

MONTHLY & WEEKLY



FAIR CAMPAIGN PRACTICES ACT
STATE OF ALABAMA

**Candidate & Elected Official
Campaign Finance Report
SUMMARY FORM 1**

THIS AREA FOR OFFICIAL USE ONLY

**FILED IN OFFICE
PROBATE COURT**

MAR 02 2016

**ALAN L. KING
Judge of Probate**

E.O.D.

RECEIVED
MAY 11 2016
James W. Fuhrmeister
Judge of Probate

Please Print in Ink or Type.

Name of Candidate or Elected Official Derrick M. Murphy		Political Party/Ballot Affiliation	
Office Sought or Held (include district or circuit number, if applicable) Hoover City Council			
Address <input type="checkbox"/> Check box if reporting new address P.O. Box 36788			
City Hoover	State Alabama	ZIP Code 35236	Telephone Number [REDACTED]

Type of Report (check one)

- ☒ Monthly ☐ Amended Monthly
☐ Weekly ☐ Amended Weekly

For Monthly Reports
Month in which the
report is filed.

March

For Weekly Reports
Date of Friday in the
week in which the
report is filed.

Total Number of
Pages in Report

Summary of activity since last filed report			
1	Beginning balance (ending balance from previous filing)		1 \$2,745.85
Cash Contributions			
2a	Itemized cash contributions (total from Form 2)	2a \$2,050.00	
2b	Non-itemized cash contributions	2b \$840.00	
2c	Total cash contributions (add lines 2a and 2b)		2c \$2,890.00
In-Kind Contributions			
3a	Itemized in-kind contributions (total from Form 3)	3a	
3b	Non-itemized in-kind contributions	3b	
3c	Total in-kind contributions (add lines 3a and 3b)	3c	
Receipts from Other Sources			
4a	Itemized Receipts from Other Sources (total from Form 4)	4a	
4b	Non-itemized Receipts from Other Sources	4b	
4c	Total receipts from other sources (add lines 4a and 4b)		4c
Expenditures			
5a	Itemized expenditures (total from Form 5)	5a \$1,407.32	
5b	Non-itemized expenditures	5b \$205.78	
5c	Total expenditures (add lines 5a and 5b)		5c \$1,613.10
6	Ending balance (add lines 1, 2c, & 4c, then subtract line 5c)		6 \$4,022.75

Candidates for State Office: File this report with the Office of the Secretary of State.

Candidates for County or Municipal Office: File this report with the Judge of Probate of the county in which the office is sought.

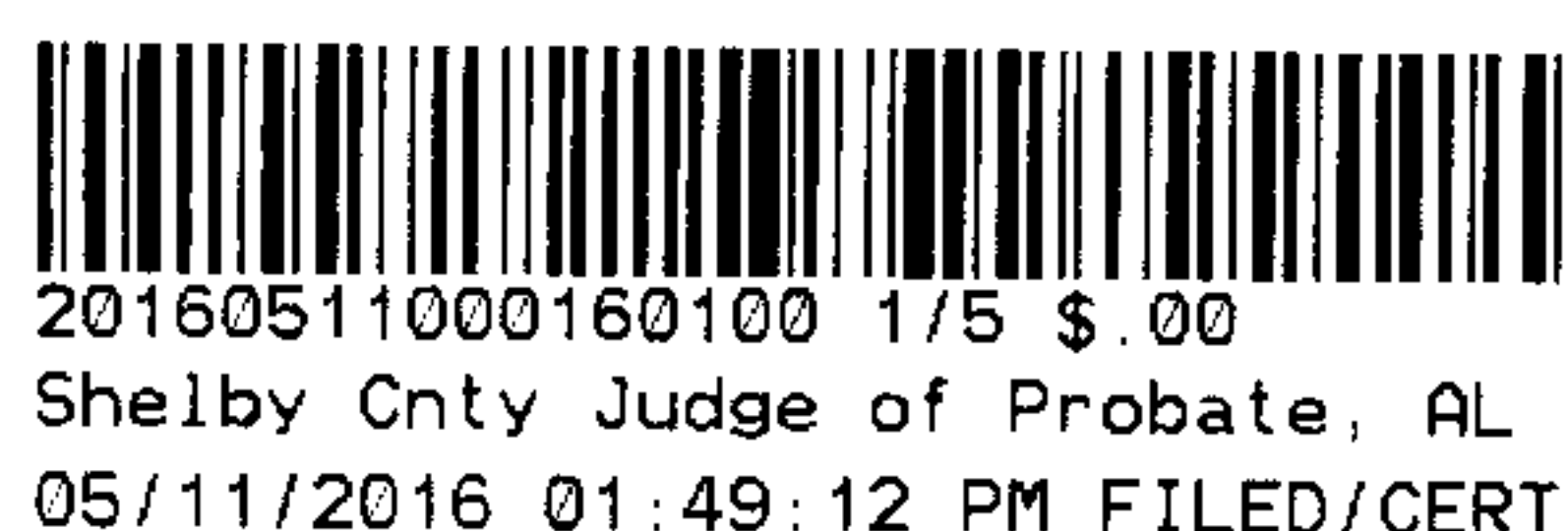
As required by the Alabama Fair Campaign Practices Act, I hereby swear or affirm to the best of my knowledge and belief that the attached report(s) and the information contained herein are true and correct and that this information is a full and complete statement of all contributions, expenditures, and other required information during the applicable period of time.

Signature of Candidate or Elected Official
Date **3/2/2016**

Sworn to and subscribed before me this **2ND** day of **MARCH** of the year **2016**. My commission expires the **4TH** day of **JUNE** of the year **2019**.

Signature of Notary Public
A. Scott Allen
Notary's Name

FORM REVISED 10.27.2011



ALABAMA FAIR CAMPAIGN PRACTICES ACT - CAMPAIGN FINANCE REPORT FOR CANDIDATE & ELECTED OFFICIAL



FORM 2: Contributions received by candidate or elected official

NAME OF CANDIDATE OR ELECTED OFFICIAL: _____

When total contributions from a single source exceed \$100.00, the FCPA requires all contributions from that source to be itemized.
DO NOT LIST in-kind contributions or loans on this form. Use Forms 3 and 4 for those listings.

CONTRIBUTOR (INCLUDE FULL NAME)	ADDRESS (ADDRESS SHOULD INCLUDE STREET OR P.O. BOX, CITY, STATE, AND ZIP)	SOURCE OF CONTRIBUTION (CHECK ONE)					DATE CONTRIBUTION RECEIVED (mo./day/yr.)	AMOUNT OF CONTRIBUTION
		Business or Corporation	Individual	PAC	Other	Returned		
Damon Murphy	201 Perry Lane, Luling, LA 70070		X				2-27-2016	\$100.00
Steve Lawrence	4000 Greenside Trace Hoover, AL 35326		X				2-25-2016	\$500.00
Christine Hofmann	2270 Butler Springs Ln Hoover, AL 35226		X				2-24-2016	\$150.00
Terry Lamar	3005 Belvedere Lane Hoover, AL 35242-6635		X				2-23-2016	\$300.00
Al Vance	4546 Dolly Ridge Birmingham, AL 35243		X				2-23-2016	\$500.00
Doug & Ruth Cole	1269 Greystone Parc Druve		X				2-9-2016	\$250.00
Crissi Waters	3854 Village Center Drive Hoover, AL 35226		X				2-9-2016	\$250.00
TOTAL CASH CONTRIBUTIONS THIS PAGE								\$2,050.00

FORM REVISED 10.27.2011

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ALABAMA FAIR CAMPAIGN PRACTICES ACT - CAMPAIGN FINANCE REPORT FOR CANDIDATE & ELECTED OFFICIAL

FORM 5: Expenditures by candidate or elected official



NAME OF CANDIDATE OR ELECTED OFFICIAL: _____

When total expenditures to a single recipient exceed \$100.00, the FCPA requires all expenditures to that recipient be itemized.

PERSON/GROUP/BUSINESS RECEIVING EXPENDITURE (INCLUDE FULL NAME)	ADDRESS (ADDRESS SHOULD INCLUDE STREET OR P.O. BOX, CITY, STATE, AND ZIP)	PURPOSE OF EXPENDITURE (CHECK ONE)										DATE OF EXPENDITURE (mo./day/yr.)	AMOUNT OF EXPENDITURE
		Administrative	Advertising	Consultants/ Polling	Charitable Contribution	Food	Fundraising	Loan Repayment	Lodging	Transportation	OTHER GIVE BRIEF EXPLANATION		
Office Depot	1761 Montgomery Highway Hoover, Al 35244										Feb 9 Kick-Off Event	2-6-2016	\$38.14
Hobby Lobby	1855 Montgomery Hwy, Hoover Al 35244										Feb 9 Kick-Off Event	2-6-2016	\$59.85
Sam	3053 John Hawkins Pkwy, Hoover, Al 35244					X					Feb 9 Kick-Off Event	2-9-2016	\$427.51
Publix	2543 John Hawkins PKWY, Hoover Al 35244					X					Feb 9 Kick-Off Event	2-9-2016	\$20.84
Anedot	P.O. Box 84314, Baton Rouge LA 70884						X					2-29-2016	\$177.10
Hoover Service Club Scholarship Hearts Banquet	3140 Club Drive Hoover, Al 35226				X							2-24-2016	\$200.00
Caro-Craft	738 Shades MTN Plaza										Mapping	2-29-2016	\$163.50
Pete's Print	1615 Montgomery Hwy, Hoover Al 35216		X									2-11-2016	\$219.38
Starnes Publishing	P.O. Box 530341 Birmingham Al 35253		X									2-8-2016	\$101.00
TOTAL EXPENDITURES THIS PAGE													\$1,407.32

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