

THIS INSTRUMENT PREPARED BY:
Casie Jarman

HILLSBORO OWNERS ASSOCIATION, INC
5 Riverchase Ridge
Birmingham, AL 35244

STATE OF ALABAMA)
COUNTY OF SHELBY)


20160513000164090 1/1 \$14.00
Shelby Cnty Judge of Probate, AL
05/13/2016 11:01:47 AM FILED/CERT

LIEN FOR ASSESSMENTS

HILLSBORO OWNERS ASSOCIATION, Inc. files this statement in writing, verified by the oath of Kathryn Davenport, as Manager of the HILLSBORO OWNERS ASSOCIATION, who has personal knowledge of the facts herein set forth:

That said HILLSBORO OWNERS ASSOCIATION, Inc. claims a lien upon the following property, situated in Shelby County, Alabama, to wit:

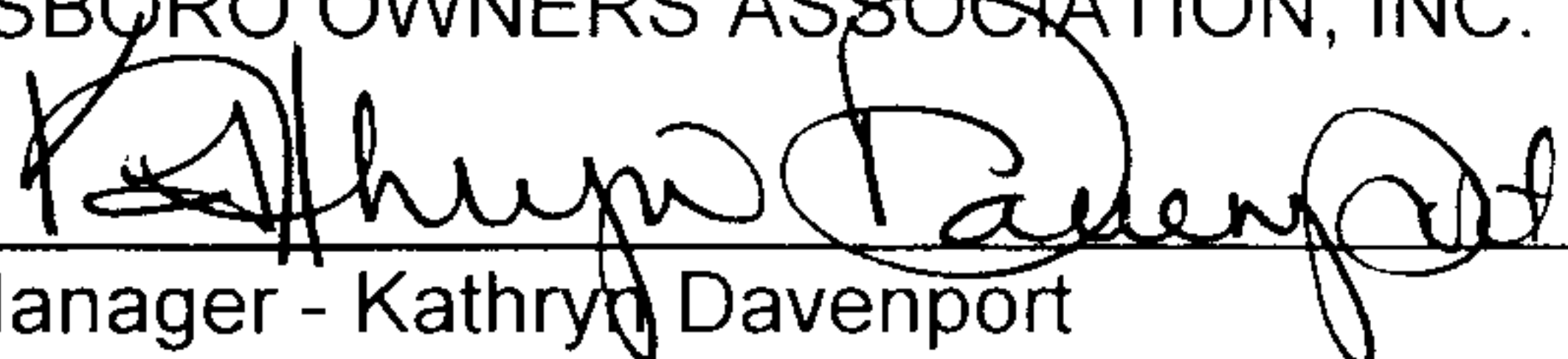
Lot 325, according to the amended Map of Hillsboro Subdivision, Phase II, as recorded in Map Book 38, Page 147 A & B, in the Probate Office of Shelby County, Alabama.

This lien is claimed, separately and severally, as to both the buildings and improvements thereon, and the said land.

That said lien is claimed to secure an indebtedness of **\$978.00** for assessments levied on the above-described property with interest from to-wit: **1st day of January, 2015** as well as interest accrued thereafter and fees, late charges and costs of collection as allowed by the HILLSBORO OWNERS ASSOCIATION, Inc. in accordance with the Declaration of Protective Covenants of HILLSBORO OWNERS ASSOCIATION, which is filed for record in the Probate Office of Shelby County, Alabama.

The name of the owner of the said property is **Jesse C. Tilton, IV and Dana C. Tilton.**

HILLSBORO OWNERS ASSOCIATION, INC.

By: 
Its: Manager - Kathryn Davenport

STATE OF ALABAMA)
COUNTY OF SHELBY)

I, the undersigned Notary Public, in and for said State at Large, hereby certify that Kathryn Davenport, whose named as Manager of the HILLSBORO OWNERS ASSOCIATION, a corporation, is signed to the forgoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, she, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Subscribed and sworn to before me on this the 3 May 2016 by said Affiant.



Notary Public

My Commission Expires: **3/20/18**

