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05/23/2016 09:00:33 AM  
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**ALABAMA**  
COUNTY OF SHELBY  
LOAN NO. 0001396712



PREPARED BY: RICK SMITH  
240 TECHNOLOGY DRIVE, IDAHO FALLS, ID 83401

WHEN RECORDED MAIL TO: SECURITY CONNECTIONS, INC., 240 TECHNOLOGY DRIVE, IDAHO FALLS, ID 83401, PH. (208)528-9895

## RELEASE OF MORTGAGE

The undersigned, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., SOLELY AS NOMINEE FOR NATIONAL BANK OF COMMERCE, ITS SUCCESSORS AND ASSIGNS**, located at **P.O. BOX 2026 FLINT, MICHIGAN 48501-2026**, the owner, or nominee of the owner, of the indebtedness secured by that certain Mortgage described below, does hereby release and reconvey to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage.

Said Mortgage dated **JUNE 06, 2013** executed by **KELLI M RICHESON, AN UNMARRIED WOMAN**, Mortgagor, located at **124 WAGON TRAIL ALABASTER, AL 35007**, to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., SOLELY AS NOMINEE FOR NATIONAL BANK OF COMMERCE, ITS SUCCESSORS AND ASSIGNS**, Original Mortgagee, and recorded on **JUNE 19, 2013** as Instrument No. **20130619000251190** in the office of the Judge of Probate for the County of **SHELBY**, State of **ALABAMA**.

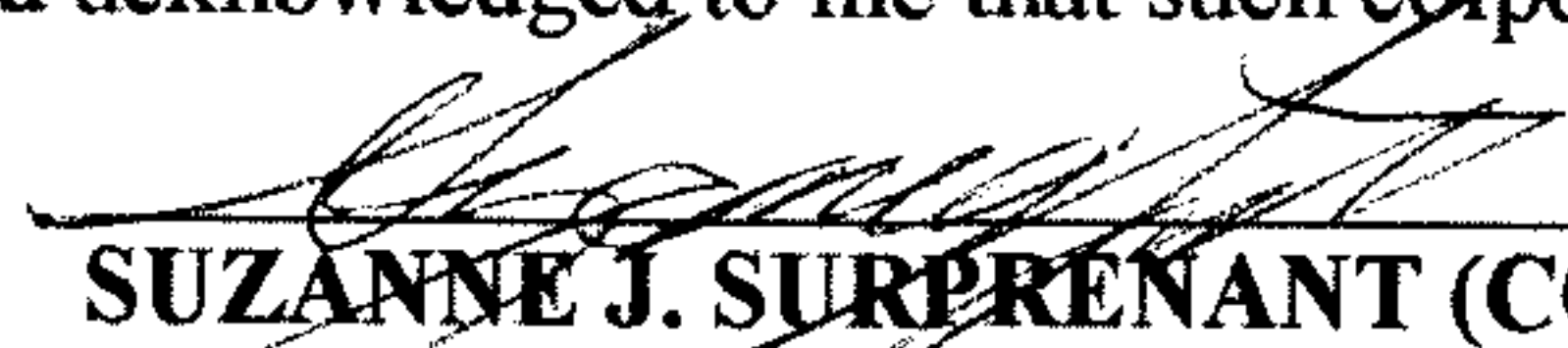
**AS DESCRIBED IN SAID MORTGAGE**

IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on this **MAY 18, 2016**.  
**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**

  
**RICK SMITH, VICE PRESIDENT**

STATE OF CONNECTICUT                      COUNTY OF NEW HAVEN                      ) ss.

On **MAY 18, 2016**, before me, **SUZANNE J. SURPRENANT**, personally appeared **RICK SMITH** known to me to be the **VICE PRESIDENT** of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.** the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.

  
**SUZANNE J. SURPRENANT (COMMISSION EXP. 07/31/2017)**  
**NOTARY PUBLIC**

**SUZANNE J. SURPRENANT**  
**NOTARY PUBLIC**  
**CONNECTICUT**  
**MY COMMISSION EXPIRES 07/31/2017**



Filed and Recorded  
Official Public Records  
Judge James W. Fuhrmeister, Probate Judge,  
County Clerk  
Shelby County, AL  
05/23/2016 09:00:33 AM  
\$14.00 CHERRY  
20160523000173580



**POD: 20160420**

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**MERS PHONE: 1-888-679-6377**