

20160516000165590  
05/16/2016 11:07:57 AM  
SUBAGREM 1/3

\_\_\_\_\_  
Space Above This Line for Recorder's Use Only

Recording Request By:

61648477-3459498

And When Recorded Mail To:

Prepared by: Israel Cross  
Citibank, N.A.  
1000 Technology Dr, MS 321  
O'Fallon, MO 63368  
866-795-4978

MERS MIN # 100206200000038998  
MERS, Inc S.I.S. # 1-888-679-6377

Account # 116041406309000

A.P.N: \_\_\_\_\_

Order No: \_\_\_\_\_

Escrow No: \_\_\_\_\_

#### SUBORDINATION OF LIEN

WHEREAS, **Mortgage Electronic Registration Systems, Inc.**, which is acting solely as a nominee for the lender SOUTHEASTERN MORTGAGE OF ALABAMA, and Lender's assigns, Citibank, N.A. whose address is 1901 E. Voorhees Street, Suite C, Danville, IL 61834 P. O. Box 2026, Flint, Michigan 48501-2026 and who is the holder of a mortgage dated June 30th, 2006, recorded July 6th, 2006, book \_\_\_\_\_, page \_\_\_\_\_, As Instrument 20060706000322540. And herein referred to as "Existing Mortgage" in the amount of \$ 42,450.00.

WHEREAS, LISA J BIRCHFIELD and \_\_\_\_\_, as owners of said property desire to refinance the first lien of said property;

WHEREAS, it is necessary that the new lien to MERS & nominee Jen &, its successor and/or assigns which secures a note in the amount not to exceed \$ 206,395.00 hereinafter referred to as "New Mortgage", be a first lien on the premises in question;

Quicken Loans, Inc.

WHEREAS, **Mortgage Electronic Registration Systems, Inc** (the "Mortgagee") of "Existing Mortgage" and (the "Lender") of "Existing Mortgage" is willing to subordinate the lien of the "Existing Mortgage" to the lien of the "New Mortgage";

Recorded date: 05/12/2016 I: 20160512000162250

NOW THEREFORE, in consideration of the premises and other good and valuable consideration, the receipt of which is hereby acknowledged, **Mortgage Electronic Registration Systems, Inc** hereby subordinates the lien of its "Existing Mortgage" to the lien of the "New Mortgage", so that the "New Mortgage" will be prior in all respects and with regard to all funds advanced hereunder to the lien of the "Existing Mortgage".

IN WITNESS WHEREOF, the said **Mortgage Electronic Registration Systems, Inc** has executed this subordination of lien this 15th day of April, 2016.

**Mortgage Electronic Registration Systems Inc., as nominee for**  
**SOUTHEASTERN MORTGAGE OF ALABAMA. LLC**  
its successors and assigns.



BY: Jo Ann Bibb, Assistant Secretary

BY: Israel Cross, Witness

BY: Jerome Fears, Witness  
Nancy Kuehn

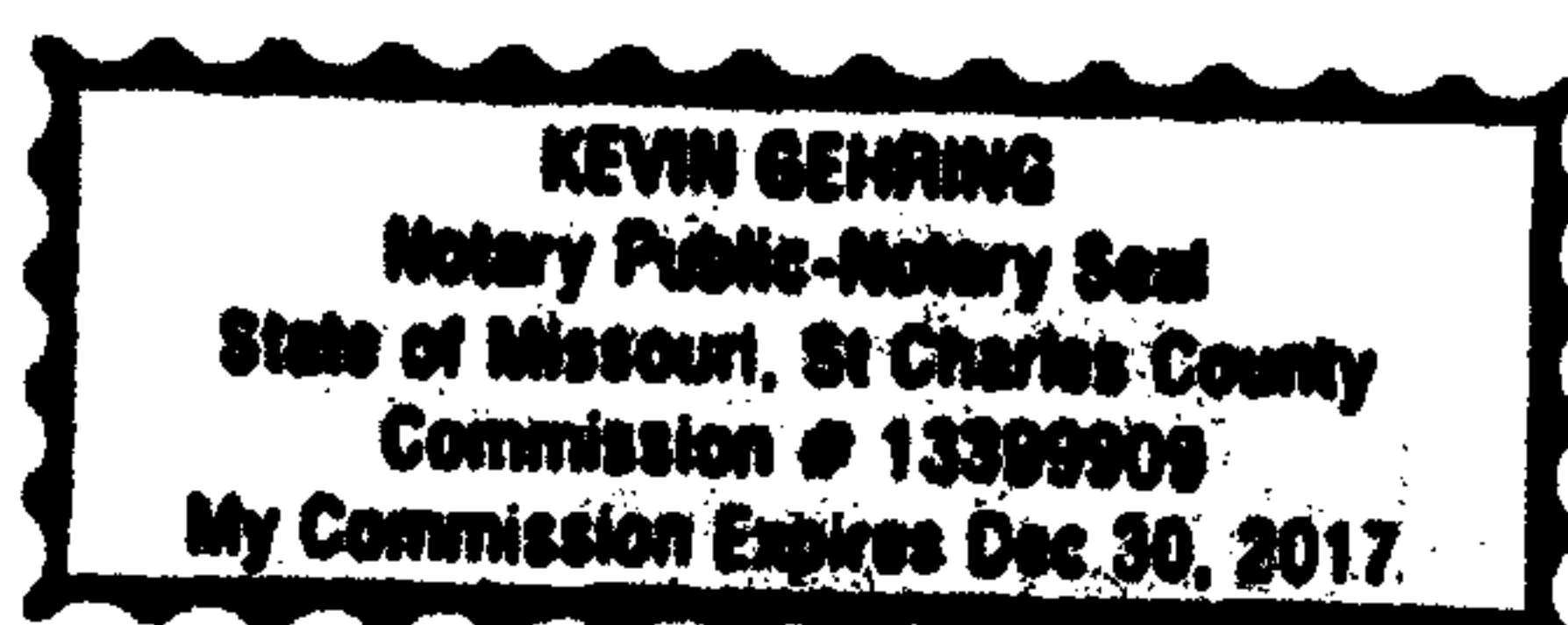
STATE OF \_\_\_\_\_ )  
County of \_\_\_\_\_ ) Ss.

On this \_\_\_\_\_ day of \_\_\_\_\_, \_\_\_\_\_ before me, a Notary Public in the state of \_\_\_\_\_, personally appeared \_\_\_\_\_, to me personally known, who being by me duly sworn or affirmed did say that person is \_\_\_\_\_, and that said instrument was signed on behalf of the said corporation by the said \_\_\_\_\_, who acknowledged the execution of the said instrument to be the voluntary act and deed of said corporation by it voluntary executed.

\_\_\_\_\_  
- Notary Public

STATE OF MISSOURI )  
County of St. Charles ) Ss.

On the 15th day of April, 2016 before me, the undersigned, a Notary Public in and for said County and State, personally appear Jo Ann Bibb, Assistant Secretary of **Mortgage Electronic Registration Systems, Inc**, known to me to be the person who executed the within Subordination of the Lien in behalf of said corporation and acknowledged to me that she executed the same for the purposes therein stated.



Kevin Gehring - Notary Public

**EXHIBIT A - LEGAL DESCRIPTION**

Tax Id Number(s): 10-2-03-003-040.000

Land Situated in the County of Shelby in the State of AL

Lot 40 according to the Survey of Caldwell Crossings as recorded in Map Book 29, Page 9, Shelby County, Alabama records.

Source of Title: Deed Document No. 20060706000322520.

The property address and tax parcel identification number listed are provided solely for informational purposes.

Commonly known as: 3066 Crossings Dr , Birmingham, AL 35242-4453



Filed and Recorded  
Official Public Records  
Judge James W. Fuhrmeister, Probate Judge,  
County Clerk  
Shelby County, AL  
05/16/2016 11:07:57 AM  
\$20.00 CHERRY  
20160516000165590

A handwritten signature in black ink, appearing to be "James W. Fuhrmeister", is written over the official text.