When Recorded Return To: Ditech Financial LLC C/O Nationwide Title Clearing, Inc. 2100 Alt. 19 North Palm Harbor, FL 34683

This Document Prepared By: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

20160512000163230 05/12/2016 02:39:37 PM **REL 1/1**

Loan #: 0002735181

CORPORATE CANCELLATION AND RELEASE

STATE OF ALABAMA COUNTY OF SHELBY

The debt secured by Mortgage recorded in Real Property Mortgage Instrument # 20090629000249140 of the records in the offices of the Judge of Probate of SHELBY County, Alabama, from: JASON PARKER AND SANDRA K. PARKER, HUSBAND AND WIFE having been paid in full, said lien is hereby fully released, satisfied, discharged and canceled.

IN WITNESS WHEREOF, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ('MERS') AS NOMINEE FOR NEW SOUTH FEDERAL SAVINGS BANK, ITS SUCCESSORS AND ASSIGNS has caused its name to be signed this 12th day of May in the year 2016.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ('MERS') AS NOMINEE FOR NEW SOUTH FEDERAL SAVINGS BANK, ITS SUCCESSORS AND ASSIGNS

ANDREW MOORE ASST. SECRETARY

All persons whose signatures appear above have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on this 12th day of May in the year 2016, by Andrew Moore as ASST. SECRETARY of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ('MERS') AS NOMINEE FOR NEW SOUTH FEDERAL SAVINGS BANK, ITS SUCCESSORS AND ASSIGNS, who, as such ASST. SECRETARY being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

NICOLE BALDWIN

COMM EXPIRES: 08/05/2016

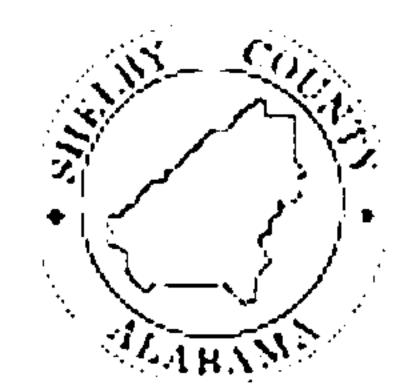
Nicole Baldwin Notary Public State of Florida My Commission # EE 222285 Expires August 5, 2016

100020700282594224 MERS PHONE 1-888-679-6377 DOCR T1216053111 [C-1] GTSRC 394743979 7@ ERCNAL1





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Filed and Recorded Official Public Records Judge James W. Fuhrmeister, Probate Judge, **County Clerk** Shelby County, AL 05/12/2016 02:39:37 PM

\$14.00 CHERRY

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