Loan #401922400
This instrument prepared by/ return to:
Barbara Sanders
USAmeriBank
P.O. Box 17540
Clearwater, FL 33762

STATE OF ALABAMA
SHELBY COUNTY

20160519000171070 1/1 $14.00
Shelby Cnty Judge of Probate, AL
05/19/2016 11:38:03 AM FILED/CERT

PARTIAL RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS:

WHEREAS, **NSH Corp., an Alabama corporation; SB Holding Corp., an Alabama corporation; and SB Dev. Corp., an Alabama Corporation**, hereinafter called Mortgagor by **Master Mortgage bearing the date December 22, 2015, and recorded December 23, 2015 as instrument # 20151223000436940; in the office of the Judge of Probate of Shelby County, Alabama**, granted and conveyed unto USAMERIBANK, successor by merger to ALIANT BANK, and assigns, the premises therein particularly described to secure the indebtedness thereon.

AND WHEREAS, the said Mortgagors have requested the said of USAmeriBank, the owner and holder of said Mortgage to release the premises hereinafter described, being part of said mortgaged premises, from the lien and operation of said Mortgage.

NOW THEREFORE, KNOW YE, that USAmeriBank, in consideration of the premises and the sum of Ten and No/100 Dollars ($10.00) to it in hand paid by the said Mortgagor, at the time of execution and discharge from the lien and operation of said mortgage unto the said Mortgagor its heirs and assigns, all that piece, parcel or tract of land, being a part of the premises conveyed by said mortgage, to-wit:

COLLATERAL TO BE RELEASED

Lot 234, according to the Survey of Lake Cyrus 10th Sector, 9th Add., Givianpour Addition to Hoover, as recorded in Map Book 42, Page 46, in the Probate Office of Jefferson County, Alabama, Bessemer Division.

5365 Park Side Cir, Hoover, AL 35226 **#401922400** **$218,200.00**

TO HAVE AND TO HOLD the same, with the appurtenances, unto the said Mortgagor, its heirs and assigns forever, freed, exonerated and discharged of and from the lien of said mortgage, and every part thereof; provided always, nevertheless, that nothing herein contained shall in anywise impair, alter or diminish the effect, lien or encumbrance of the aforesaid Mortgage on the remaining part of said mortgaged premises not hereby released there from, or any of the rights and remedies of the holder thereof.

IN WITNESS WHEREOF, the said USAmeriBank has caused these presents to be executed in its name, and its corporate seal to be hereunto affixed by its proper officer thereunto duly authorized, this __4th____day of May, 2016

Signed, Sealed and delivered in the presence of:

Heather Hoffman

Pat McCray

USAMERIBANK

By: _____
Janice A. Calvert, Senior Vice President

STATE OF FLORIDA
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me this ____4th___ day of May, 2016, by Janice A Calvert, Senior Vice President of USAmeriBank, on behalf of the bank. She is personally known to me and did not take an oath.

NOTARY PUBLIC STATE OF FLORIDA
HEATHER M HOFFMAN
COMMISSION # FF899880
EXPIRES July 14, 2019
BONDED THROUGH
RLI INSURANCE COMPANY

_____
Notary Public
My Commission Expires