20160512000163090 1/2 \$18.00 Shelby Cnty Judge of Probate, AL 05/12/2016 01:12:05 PM FILED/CERT

## STATE OF FLORIDA HILLSBOROUGH COUNTY

Return to:
JPMorgan Chase Bank, N.A.
4900 Memorial Hwy.
4<sup>th</sup> Floor
Tampa, FL 33634
Attn: Drew Peck

## PARTIAL RELEASE OF REAL ESTATE MORTGAGE

MERS MIN #: 100196800021240101 MERS Address: P.O. Box 2026, Flint, MI 48501-2026 MERS Phone #: 888-679-MERS

KNOW ALL MEN BY THESE PRESENTS, that Mortgage Electronic Registration Systems, Inc. as nominee for Home Loan Center INC., DBA Lendingtree Loans, its successors and assigns, as Mortgagee, does hereby partial release from the lien and operation of that Mortgage executed by Charles G. Smith and Sherry Smith to Home Loan Center INC., DBA Lendingtree Loans recorded on March 7, 2007, Instrument No. 20070307000102870 in the amount of \$370,800.00 in the County Clerk's Office of Shelby County, Alabama, to wit:

The premises *included* in the Mortgagors' legal description, being Released by this Partial Release of Mortgage is:

THE FOLLOWING LANDS LYING IN SHELBY COUNTY, ALABAMA:

## PARCEL TO BE RELEASED:

Lot 1406, according to the survey of Eagle Point - 14<sup>th</sup> Sector, as recorded in Map Book 26, Page 34, in the Probate Office of Shelby County, Alabama; being situated in Shelby County, Alabama, Mineral and Mining rights excepted.

This Partial Release of Mortgage is being recorded as a result of an error in the legal description of the Mortgage described above. The property being released is not subject to the collateral for the loan.

Mortgagee hereby acknowledges this partial release of said Mortgage, and surrenders that property listed above shall be released from its lien and the Mortgage as to only that portion of the property listed above and same is hereby cancelled, and therefore directs the Clerk of Said Court to cancel the same of record.

NOW THEREFORE the undersigned Mortgagee hereby releases all liens or claims of rights of lien only against the *Parcel to be Released*, described first above, contained in the Mortgage recorded as Instrument No 20070307000102870, by reason of having filed this Partial Release of Mortgage it is therefore releasing and waiving all rights and appurtenances unto the said Mortgagors, and discharged of and from any lien of the foregoing Mortgage.

In witness whereof, "the undersigned" has hereunto set a hand and seal this \_\_\_\_\_ day of May, 2016.

Mortgage Electronic Registration
Systems, Inc. as nominee for Home Loan
Center INC., DBA Lendingtree Loans, its
successors and assigns?

By:

Gregory C Gardner, Vice President

STATE OF FLORIDA COUNTY OF HILLSBOROUGH

The foregoing instrument was acknowledged before me this // day of May, 2016, by Gregory C Gardner as Mortgage Electronic Registration Systems Inc. as nominee for Home Loan Center INC., DBA Lendingtree Loans, its successors and assigns.

(SEAL)

Notary Public: Andrew Peck

ANDREW PECK
MY COMMISSION # FF 915008
EXPIRES: September 1, 2019
Bonded Thru Notary Public Underwriters

My Commission Expires: 9-1-2019

Personally known \_XX\_\_\_Or Produced Identification

Type of Identification Produced

20160512000163090 2/2 \$18.00 Shelby Cnty Judge of Probate, AL 05/12/2016 01:12:05 PM FILED/CERT