

Return To:
CT LIEN SOLUTIONS
PO BOX 29071
GLENDALE , CA 91209-9071
Phone #: 800-331-3282

20160513000163500
05/13/2016 08:30:33 AM
ASSIGN 1/1

This Instrument Prepared By:
CITIMORTGAGE, INC
VIRENDRA SHARMA
1000 TECHNOLOGY DRIVE, MS 321
O'FALLON , MO 63368-2240

STATE OF ALABAMA
COUNTY OF Shelby County



ASSIGNMENT OF MORTGAGE

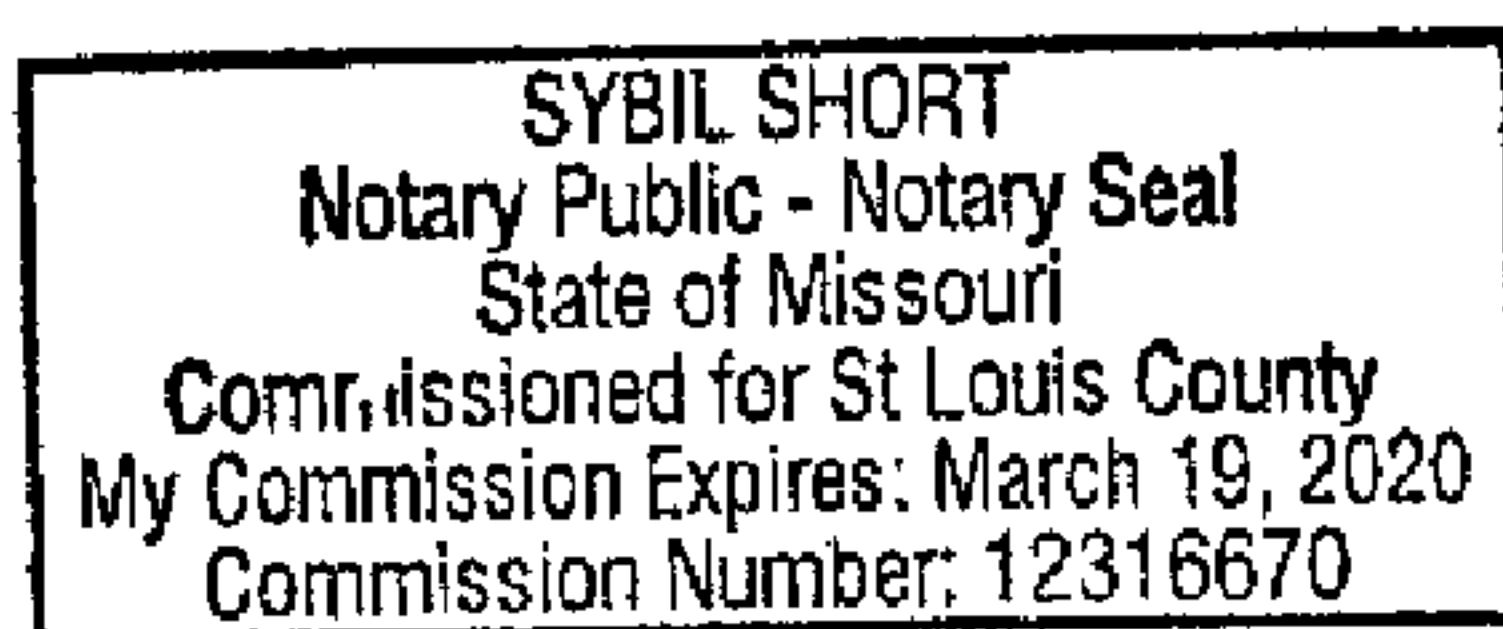
FOR VALUE RECEIVED, the undersigned Citibank, N.A. , (the "Assignor"), does hereby transfer, assign, set over and convey unto CitiMortgage, Inc. , 1000 Technology Drive, O'Fallon, MO, 63368 (the "Assignee"), all right, title and interest of said Assignor in and to that certain Mortgage executed by Maria Fernanda Briones-Ortega and Guillermo Gonzalez-Lopez to Citibank, N.A. dated 08/15/2011, and filed for record in Mortgage Book: NA Page: NA Instrument No: 20110916000275110, recorded on 09/16/2011 in the Probate Office of Shelby County, Alabama, covering property described in said Mortgage. It is expressly understood and agreed that the within transfer and assignment of the said Mortgage is without warranty, representation or recourse of any kind whatsoever.
IN WITNESS WHEREOF, the said Assignor has hereunto set its signature on

Citibank, N.A.
By: [Signature]
Charles L. Edmonson, Assistant Vice President

[Signature]
Witness: Jill Tyner

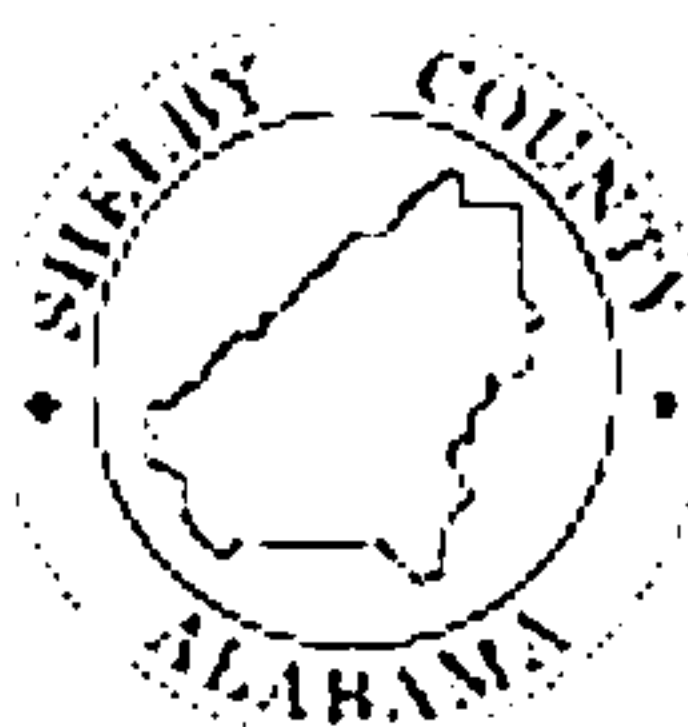
STATE OF MISSOURI, ST. CHARLES COUNTY

On 5-6-16 before me, the undersigned, a notary public in and for said state, personally appeared **Charles L. Edmonson, Assistant Vice President of Citibank, N.A.** personally known to me or proved to me on the basis of satisfactory evidence to be the individual whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in his/her capacity, and that by his/her signature on the instrument, the individual, or the person upon behalf of which the individual acted, executed the instrument.



[Signature]
Notary Public Sybil Short

Commission Expires: 03/19/2020



Filed and Recorded
Official Public Records
Judge James W. Fuhrmeister, Probate Judge,
County Clerk
Shelby County, AL
05/13/2016 08:30:33 AM
\$15.00 CHERRY
20160513000163500

[Signature]