


After Recording Return To:
CUSO MORTGAGE INC.
5601 E. LA PALMA AVENUE
ANAHEIM, CALIFORNIA 92807


20160524000177010 1/4 \$375.00
Shelby Cnty Judge of Probate, AL
05/24/2016 11:06:28 AM FILED/CERT

[Space Above This Line For Recording Data]

ASSIGNMENT OF MORTGAGE

Loan Number: 62240

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
CUSO Mortgage Inc.

all of its right, title and interest under that certain Mortgage dated JANUARY 4, 2016
executed by BRUCE E. KOLLING AND KIMBERLY KOLLING, HUSBAND AND WIFE
AS JOINT TENANTS WITH RIGHT OF SURVIVORSHIP, 1148 BARKLEY LN,
BIRMINGHAM, ALABAMA 35242

to DEERE EMPLOYEES CREDIT UNION, 5601 E. LA PALMA AVENUE, ANAHEIM, CALIFORNIA 92807, as mortgagor,
and recorded either: , as mortgagee,

☐ concurrently herewith; or

☒ on January 12, 2015, as Instrument No. 20160112000011790 in book n/a,
page n/a, recorded in the office of the Judge of Probate of SHELBY
County, ALABAMA, describing land therein as:

SEE EXHIBIT A ATTACHED HERETO AND MADE A PART HEREOF

APN: 10-1-01-0-007-011.000

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage. The original principal amount due under this note(s) is \$250,000.00

DEERE EMPLOYEES CREDIT UNION,
A STATE CHARTERED CREDIT UNION



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By: *Ron Wilsie*
Ron Wilsie
Officer 4/13/16

(Seal)

[Space Below This Line For Acknowledgments]

State of ALABAMA)

County of SHELBY)

I, _____ (name of officer),
a Notary Public in and for said County in said State (or for said State at Large), hereby certify that

whose name as _____ (title) of the

DEERE EMPLOYEES CREDIT UNION, A STATE CHARTERED CREDIT UNION

(Name of corporation/limited liability company/partnership)

a STATE CHARTERED CREDIT UNION, is signed to the foregoing

[Type of entity (e.g., corporation)]

_____, and who is known to me, acknowledged before me on this day that,
being informed of the contents of the above and foregoing _____,

he/she, as such _____ and with full authority, executed the same

(officer/member/manager/partner/agent)

voluntarily for and as the act of said STATE CHARTERED CREDIT UNION on the day the

(Type of entity)

same bears date.

Given under my hand (and official seal of office) this _____ day of _____.

Notary Public

My commission expires: _____

(Seal)

This Instrument was prepared by:



20160524000177010 3/4 \$375.00
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CALIFORNIA ALL-PURPOSE ACKNOWLEDGMENT

CIVIL CODE § 1189

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

State of California)

County of Orange)

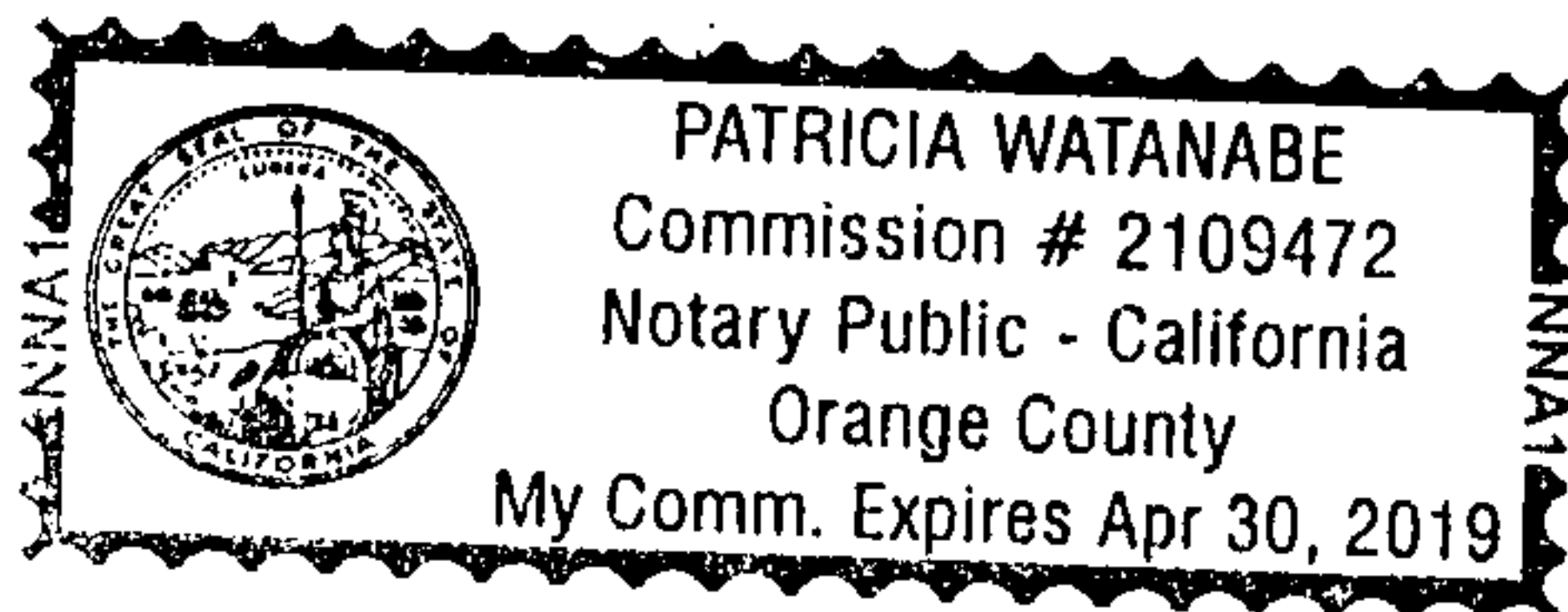
On April 13, 2016 before me, Patricia Watanabe, Notary Public,
Date Here Insert Name and Title of the Officer

personally appeared Ron Wilsie
Name(s) of Signer(s)

who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.



Signature Patricia Watanabe
Signature of Notary Public

Place Notary Seal Above

OPTIONAL

Though this section is optional, completing this information can deter alteration of the document or fraudulent reattachment of this form to an unintended document.

Description of Attached Document

Title or Type of Document: _____ Document Date: _____

Number of Pages: _____ Signer(s) Other Than Named Above: _____

Capacity(ies) Claimed by Signer(s)

Signer's Name: _____

☐ Corporate Officer — Title(s): _____

☐ Partner — ☐ Limited ☐ General

☐ Individual ☐ Attorney in Fact

☐ Trustee ☐ Guardian or Conservator

☐ Other: _____

Signer Is Representing: _____

Signer's Name: _____

☐ Corporate Officer — Title(s): _____

☐ Partner — ☐ Limited ☐ General

☐ Individual ☐ Attorney in Fact

☐ Trustee ☐ Guardian or Conservator

☐ Other: _____

Signer Is Representing: _____

EXHIBIT A

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Legal Description: Lot 23, according to the Survey of Barkley Square, as recorded in Map Book 27, Page 32, in the Probate Office of Shelby County, Alabama.

