


This instrument prepared by:
Action Immigration Bonds
1133 SE 3rd Avenue,
Ft. Lauderdale, FL 33316
(954)467-8888


20160512000162380 1/2 \$17.00
Shelby Cnty Judge of Probate, AL
05/12/2016 11:16:41 AM FILED/CERT

Satisfaction of Mortgage

Know All Men By These Presents: That BANKERS INSURANCE COMPANY and ACTION IMMIGRATION BONDS & INSURANCE SERVICES, INC.

The owner(s) and holder(s) of a certain mortgage deed executed by **FRANCISCO MIRAMONTES (Married man), MARIA CHAVEZ ()** to **BANKERS INSURANCE COMPANY and ACTION IMMIGRATION BONDS & INSURANCE SERVICES, INC.**, bearing date of , recorded in Official Records in **Document #:** **20100628000205050**, in County of **SHELBY**, State of **Alabama**.

Securing a certain note in the principle sum of:

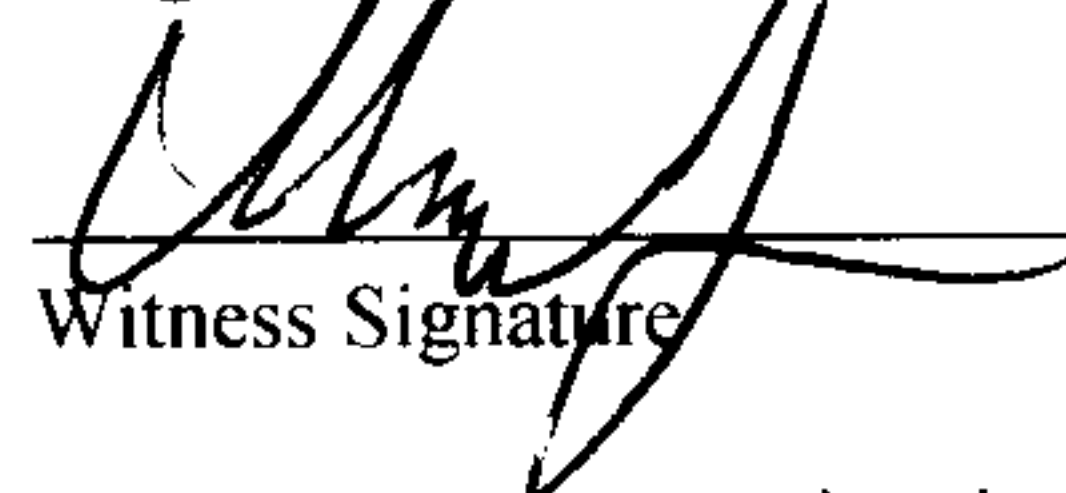
SEVEN THOUSAND FIVE HUNDRED (7,500.00)—Dollars,

and certain promises and obligations set forth in said mortgage deed, upon the property situated in said State and County described as follows, to wit:


Hereby acknowledges full payment and satisfaction of said note and mortgage deed, and surrender the same as cancelled, and hereby direct the Clerk of said County to cancel the same of record.

Witness My hand Seal this April 13, 2016.

Signed, sealed and delivered in the presence of:


Witness Signature

Rick Villegas
Printed Name of Witness


Witness Signature

Yesi Dilo
Printed Name of Witness

BANKERS INSURANCE COMPANY
and ACTION IMMIGRATION BONDS &
INSURANCE SERVICES, INC.

By:
Signature

Printed Name and Title of Granting Officer
Robert Prager, President of Action Immigration Bonds
& Insurance Services, Inc.

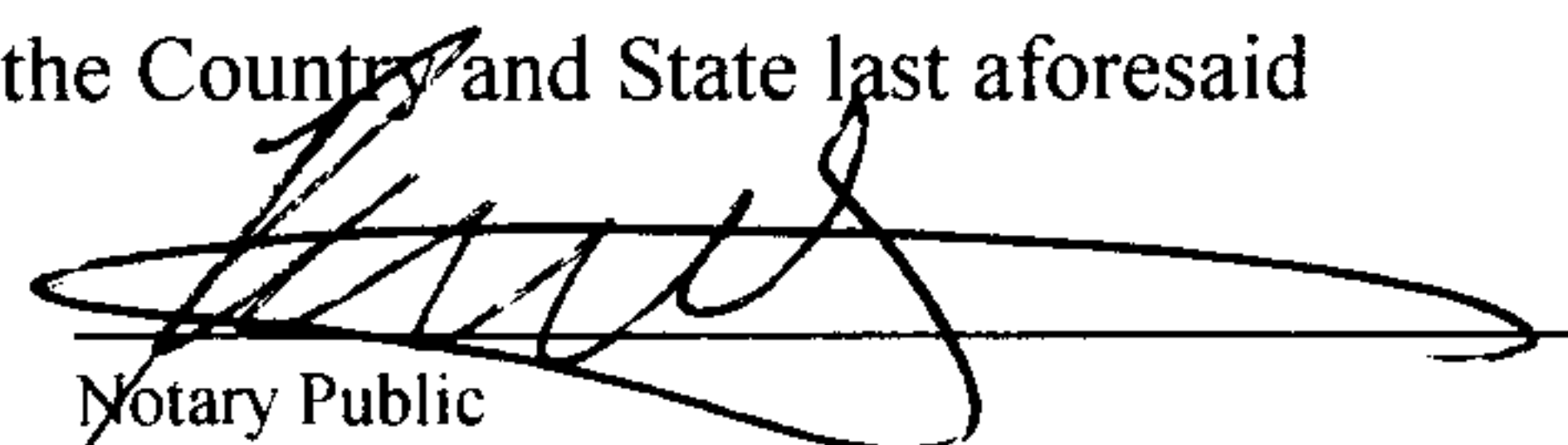
Attorney in Fact for Bankers Insurance Company

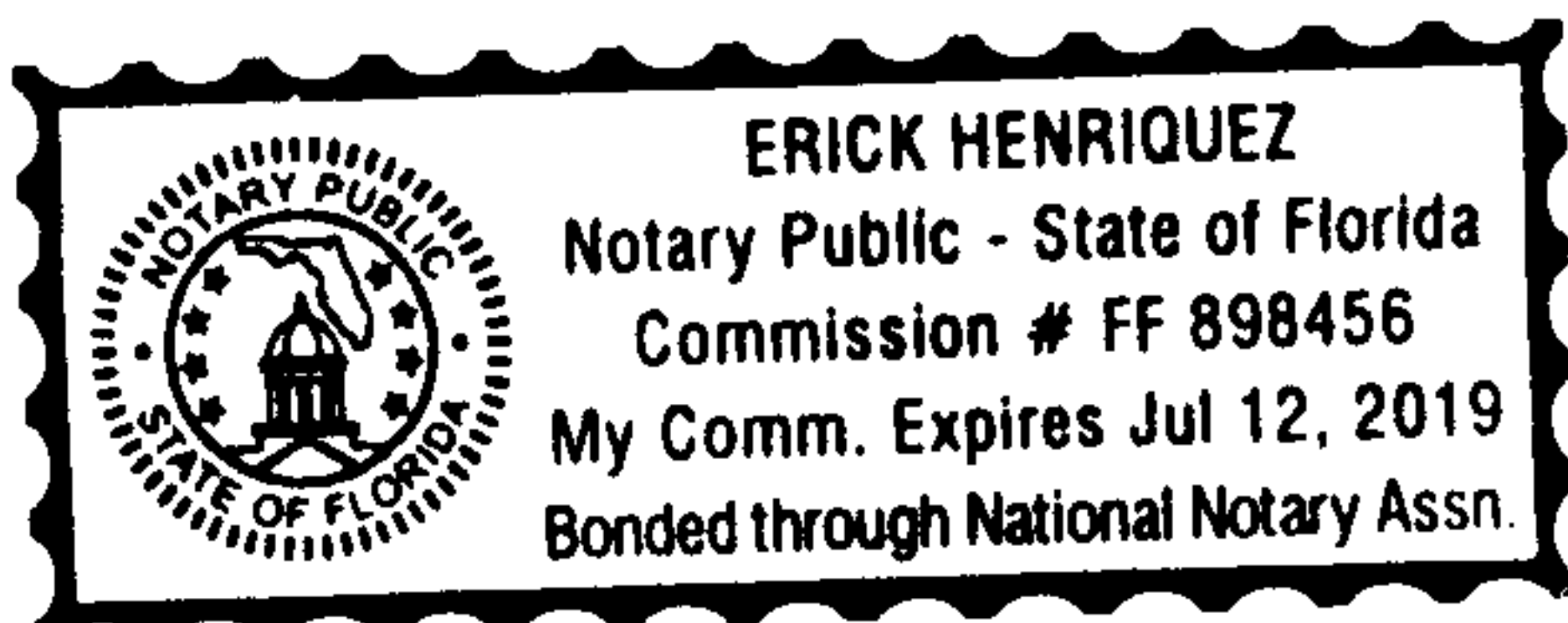
STATE OF FLORIDA:
COUNTY OF BROWARD:

I HEREBY CERTIFY that on this day, before me, an officer duty authorized in the State and Country aforesaid, to take acknowledgements, personally appeared **ROBERT PRAGER** to me known to be the person described in and who executed the foregoing instrument and who acknowledged to me that he executed the same. He did take and oath and is personally known to me.

WITNESS MY HAND AND OFFICEAL SEAL in the Country and State last aforesaid this April 13, 2016.

S E A L


Notary Public
State of Alabama



ABBSL1



20100629000205050 3/3 \$28.25
Shelby Cnty Judge of Probate, AL
06/29/2010 02:18:51 PM FILED/CERT

EXHIBIT "A"



20160512000162380 2/2 \$17.00
Shelby Cnty Judge of Probate, AL
05/12/2016 11:16:41 AM FILED/CERT

**LOT: 2, DISTRICT: 2, SUDIVISION: KENTON-BRANT NICKERSON, MAP
REFERENCE: 232031000, SECTION: 03, TOWNSHIP: 21S, RANGE 03W, AS
RECORDED IN MAP BOOK 5, PAGE 53 IN THE PROBATE OFFICE OF
SHELBY COUNTY, ALABAMA.**