

When Recorded Return To:  
CitiMortgage, Inc.  
C/O Nationwide Title Clearing, Inc.  
2100 Alt. 19 North  
Palm Harbor, FL 34683

20160519000171740  
05/19/2016 03:42:52 PM  
ASSIGN 1/1

CitiMortgage Loan No 0630046098

Loan #: 0630046098

### ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR CITIBANK FEDERAL SAVINGS BANK, ITS SUCCESSORS AND ASSIGNS, (ASSIGNOR), (MERS Address: P.O. Box 2026, Flint, Michigan 48501-2026) by these presents does convey, grant, assign, transfer and set over the described Mortgage with all interest secured thereby, all liens and any rights due or to become due thereon to CITIMORTGAGE, INC., WHOSE ADDRESS IS 1000 TECHNOLOGY DRIVE, O'FALLON, MO 63368 (800)283-7918, ITS SUCCESSORS AND ASSIGNS, (ASSIGNEE).

Said Mortgage made by LAURA BETH GOSSETT AND JOHNNY W. GOSSETT JR., WIFE AND HUSBAND, WHO ACQUIRED TITLE AS LAURA BETH GOSSETT AND JOHNNY W. GOSSETT, JR. and recorded in Real Property in Mortgage Instrument # 20060125000041510 of the records in the office of the Judge of Probate of SHELBY County, Alabama.

IN WITNESS WHEREOF, this Assignment is executed **this 19th day of May in the year 2016.**  
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR CITIBANK FEDERAL SAVINGS BANK, ITS SUCCESSORS AND ASSIGNS



SUSAN SCHOTSCH  
VICE PRESIDENT

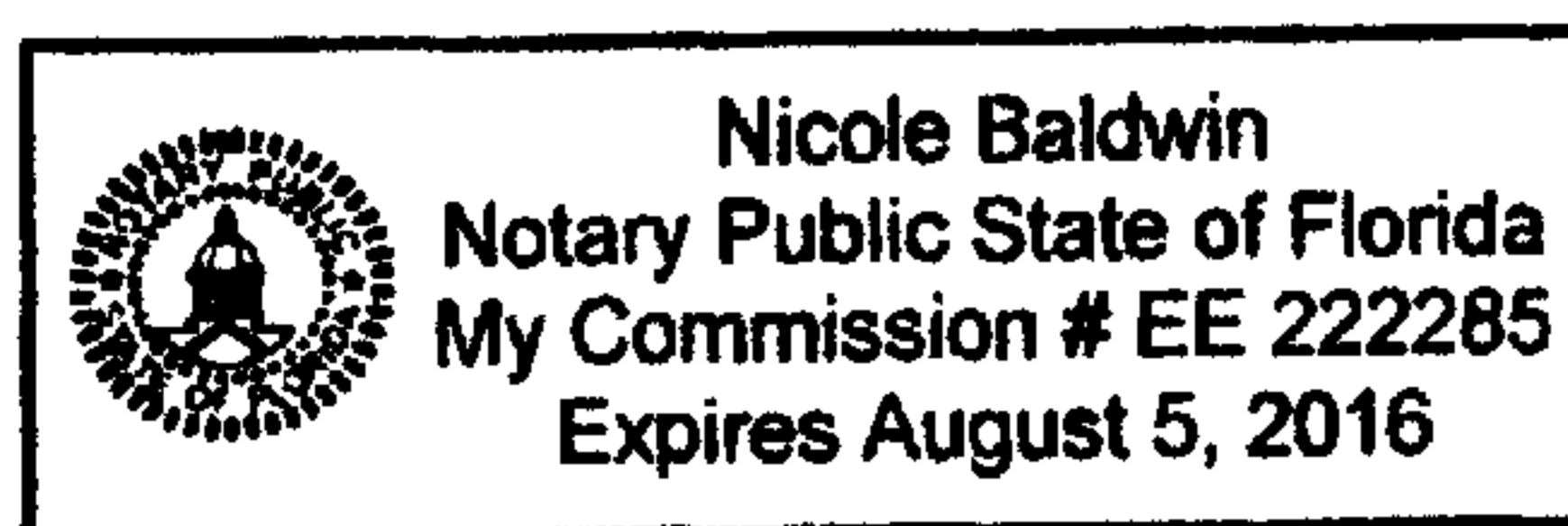
All persons whose signatures appear above have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

STATE OF FLORIDA  
COUNTY OF PINELLAS

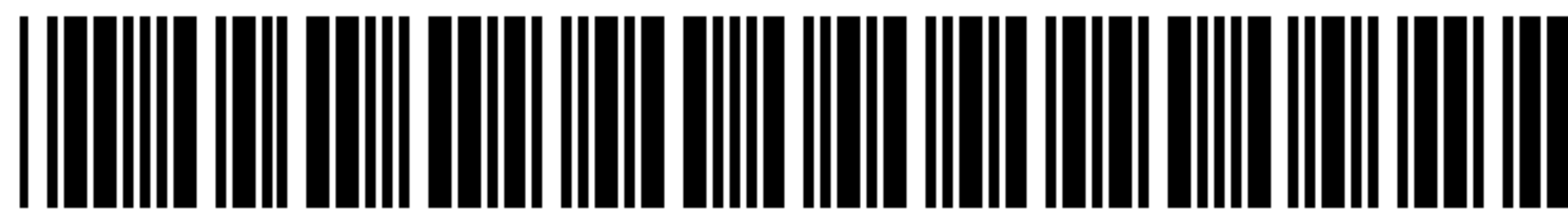
The foregoing instrument was acknowledged before me on this 19th day of May in the year 2016, by Susan Schotsch as VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR CITIBANK FEDERAL SAVINGS BANK, ITS SUCCESSORS AND ASSIGNS, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.



NICOLE BALDWIN  
COMM EXPIRES: 08/05/2016



Document Prepared By: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152  
CMOAV 394751206 -- 2016WL-003A MIN 100011506300460988 MERS PHONE 1-888-679-6377 DOCR  
T1816050512 [C-1] EFRMAL1



\*D0016229527\*



Filed and Recorded  
Official Public Records  
Judge James W. Fuhrmeister, Probate Judge,  
County Clerk  
Shelby County, AL  
05/19/2016 03:42:52 PM  
\$16.00 CHERRY  
20160519000171740

