

Return To:
JOHN H & BRENITA BROWN JR
1027 WATERMILL CIR
BIRMINGHAM , AL 35242-2418

This document prepared by:
COMPASS BANK (COLLATERAL RELEASE)
QUINITA PACKER
701 32ND STREET SOUTH MAIL CODE: AL-BI-SC-LCL
BIRMINGHAM , AL 35233


20160524000177120 1/1 \$14.00
Shelby Cnty Judge of Probate, AL
05/24/2016 11:15:48 AM FILED/CERT

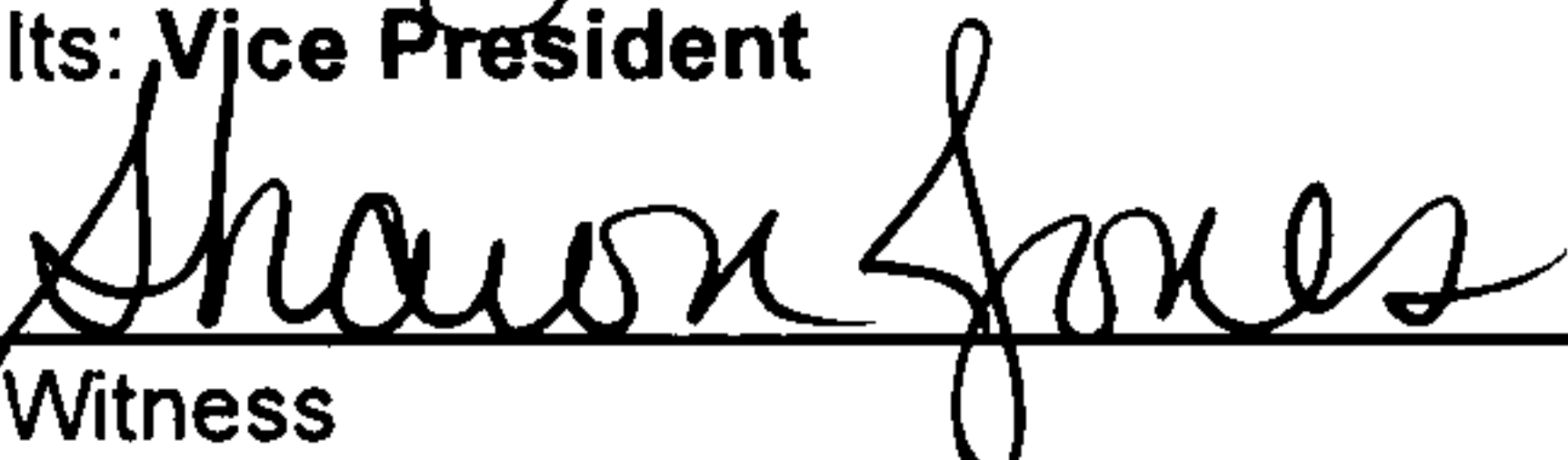
SATISFACTION OF MORTGAGE



Compass Bank current holder of a certain Mortgage executed by JOHN H. BROWN, JR AND BRENITA H. BROWN, HUSBAND AND WIFE , to Compass Bank dated 11/10/2011, and filed for record on 11/28/2011, as Instrument No: 20111128000358750 , in the office of the Probate Judge of Shelby County, Alabama in the original principal amount of \$332,000.00, and secured upon the property located at 1027 WATERMILL CIRCLE, BIRMINGHAM, AL, 35242, hereby certifies that the Mortgage is, with the indebtedness thereby secured, fully paid, satisfied, or otherwise discharged.

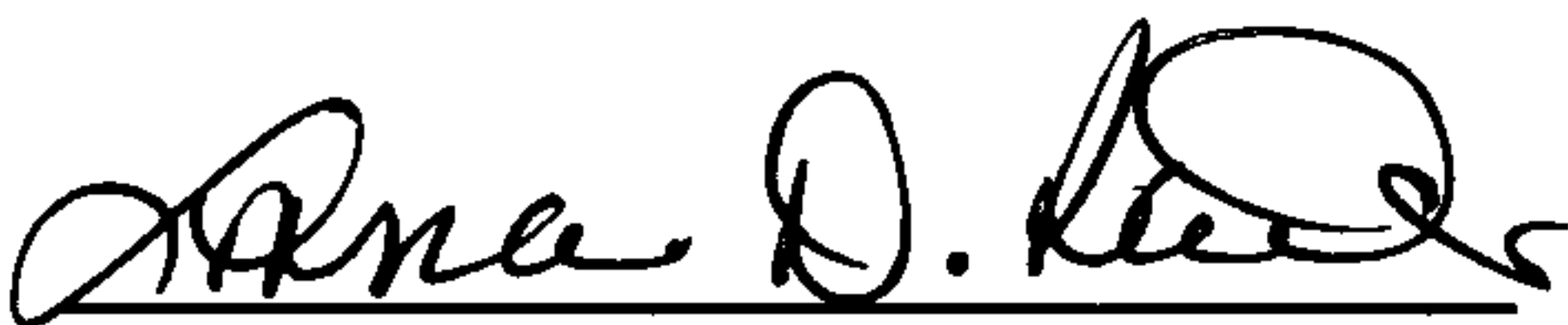
Compass Bank


By: Kristi Ezekiel
Its: Vice President


Witness

STATE OF ALABAMA, JEFFERSON COUNTY (BIRMINGHAM DIVISION)

On May 18, 2016 before me, the undersigned, a notary public in and for said state, personally appeared Kristi Ezekiel, Vice President of Compass Bank personally known to me or proved to me on the basis of satisfactory evidence to be the individual whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in his/her capacity, and that by his/her signature on the instrument, the individual, or the person upon behalf of which the individual acted, executed the instrument.


Notary Public Lorna D. Rader

Commission Expires: 12/17/2016