
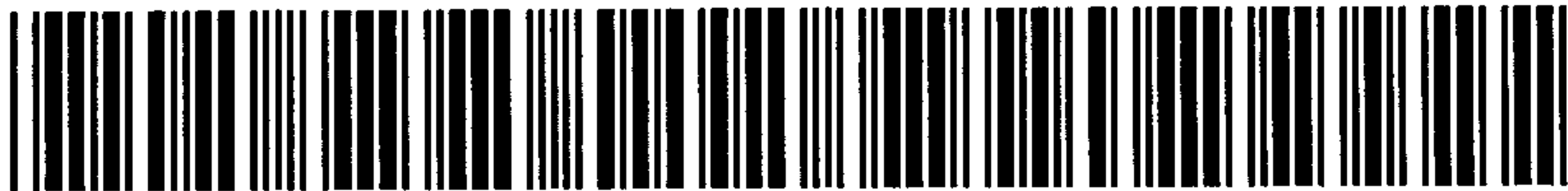


Return To:  
**ASSAF NAKHLE**  
**168 LAUREL WOODS DR**  
**HELENA , AL 35080**

This document prepared by:  
**COMPASS BANK (COLLATERAL RELEASE)**  
**CHAD MASON**  
**701 32ND STREET SOUTH MAIL CODE: AL-BI-SC-LCL**  
**BIRMINGHAM , AL 35233**

  
20160519000170770 1/1 \$14.00  
Shelby Cnty Judge of Probate, AL  
05/19/2016 10:21:51 AM FILED/CERT

## SATISFACTION OF MORTGAGE



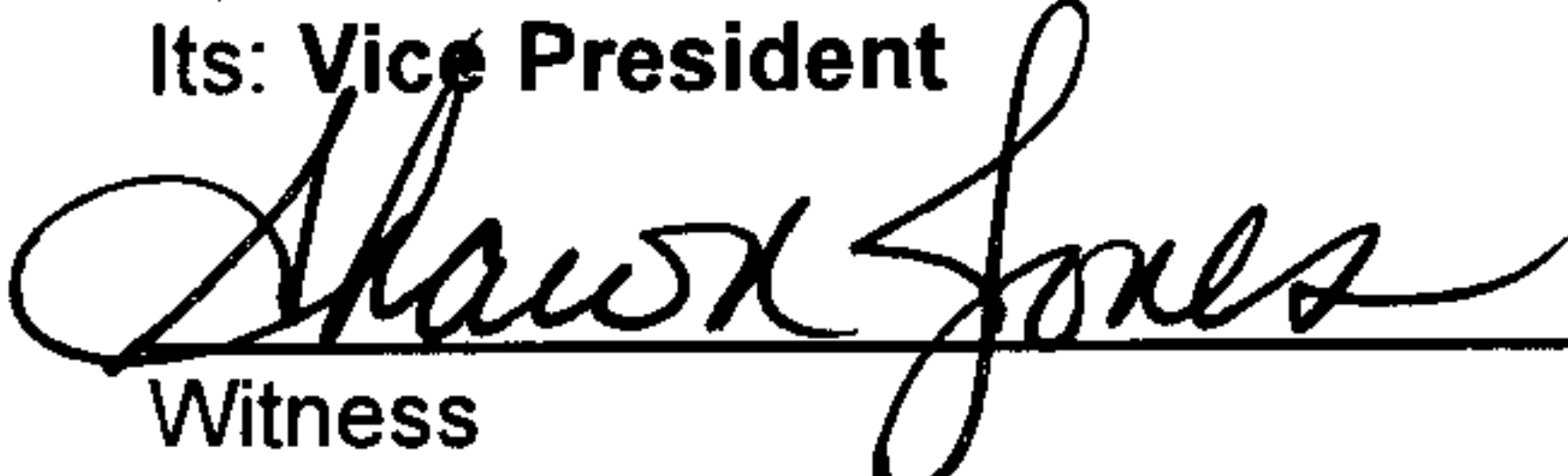
**Compass Bank** current holder of a certain Mortgage executed by **ASSAF NAKHLE, UNMARRIED** , to **Compass Bank** dated **05/22/2007** , and filed for record on **06/21/2007** , as **Instrument No: 20070621000291990** , in the office of the Probate Judge of **Shelby County** , Alabama in the original principal amount of **\$29,800.00** , and secured upon the property located at **168 LAUREL WOODS DRIVE, HELENA, AL, 35080** , hereby certifies that the Mortgage is, with the indebtedness thereby secured, fully paid, satisfied, or otherwise discharged.

**MODIFICATION OF MORTGAGE DATED 1/4/2011, RECORDED 1/20/2011, 2011020000020760**

**Compass Bank**




By: **Pam Mason**  
Its: **Vice President**



Witness

**STATE OF ALABAMA, JEFFERSON COUNTY (BIRMINGHAM DIVISION)**

On **April 29, 2016** before me, the undersigned, a notary public in and for said state, personally appeared **Pam Mason, Vice President of Compass Bank** personally known to me or proved to me on the basis of satisfactory evidence to be the individual whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in his/her capacity, and that by his/her signature on the instrument, the individual, or the person upon behalf of which the individual acted, executed the instrument.

  
Notary Public **Luerandia Norris**

**Commission Expires: 02/27/2018**