforce the Lien as security for payment of any future advance or other indebtedness.

Loan No: 83875310

Data ID: B00F1UZ

Executed this 24 day of May, 20 16.

USAA FEDERAL SAVINGS BANK

By: Crystal Hudson
Crystal Hudson

Its: Vice President

By: Frances Y. King
Frances Y. King

Its: Vice President

ACKNOWLEDGMENT

STATE OF SC
COUNTY OF RICHLAND

§
§

I, DONNA B. SHAW, a Notary Public in and for said County in said State, hereby certify that Crystal Hudson and Frances Y. King whose name as Vice President and Vice President of USAA FEDERAL SAVINGS BANK, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he/she, as such officer and with full authority, executed the same voluntarily for and as the act of said entity.

Given under my hand this 24 day of May, 20 16.

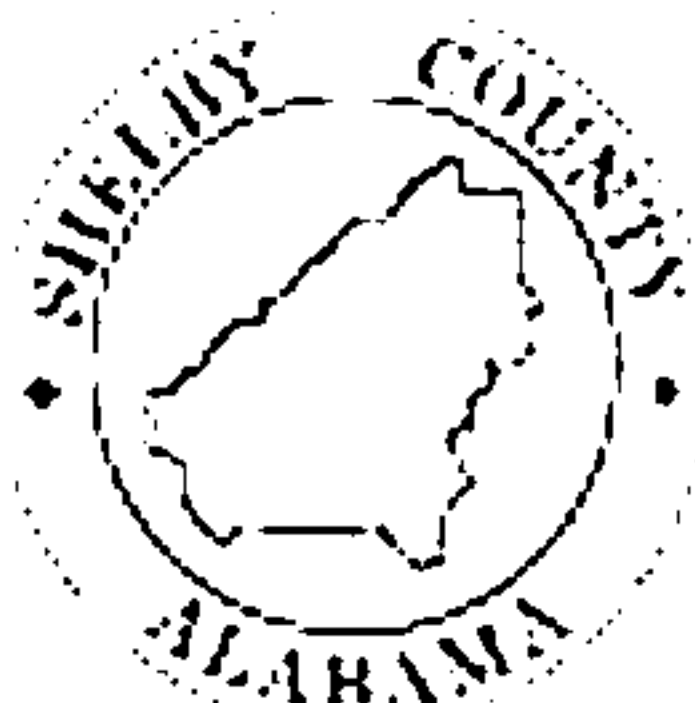
Donna B. Shaw
Notary Public

DONNA B. SHAW
(Printed Name)

My commission expires: 8/31/2017

DONNA B. SHAW
Notary Public
State of South Carolina
My Commission Expires 08/31/2017

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Filed and Recorded
Official Public Records
Judge James W. Fuhrmeister, Probate Judge,
County Clerk
Shelby County, AL
05/24/2016 01:13:58 PM
\$20.00 CHERRY
20160524000177400

James W. Fuhrmeister