


STATE OF ALABAMA)
COUNTY OF SHELBY)

AFFIDAVIT


20160520000172170 1/2 \$17.00
Shelby Cnty Judge of Probate, AL
05/20/2016 10:58:15 AM FILED/CERT

The undersigned being first duly sworn, on oath, hereby states the following:

1. I am a Vice President of JPMorgan Chase Bank, National Association ("Chase"), the servicer for the loan referenced herein.
2. I have access to Chase's business records, including the business records for and relating to the loan referenced herein. I make this affidavit based upon my review of Chase's records relating to that loan and from my own personal knowledge of how such records are kept and maintained. The loan records are maintained by Chase in the course of its regularly conducted business activities and are made at or near the time of the event, by or from information transmitted by a person with knowledge. It is the regular practice to keep such records in the ordinary course of a regularly conducted business activity.
3. According to the business records of Chase and recorded public records for the property located at 41855 Hwy 25, Vincent, AL 35178 (the "Property"), including the drawings of the legal description, I am informed and believe that the mortgage recorded 06/10/2005 in Instrument No. 20050610000286920 (the "Mortgage"); and the deed recorded 06/10/2005 in Instrument No. 20050610000286910 (the "Deed"), Probate Records of Shelby County, Alabama, have the following error:
 - The Mortgage and the Deed have an error in the less and except portion of their legal descriptions.
4. This error should be corrected as follows:
 - The Less and Except portion of the legal description in the Mortgage and the Deed should be corrected to read:

Commence at a point where the West right-of-way line of U.S. Highway 231 intersects the North line of the SW 1/4 of the SE 1/4 of Section 15, Township 19 South, Range 2 East, Shelby County, Alabama and proceed South 22 deg. 49 min. 00 sec. West along right-of-way of said road a distance of 224.29 feet to a point of beginning of herein described parcel of land; thence South 27 deg. 01 min. 31 sec. West along right-of-way of said road for a distance of 122.72 feet; thence **North** 67 deg. 56 min. 07 sec. West 125.55 feet; thence North 20 deg. 20 min. 50 sec. East 10.31 feet; thence North 71 deg. 02 min. 41 sec. West 47.33 feet; thence North 74 deg. 57 min. 17 sec. West 148.17 feet; thence North 1 deg. 57 min. 00 sec. East 109.59 feet; thence South 72 deg. 32 min. 54 sec. East 369.67 feet back to the point of beginning.

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JPMorgan Chase Bank, National Association

By: Mary Owens 5/3/16
Mary Owens

Its: Vice President

State of Ohio)

County of Franklin)

Subscribed to and sworn before me this 03 day of MAY, 20 16 by
Mary Owens, known to me.



HENRY L. WALTERS
NOTARY PUBLIC
STATE OF OHIO
COMM. EXPIRES
MAY 11, 2019

Henry L. Walters
Notary Public Henry L. Walters

State of Ohio

My Commission expires: 5-11-2019

THIS INSTRUMENT WAS PREPARED BY:
REBEKAH P. BEAL
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HUNTSVILLE, ALABAMA 35804
RPB/cle
(Franklin, Angela)