

AL-16030075S

This instrument was prepared by:

Victor Kang  
Rubin Lublin AL, LLC  
100 Concourse Parkway, Suite 115  
Birmingham, AL, 35244

Send Tax Notices To:

Mountain Prime 2016, LLC  
3138 N 1250 W  
84414

Return to:

Rubin Lublin, LLC  
Attn: Closing Department  
3740 Davinci Court, Suite 150  
Peachtree Corners, GA 30092

**20160513000163700**  
**05/13/2016 10:18:41 AM**  
**DEEDS 1/4**

THE STATE OF Minnesota

Hennepin COUNTY

### STATUTORY WARRANTY DEED

Know All Men by These Presents: That for and in consideration of 98,500.00 Dollars, to the undersigned grantor(s), **U. S. Bank, National Association** in hand paid by **Mountain Prime 2016, LLC**, the receipt of which is hereby acknowledged, we the said grantor(s), do hereby grant, bargain, sell and convey unto the said **Mountain Prime 2016, LLC**, the following described real estate, to-wit:

See Exhibit A, attached hereto and incorporated herein by reference. situated in Shelby County, Alabama.

To Have and to Hold unto **Mountain Prime 2016, LLC** and his heirs and assigns forever.

Subject to any and all rights of redemption on the part of those parties entitled to redeem under the laws of the State of Alabama and the United States of America, by virtue of the certain foreclosure evidenced by the Mortgage Foreclosure Deed dated 03/24/2016 recorded in Shelby County Alabama. The grantor does not attempt to set out the names of all parties entitled to redeem and by acceptance of this deed the grantee releases the grantor and its agent of any such duty or obligation.

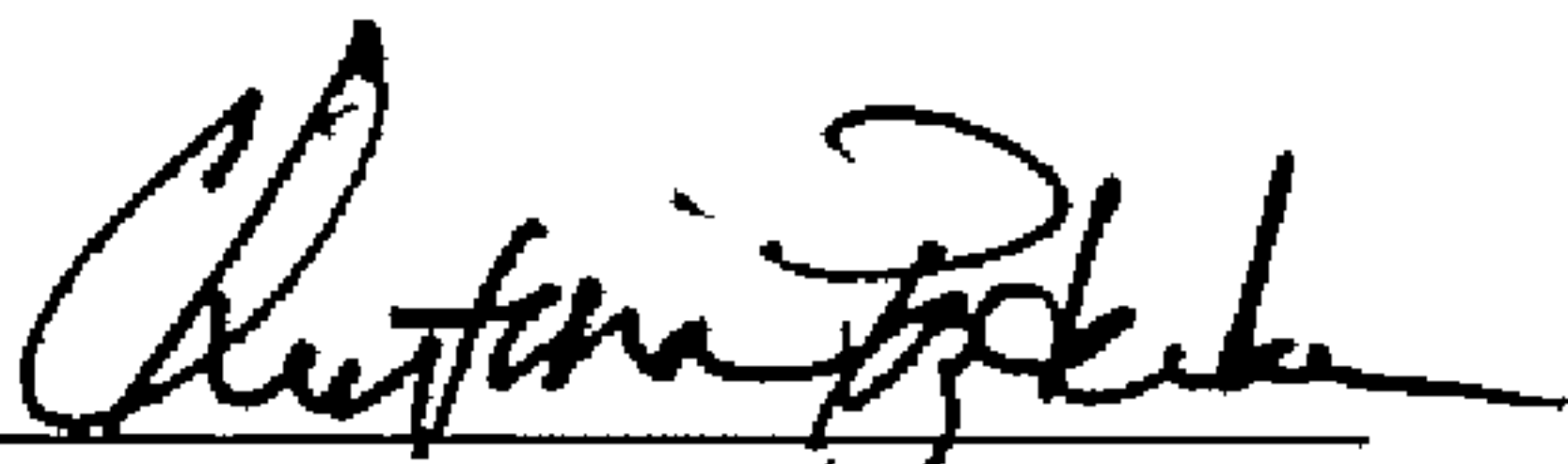
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AL-16030075S

In Witness Whereof, we have hereunto set our hands and seals, this 11th day of April,  
2016

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U. S. Bank, National Association

By: 

Printed Name: Christina Pazderka

Title: Officer

STATE OF Minnesota

COUNTY OF Hennepin

I, the undersigned, a Notary Public, in and for said county, in said State, hereby certify that

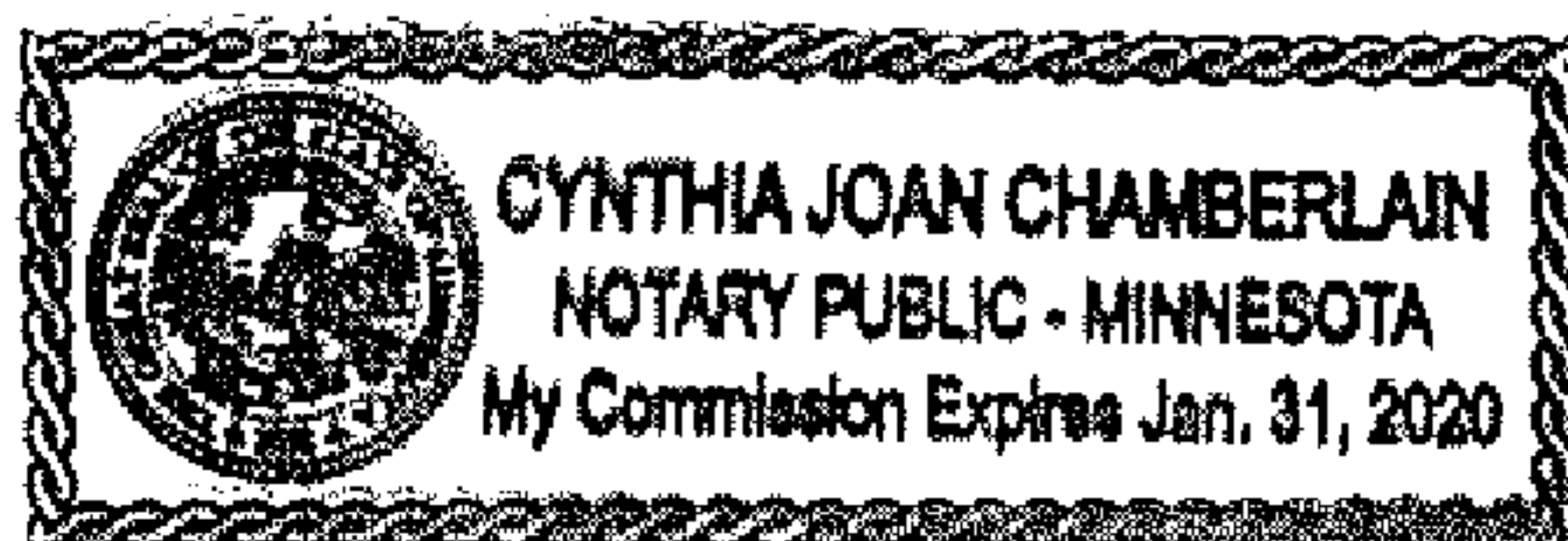
Christina Pazderka whose name as Officer of U.S. Bank N.A. has  
signed the foregoing instrument and who is known to me, acknowledged before me on this day that, being informed  
of the contents of the conveyance, he/she, as such officer and with full authority executed the same voluntarily for  
and as the act of said Officer.

Given Under My Hand and Official Seal this 11th Day of April, 2016.



Notary Public

My Commission Expires:



(Notary Seal)

EXHIBIT "A"

Lot 353, according to the survey of Old Cahaba Oak Ridge Sector, Second Addition, as recorded in Map Book 27, Page 52, in the Office of the Judge of Probate of Shelby County, Alabama. Subject to all restrictions, reservations, rights, easements, rights-of-way, provisions, encroachments, covenants, terms, conditions and building set back lines of record.

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*This Document must be filed in accordance with Code of Alabama 1975, Section 40-22-1*

Grantor's Name:	U. S. Bank, National Association	Grantee's Name:	Mountain Prime 2016, LLC
Mailing Address:	200 South Sixth St Minneapolis, MN	Mailing Address:	3138 N 1250 W 84414
Property Address:	1621 OLD CAHABA CT Helena, AL 35080	Date of Sale:	04/29/2016
		Total Purchase Price:	98,500.00

The purchase price or actual value claimed on this form can be verified in the following documentary evidence:  
(check one) (Recordation of documentary evidence is not required)

<input type="checkbox"/> Bill of Sale	<input type="checkbox"/> Appraisal
<input checked="" type="checkbox"/> Sales Contract	<input type="checkbox"/> Other _____
<input type="checkbox"/> Closing Statement	

If the conveyance document presented for recordation contains all of the required information referenced above, the filing of this form is not required.

#### Instructions

Grantor's name and mailing address – provide the name of the person or persons conveying interest to property and their current mailing address.

Grantee's name and mailing address – provide the name of the person or persons to whom interest to property is being conveyed.

Property address – the physical address of the property being conveyed, if available.

Date of Sale – the date on which interest to the property was conveyed.

Total purchase price – the total amount paid for the purchase of the property, both real and personal, being conveyed by the instrument offered for record. This may be evidenced by an appraisal conducted by a licensed appraiser or the assessor's current market value.

If no proof is provided and the value must be determined, the current estimate of fair market value, excluding current use valuation, of the property as determined by the local official charged with the responsibility of valuing property for property tax purposes will be used and the taxpayer will be penalized pursuant to Code of Alabama 1975 § 40-22-1 (h).

I attest, to the best of my knowledge and belief that the information contained in this document is true and accurate. I further understand that any false statements claimed on this form may result in the imposition of the penalty indicated in Code of Alabama 1975 § 40-22-1 (h).

Date: 05/12/16

Unattested

[Signature]  
(verified by)

Print: Christina Tazlerka

Sign: [Signature]

(Grantor/Grantee/Owner/Agent) circle one



Filed and Recorded  
Official Public Records  
Judge James W. Fuhrmeister, Probate Judge,  
County Clerk  
Shelby County, AL  
05/13/2016 10:18:41 AM  
\$121.50 CHERRY  
20160513000163700

[Signature]