


 **REGIONS**  
Recording Requested By:  
Regions Financial Corporation

When Recorded Return To:  
Regions Bank  
Collateral Management  
PO Box 12926, Birmingham, AL 35202

  
20160513000164300 1/2 \$17.00  
Shelby Cnty Judge of Probate, AL  
05/13/2016 11:21:42 AM FILED/CERT

Date: 5/11/2016      Loan #: 00100000009990033090418

**PARTIAL RELEASE**

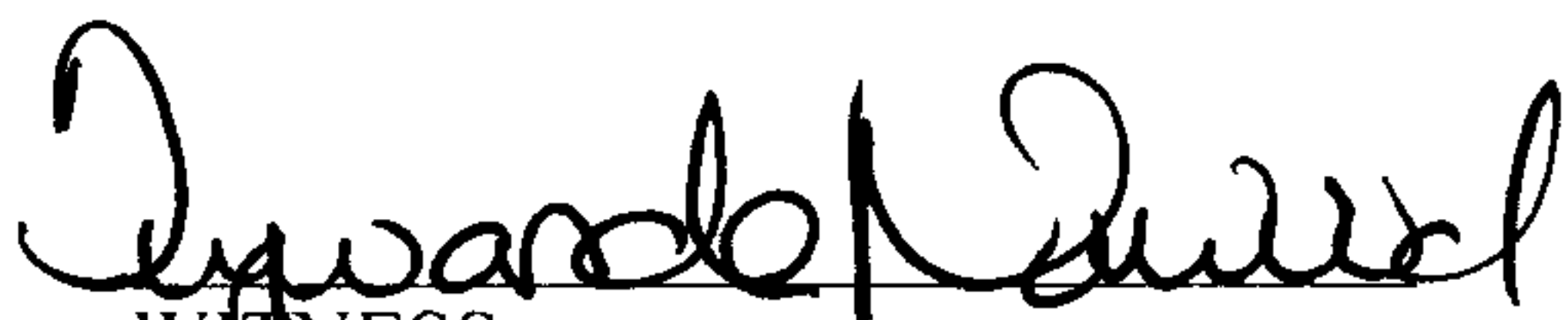
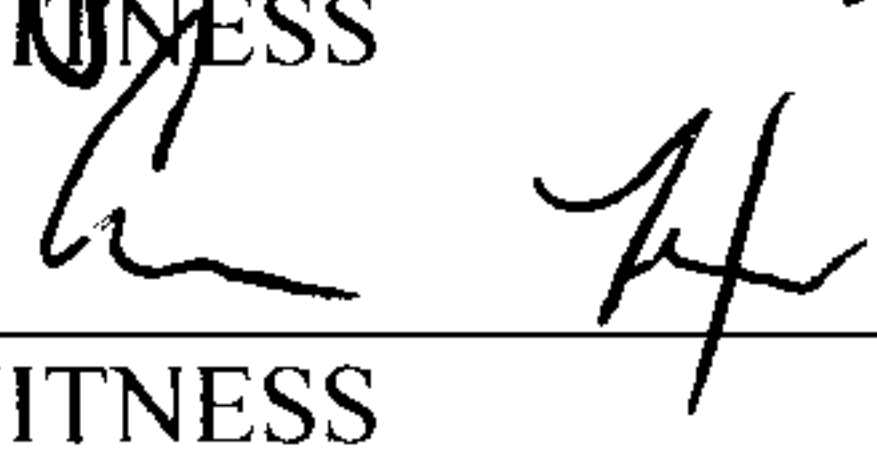
STATE OF AL  
COUNTY of SHELBY

For and in consideration of One Dollar (\$1.00) and other good and valuable considerations to it in hand paid, the receipt whereof is hereby acknowledged, the undersigned Regions Bank a corporation, does hereby release and discharge from the lien of that certain mortgage executed by: HPH Properties LLC, A Limited Liability Company, N/A recorded on 06/24/2005 Instrument Number: 20050624000315430, of SHELBY County, AL, the following described property:

Legal: Lot 337, according to the Survey of Silver Creek Sector III Phase I, as recorded in Map Book 33, Page 151, in the Probate Office of Shelby County, Alabama

It being distinctly understood, however, that all other property in said mortgage described and conveyed, shall be and continue to remain in all respects to said mortgage, and that all the covenants and undertakings of the said mortgage in said mortgage and the note thereby secured shall continue in full force and effect, and the said Regions Bank, a corporation, shall continue to have all rights and powers granted to it under said mortgage, except as to the above described premises.

IN WITNESS WHEREOF, the undersigned, Regions Bank, a corporation, has caused these Presents to be executed by its duly authorized officer(s) on 5/11/2016.

  
WITNESS  
  
WITNESS

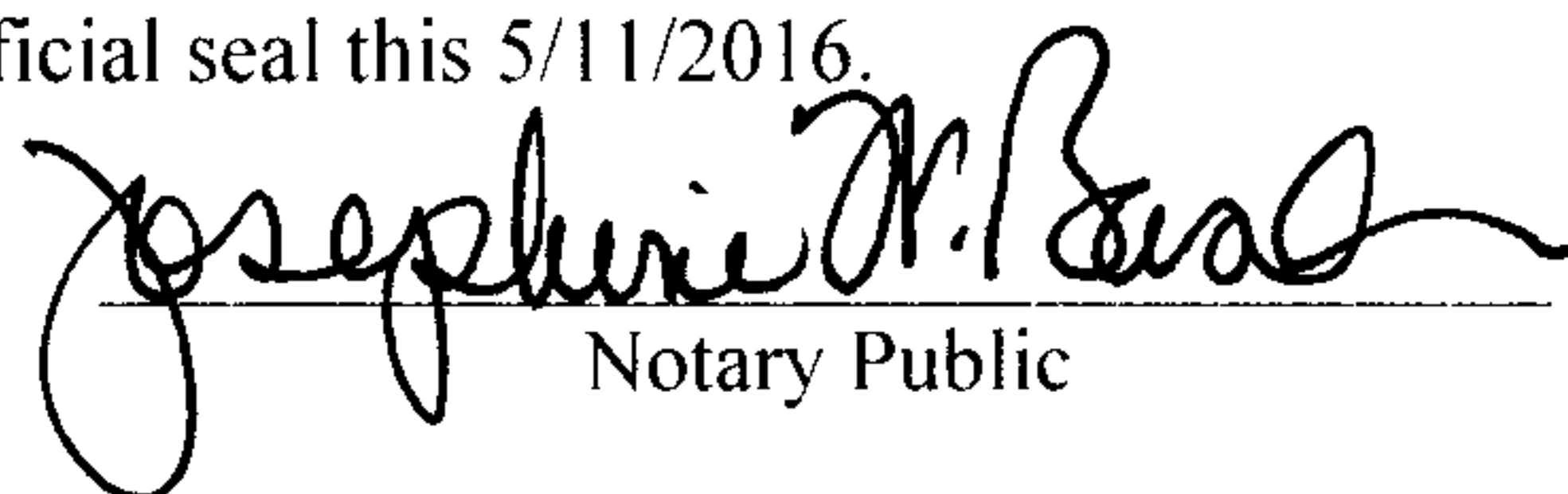
By:   
REGIONS BANK  
Glendoria Davis, Vice President



STATE OF ALABAMA  
JEFFERSON COUNTY


I, Josephine W. Basden, a Notary Public, in and for said County and State, do hereby certify that, Glendoria Davis, who is signed to the foregoing document and who is known to me, sworn to (or affirmed) and subscribed before me on this day, that being informed of the contents of said instrument, he/she as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal this 5/11/2016.

  
Notary Public

Document prepared by: Tiffany A. Harris  
Regions Bank  
P O Box 12926  
Birmingham. Al. 35202

**MY COMMISSION EXPIRES JULY 15, 2018**

  
20160513000164300 2/2 \$17.00  
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