

After recording mail to:  
Recorded Documents  
JPMorgan Chase Bank, N.A.  
710 Kansas Lane  
LA4-2107  
Monroe, LA 71203  
0755905684  
MIN #: 100229330000204077  
MERS SIS #: 1-888-679-6377

Prepared by: Irene Cardona

AL 304655

**SUBORDINATION OF MORTGAGE**

35-2-03-1-001-039,000

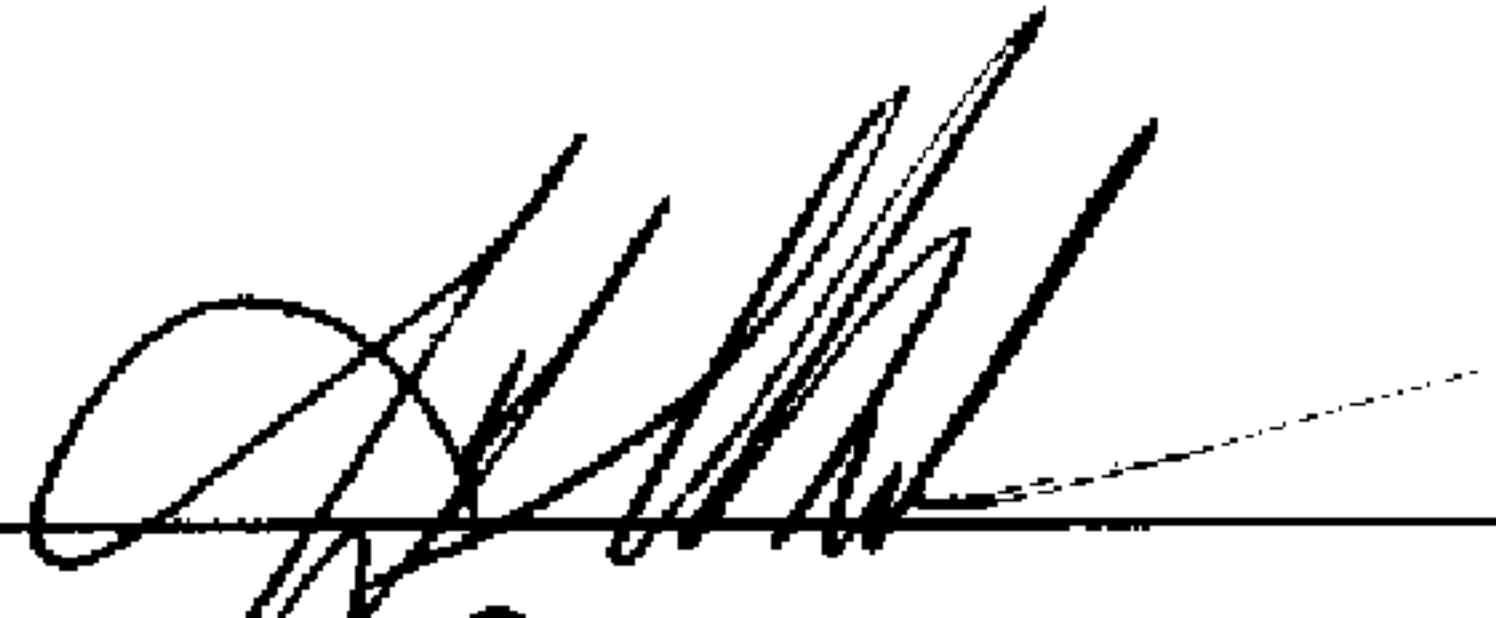

IN CONSIDERATION of One Dollar (\$1.00) and other good and valuable consideration, the receipt of which is hereby acknowledged, the undersigned, Mortgage Electronic Registration Systems, Inc. as nominee for JPMorgan Chase Bank, N.A., its successors and assigns, , whose address is P.O. Box 2026, Flint, MI 48501-2026, being the holder of a certain mortgage deed recorded in Official Record as Document 20061113000554120, at Volume/Book/Reel , Image/Page , Recorder's Office, Shelby County, Alabama, upon the following premises to wit:

**SEE EXHIBIT ATTACHED AND MADE A PART THEREOF.**

For itself, its successors and assigns, Mortgage Electronic Registration Systems, Inc. as nominee for JPMorgan Chase Bank, N.A., its successors and assigns, , does hereby waive the priority of its mortgage referenced above, in favor of a certain mortgage to Nationstar Mortgage LLC, dba Greenlight Loans, its successors and assigns, executed by Donna C. Bradford and David R. Bradford, married, being dated the 25 day of April, 2016 in an amount not to exceed \$55,800.00 recorded in Official Record as 2016513000163590, Recorder's Office, Shelby County, Alabama and upon the premises above described. Mortgage Electronic Registration Systems, Inc. as nominee for JPMorgan Chase Bank, N.A., its successors and assigns, , mortgage shall be unconditionally subordinate to the mortgage to Nationstar Mortgage LLC, dba Greenlight Loans, its successors and assigns, in the same manner and with like effect as though the said later encumbrance had been executed and recorded prior to the filing for record of the Mortgage Electronic Registration Systems, Inc. as nominee for JPMorgan Chase Bank, N.A., its successors and assigns, , mortgage, but without in any manner releasing or relinquishing the lien of said earlier encumbrance upon said premises.

IN WITNESS WHEREOF, Mortgage Electronic Registration Systems, Inc. as nominee for JPMorgan Chase Bank, N.A., its successors and assigns has caused this Subordination to be executed by its duly authorized representative as of this 08th day of April, 2016.

WITNESS:

  
Janet Burk  
  
Irene Cardona


Mortgage Electronic Registration Systems, Inc.  
as nominee for JPMorgan Chase Bank, N.A., its  
successors and assigns

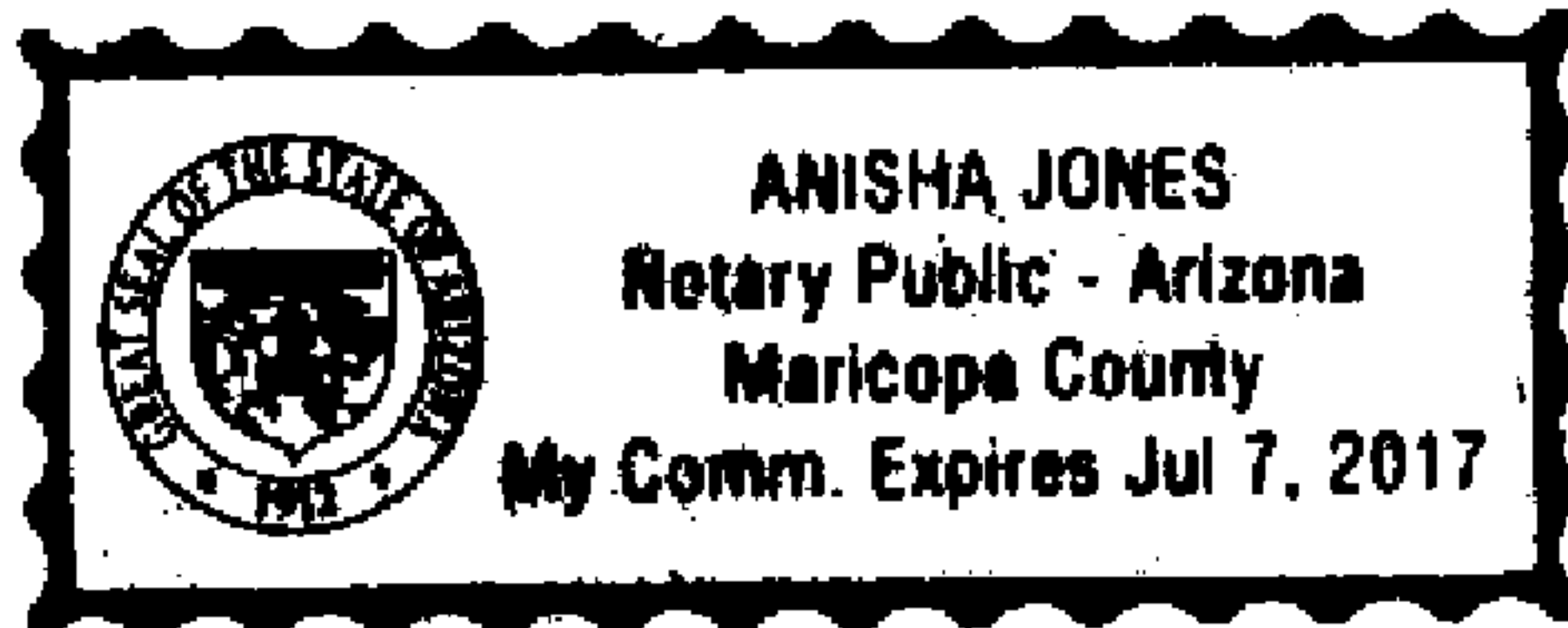
By:   
Michael Samuels, Vice President

STATE OF ARIZONA, COUNTY OF MARICOPA, to wit:

On this 08th day of April, 2016, before me the Undersigned, a Notary Public in and for said State, personally appeared Michael Samuels, Vice President, personally known to me or proved to me on the basis of satisfactory evidence to be the individual(s) whose name(s) is(are) subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their capacity/(ies), and that by his/her/their signatures(s) on the instrument, the individual(s), or the person upon behalf of which the individual(s) acted, executed the instrument.

My Commission Expires: 7-7-2017

  
Notary Public



**EXHIBIT "A"**

Lot 10, Block 253, according to the survey of Lots 1-9, Block 264 and Lots 5-12, Block 253, Original Survey of Town of Calera, as recorded in Map Book 3, page 123, Shelby County, Alabama records.

Commonly known as: 1811 21st Avenue, Calera, AL 35040

Parcel ID #: 35-2-03-1-001-039.000



Filed and Recorded  
Official Public Records  
Judge James W. Fuhrmeister, Probate Judge,  
County Clerk  
Shelby County, AL  
05/13/2016 11:58:05 AM  
\$20.00 CHERRY  
20160513000164480

A handwritten signature in black ink, likely of the County Clerk, James W. Fuhrmeister.