

Print Form

MONTHLY & WEEKLY



FAIR CAMPAIGN PRACTICES ACT
STATE OF ALABAMA

Candidate & Elected Official Campaign Finance Report SUMMARY FORM 1

THIS AREA FOR OFFICIAL USE ONLY

FILED IN OFFICE
PROBATE COURT

MAY 04 2016

ALAN L. KING
Judge of Probate

E.O.D.

RECEIVED

MAY 11 2016

James W. Fuhrmeister
Judge of Probate

Please Print in Ink or Type.

Name of Candidate or Elected Official <u>Samuel Swiney</u>		Political Party/Ballot Affiliation	
Office Sought or Held (include district or circuit number, if applicable) <u>Hoover City Council</u>			
Address <input type="checkbox"/> Check box if reporting new address <u>512 Cloudland Drive</u>			
City <u>Hoover</u>	State <u>AL</u>	ZIP Code <u>35226</u>	Telephone Number <u>[REDACTED]</u>

Type of Report (check one)

- ☒ Monthly ☐ Amended Monthly
☐ Weekly ☐ Amended Weekly

For Monthly Reports
Month in which the report is filed.

April

For Weekly Reports
Date of Friday in the week in which the report is filed.

Total Number of Pages in Report

5

Summary of activity since last filed report

1	Beginning balance (ending balance from previous filing)		1	
Cash Contributions				
2a	Itemized cash contributions (total from Form 2)	2a	<u>\$1,450</u>	
2b	Non-itemized cash contributions	2b	<u>\$0</u>	
2c	Total cash contributions (add lines 2a and 2b)	2c	<u>\$1,450.00</u>	
In-Kind Contributions				
3a	Itemized in-kind contributions (total from Form 3)	3a	<u>\$0</u>	
3b	Non-itemized in-kind contributions	3b	<u>\$0</u>	
3c	Total in-kind contributions (add lines 3a and 3b)	3c	<u>\$0</u>	
Receipts from Other Sources				
4a	Itemized Receipts from Other Sources (total from Form 4)	4a	<u>\$0</u>	
4b	Non-itemized Receipts from Other Sources	4b	<u>\$0</u>	
4c	Total receipts from other sources (add lines 4a and 4b)	4c	<u>\$0</u>	
Expenditures				
5a	Itemized expenditures (total from Form 5)	5a	<u>\$100</u>	
5b	Non-itemized expenditures	5b	<u>\$0</u>	
5c	Total expenditures (add lines 5a and 5b)	5c	<u>\$100</u>	
6	Ending balance (add lines 1, 2c, & 4c, then subtract line 5c)	6	<u>\$1,350.00</u>	

Candidates for State Office: File this report with the Office of the Secretary of State.

Candidates for County or Municipal Office: File this report with the Judge of Probate of the county in which the office is sought.

As required by the Alabama Fair Campaign Practices Act, I hereby swear or affirm to the best of my knowledge and belief that the attached report(s) and the information contained herein are true and correct and that this information is a full and complete statement of all contributions, expenditures, and other required information during the applicable period of time.

Samuel Swiney 5/4/16
Signature of Candidate or Elected Official Date

Sworn to and subscribed before me this 4th day of May of the year 2016. My commission expires the 14 day of January of the year 2018.

Morgan Sandlin
Signature of Notary Public

MORGAN SANDLIN
Print Notary's Name



ALABAMA FAIR CAMPAIGN PRACTICES ACT - CAMPAIGN FINANCE REPORT FOR CANDIDATE & ELECTED OFFICIAL

FORM 2: Contributions received by candidate or elected official

NAME OF CANDIDATE OR ELECTED OFFICIAL: Samuel Swiney



When total contributions from a single source exceed \$100.00, the FCPA requires all contributions from that source to be itemized.
DO NOT LIST in-kind contributions or loans on this form. Use Forms 3 and 4 for those listings.

CONTRIBUTOR (INCLUDE FULL NAME)	ADDRESS (ADDRESS SHOULD INCLUDE STREET OR P.O. BOX, CITY, STATE, AND ZIP)	SOURCE OF CONTRIBUTION (CHECK ONE)					DATE CONTRIBUTION RECEIVED (mo./day/yr.)	AMOUNT OF CONTRIBUTION
		Business or Corporation	Individual	PAC	Other	Returned		
<u>Samuel and Nicole Swiney</u>	<u>512 Cloudland Dr. Hoover, AL 35226</u>		<input checked="" type="checkbox"/>				<u>12/22/15</u>	<u>\$50.00</u>
<u>Swiney & Bellenger, LLC</u>	<u>2910 Linden Avenue, Suite 201 Homewood, AL 35209</u>	<input checked="" type="checkbox"/>					<u>12/26/15</u>	<u>\$500.00</u>
<u>Samuel and Nicole Swiney</u>	<u>512 Cloudland Dr. Hoover, AL 35226</u>		<input checked="" type="checkbox"/>				<u>4/24/16</u>	<u>\$150.00</u>
<u>John and Lynda Swiney</u>	<u>3242 Edenburg Dr. Hueytown, AL 35023</u>		<input checked="" type="checkbox"/>				<u>4/29/16</u>	<u>\$600.00</u>
<u>Jane Sligh</u>	<u>2028 High school Rd Hueytown, AL 35023</u>		<input checked="" type="checkbox"/>				<u>4/30/16</u>	<u>\$100.00</u>
<u>Vincent and Amy Swiney</u>	<u>2825 Cahawba Trail Birmingham, AL 35243</u>		<input checked="" type="checkbox"/>				<u>4/30/16</u>	<u>\$50.00</u>
FORM REVISED 10.27.2011	TOTAL CASH CONTRIBUTIONS THIS PAGE							<u>\$1,450.00</u>

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Shelby Cnty Judge of Probate, AL
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ALABAMA FAIR CAMPAIGN PRACTICES ACT - CAMPAIGN FINANCE REPORT FOR CANDIDATE/ELECTED OFFICIAL

FORM 4: Receipts from Other Sources loans, interest, and other sources of income

NAME OF CANDIDATE OR ELECTED OFFICIAL: Samuel Sidney

When total contributions from a single source exceed \$100.00, the FCPA requires all contributions from that source to be itemized.
DO NOT LIST cash or in-kind contributions on this form. Use Forms 2 and 3 for those listings.

SOURCE OF RECEIPT (INCLUDE FULL NAME)	ADDRESS (ADDRESS SHOULD INCLUDE STREET OR P.O. BOX, CITY, STATE, AND ZIP)	FORM OF RECEIPT			COMPLETE THIS BLOCK IF RECEIPT IS A LOAN GUARANTORS [FCPA REQUIRES FULL NAME AND COMPLETE ADDRESS OF INDIVIDUAL(S) ENDORSING OR GUARANTEEING LOAN]	RECEIPT SOURCE (CHECK ONE)					DATE RECEIVED (mo./day/yr.)	AMOUNT OF RECEIPT
		Interest	Loan	Other		Lending Institution	PAC	Individual	Business	Other		
		TOTAL RECEIPTS THIS PAGE										80

FORM REVISED 10.27.2011



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ALABAMA FAIR CAMPAIGN PRACTICES ACT - CAMPAIGN FINANCE REPORT FOR CANDIDATE & ELECTED OFFICIAL

FORM 5: Expenditures by candidate or elected official

NAME OF CANDIDATE OR ELECTED OFFICIAL: Samuel Swiney



When total expenditures to a single recipient exceed \$100.00, the FCPA requires all expenditures to that recipient be itemized.

PERSON/GROUP/BUSINESS RECEIVING EXPENDITURE (INCLUDE FULL NAME)	ADDRESS (ADDRESS SHOULD INCLUDE STREET OR P.O. BOX, CITY, STATE, AND ZIP)	PURPOSE OF EXPENDITURE (CHECK ONE)											DATE OF EXPENDITURE (mo./day/yr.)	AMOUNT OF EXPENDITURE
		Adminis/rative	Advertising	Consultants/ Polling	Charitable Contribution	Food	Fundraising	Loan Repayment	Lodging	Transportation	OTHER GIVE BRIEF EXPLANATION			
Brittney Sullivan	5901 Hug 52 East, Helena, AL 35080		✓										2/17/16	\$100.00
FORM REVISED 10.27.2011		TOTAL EXPENDITURES THIS PAGE												\$100.00

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