

Recording Requested By:
Flagstar Bank, FSB
Prepared By:
Casey Williams
888-603-9011
1628 Browning Rd. Suite 160
Columbia, SC 29210
When recorded mail to:
CoreLogic
P.O. Box 961006
Ft Worth, TX 76161-9836

Case Nbr: **35258912**
Ref Number: **503686980**
Property Address:
109 LOVE LN
STERRETT, AL 35147-9549

AL0M-AM 35258912 E 5/12/2016 AP001

20160512000163300
05/12/2016 03:18:12 PM
ASSIGN 1/1

This space for Recorder's use

MIN #: 100052550368698071

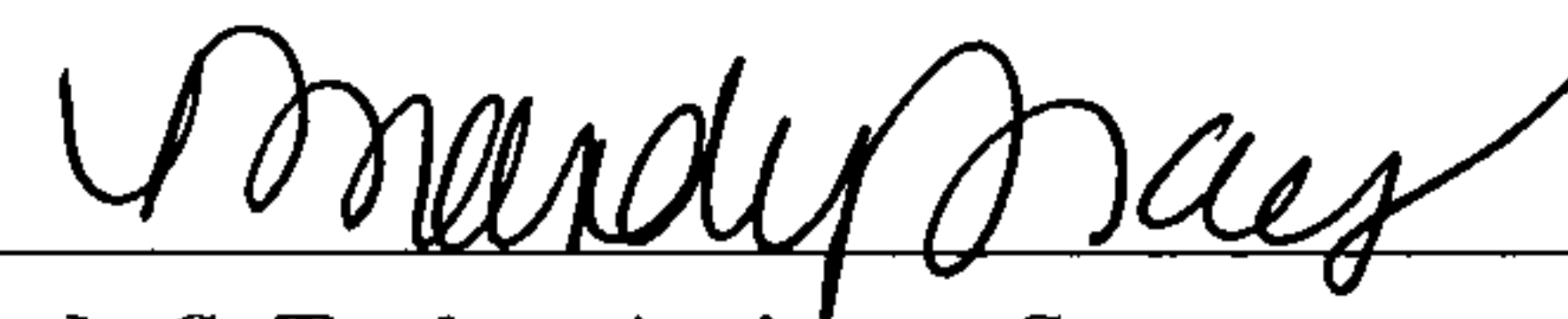
MERS Phone #: 888-679-6377

ASSIGNMENT OF MORTGAGE

For Value Received, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.** (herein "Assignor"), whose address is **P.O. Box 2026, Flint, MI 48501-2026, AS NOMINEE FOR FLAGSTAR BANK, FSB, A FEDERALLY CHARTERED SAVINGS BANK, ITS SUCCESSORS AND ASSIGNS** hereby assign and transfer to **MATRIX FINANCIAL SERVICES CORPORATION** (herein "Assignee"), whose address is **601 CARLSON PKWY, STE 1400 MINNETONKA, MN 55305**, and its successors and assigns all its right, title, and interest in and to a certain Mortgage described below.

Mortgagee: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR FLAGSTAR BANK, FSB, A FEDERALLY CHARTERED SAVINGS BANK, ITS SUCCESSORS AND ASSIGNS**
Original Borrower(s): **MARTHA WOMACK, AN UNMARRIED PERSON**
Date of Mortgage: **1/12/2013**
Original Loan Amount: **\$151,469.00**
Recorded in **Shelby County, AL** on: **1/28/2013**, mortgage book **N/A**, page **N/A** and instrument number **20130128000035490**


MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR FLAGSTAR BANK, FSB, A FEDERALLY CHARTERED SAVINGS BANK, ITS SUCCESSORS AND ASSIGNS

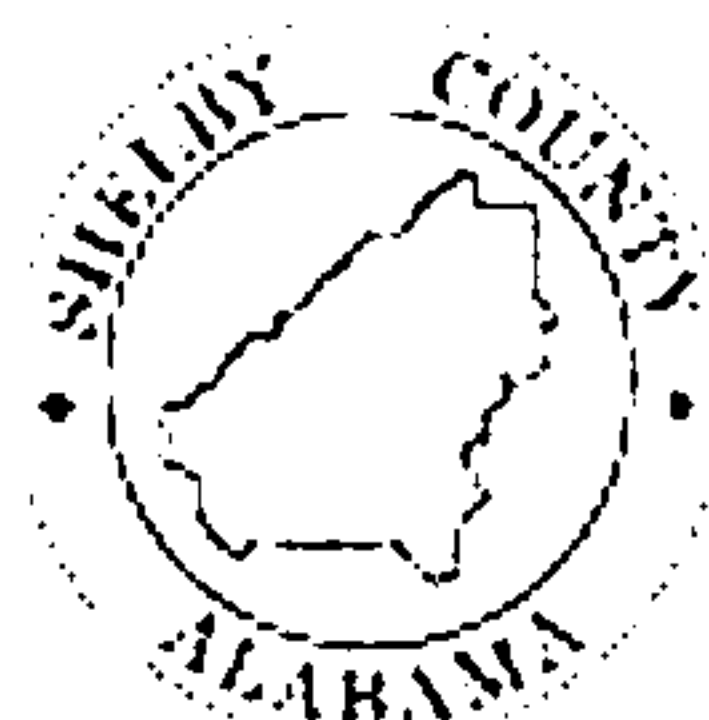
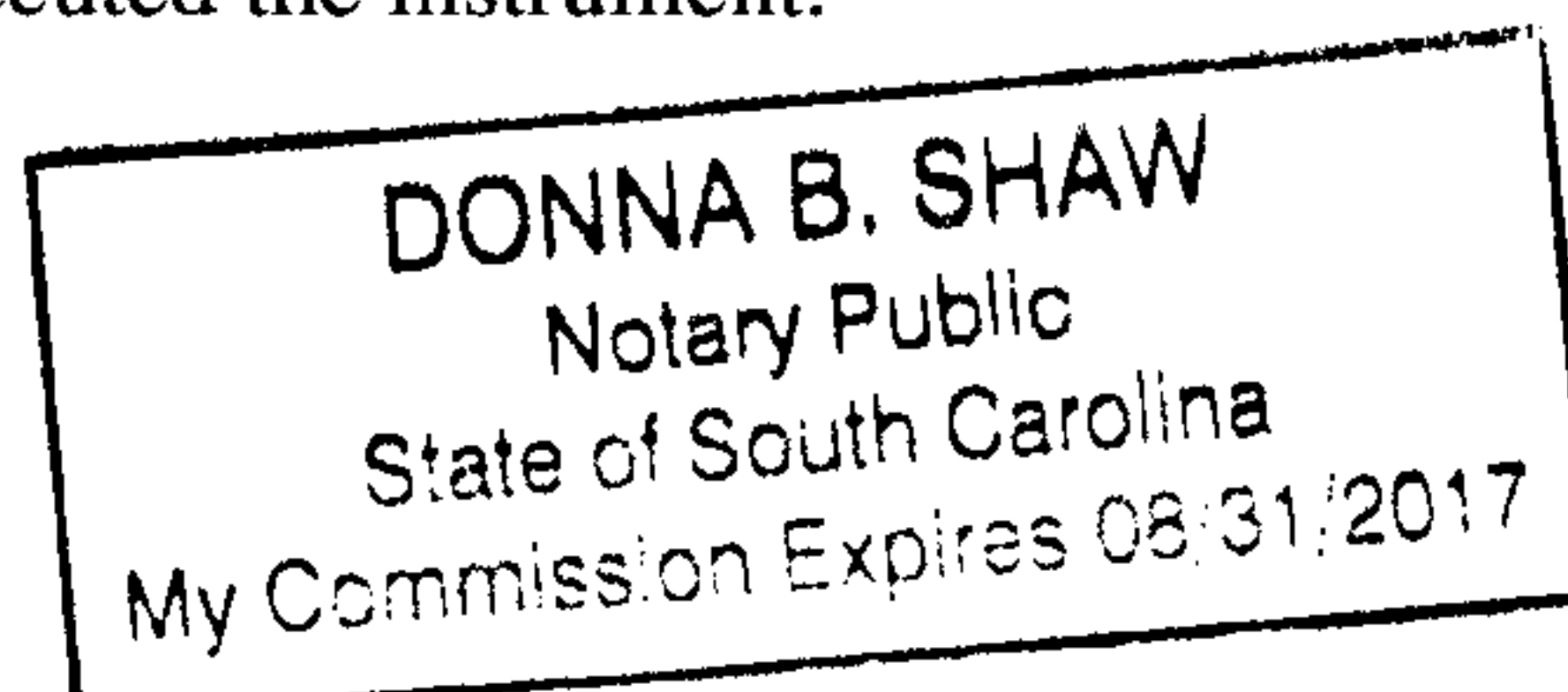
By: 
Brandy S. Taylor, Assistant Secretary
Date: **5/12/16**

State of **SC**, County of **Richland**

On **5/12/2016**, before me, **Donna B. Shaw**, a Notary Public, personally appeared **Brandy S. Taylor, Assistant Secretary of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR FLAGSTAR BANK, FSB, A FEDERALLY CHARTERED SAVINGS BANK, ITS SUCCESSORS AND ASSIGNS** personally known to me, or proved to me on the basis of satisfactory evidence, to be the person(s) whose name(s) is/are subscribed to the within document and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the document the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.


Notary Public: **Donna B. Shaw**
My Commission Expires: **8/31/2017**



Filed and Recorded
Official Public Records
Judge James W. Fuhrmeister, Probate Judge,
County Clerk
Shelby County, AL
05/12/2016 03:18:12 PM
\$15.00 CHERRY
20160512000163300

