

Recording Requested By:  
NATIONSTAR MORTGAGE LLC

20160513000164770  
05/13/2016 01:01:06 PM  
REL 1/1

When Recorded Return To:

NATIONSTAR MORTGAGE RELEASES  
P.O. BOX 619092  
DALLAS, TX 75261-9947



**RELEASE OF MORTGAGE**

Nationstar Mortgage #:0627649791 "RICHARDSON" Lender ID:AZW Shelby, Alabama  
MIN #: 100037506554564741 SIS #: 1-888-679-6377

KNOW ALL MEN BY THESE PRESENTS, that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR GMAC MORTGAGE CORPORATION DBA DITECH.COM ITS SUCCESSORS AND/OR ASSIGNS, hereinafter referred to as the Mortgagee, DOES HEREBY CERTIFY, that a certain Mortgage made and executed by JAMES DAVID RICHARDSON JR. AND CHRISTY L. RICHARDSON, HUSBAND AND WIFE AS JOINT TENANTS WITH RIGHT OF SURVIVORSHIP to secure payment of the principal sum of \$109,500.00 plus interest, originally to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC AS NOMINEE FOR GMAC MORTGAGE CORPORATION DBA DITECH.COM, in the County of Shelby, and the State of Alabama, Dated: 04/13/2005 Recorded: 06/21/2005 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 20050621000308310, is now Paid and Satisfied, and is therefore discharged.

In all references in this instrument to any party, the use of a particular gender or number is intended to include the appropriate gender or number as the case may be.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these presents to be signed by its duly authorized officer(s).

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR GMAC MORTGAGE CORPORATION DBA DITECH.COM ITS SUCCESSORS AND/OR ASSIGNS  
On May 11th, 2016

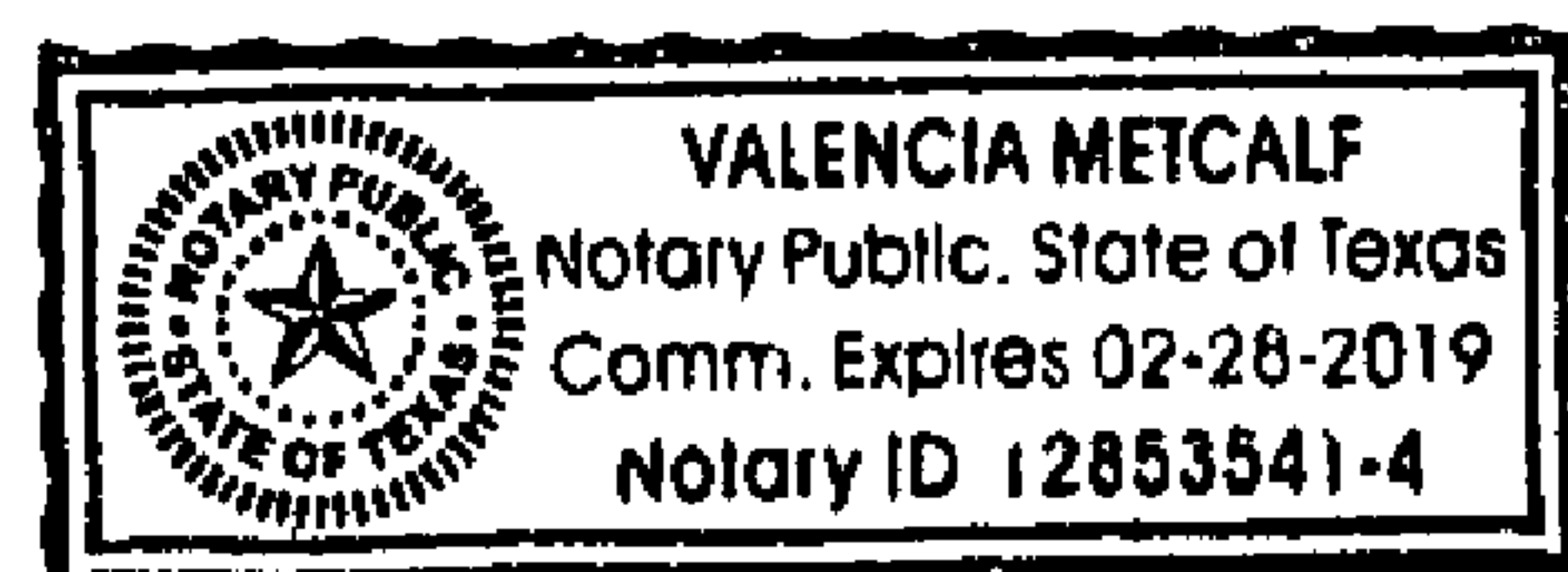
By:   
TIM JACKSON, Assistant Secretary

STATE OF Texas  
COUNTY OF Dallas

On May 11th, 2016, before me, VALENCIA METCALF, a Notary Public in and for Dallas in the State of Texas, personally appeared TIM JACKSON, Assistant Secretary, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

  
VALENCIA METCALF  
Notary Expires: 02/28/2019



(This area for notarial seal)

Prepared By: Bernardo Hernandez, Nationstar Mortgage 8950 CYPRESS WATERS BLVD, COPPELL, TX 75019  
1-888-480-2432



Filed and Recorded  
Official Public Records  
Judge James W. Fuhrmeister, Probate Judge,  
County Clerk  
Shelby County, AL  
05/13/2016 01:01:06 PM  
\$14.00 CHERRY  
20160513000164770