


Return To:
GEORGIA R MEDORI
2079 STONE BROOK DR
BIRMINGHAM , AL 35242

This document prepared by:
COMPASS BANK (COLLATERAL RELEASE)
CHAD MASON
701 32ND STREET SOUTH MAIL CODE: AL-BI-SC-LCL
BIRMINGHAM , AL 35233


20160512000162290 1/1 \$14.00
Shelby Cnty Judge of Probate, AL
05/12/2016 10:58:46 AM FILED/CERT

SATISFACTION OF MORTGAGE

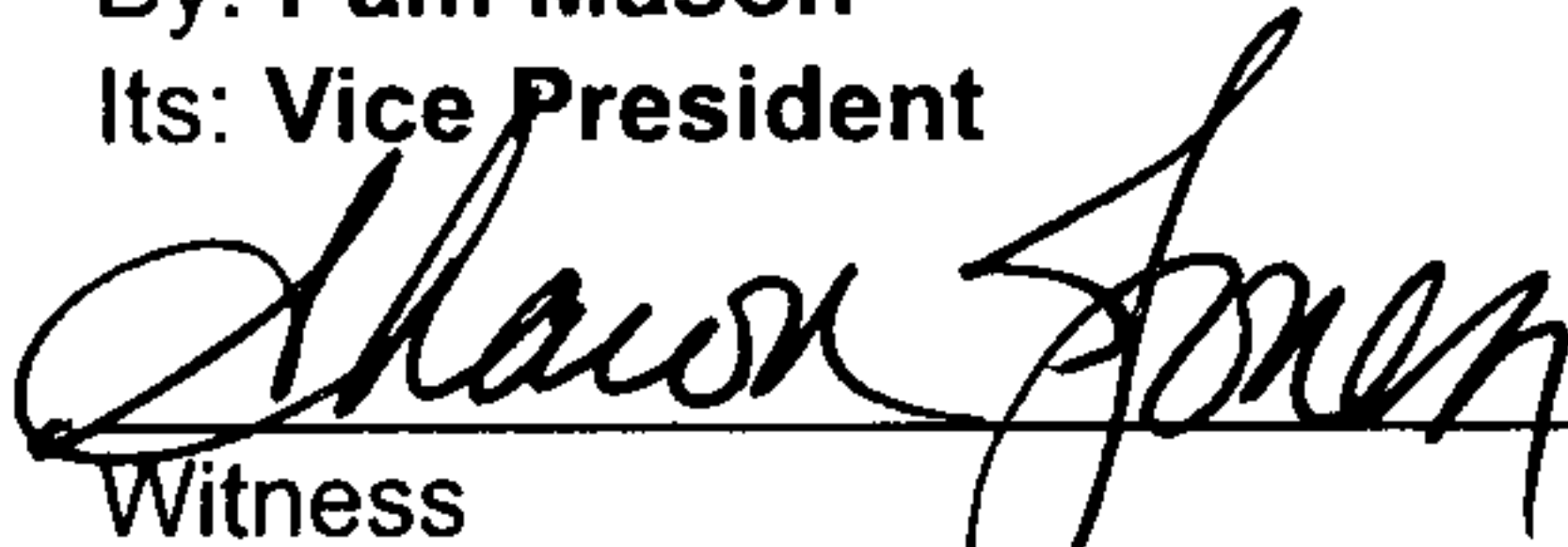


Compass Bank current holder of a certain Mortgage executed by **GEORGIA R MEDORI A SINGLE WOMAN** , to **Compass Bank** dated **09/01/2006**, and filed for record on **09/13/2006**, as **Instrument No: 20060913000453490** , in the office of the Probate Judge of **Shelby County**, Alabama in the original principal amount of **\$30,100.00**, and secured upon the property located at **2079 STONE BROOK DR, BIRMINGHAM, AL, 35242**, hereby certifies that the Mortgage is, with the indebtedness thereby secured, fully paid, satisfied, or otherwise discharged.

Compass Bank



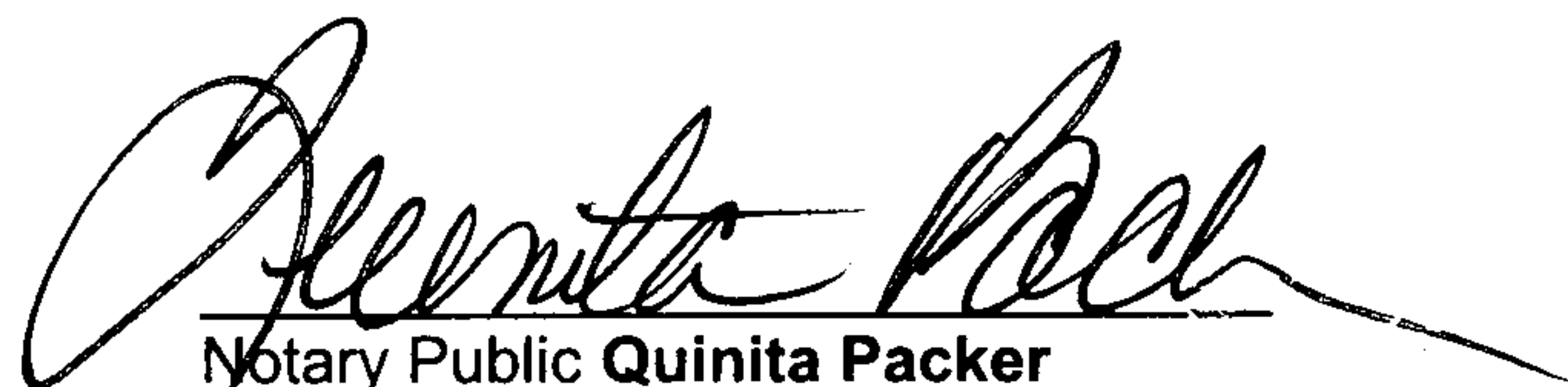
By: **Pam Mason**
Its: **Vice President**



Witness

STATE OF ALABAMA, JEFFERSON COUNTY (BIRMINGHAM DIVISION)

On **April 26, 2016** before me, the undersigned, a notary public in and for said state, personally appeared **Pam Mason, Vice President of Compass Bank** personally known to me or proved to me on the basis of satisfactory evidence to be the individual whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in his/her capacity, and that by his/her signature on the instrument, the individual, or the person upon behalf of which the individual acted, executed the instrument.


Notary Public **Quinita Packer**

Commission Expires: 10/29/2016