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JAMES W. FURRMEISTER  
Judge of Probate

**ANNUAL**

**FAIR CAMPAIGN PRACTICES ACT  
STATE OF ALABAMA**

**Candidate & Elected Official  
Campaign Finance Report  
SUMMARY FORM 1A**

THIS AREA FOR OFFICIAL USE ONLY

**FILED IN OFFICE  
PROBATE COURT**

**JAN 12 2016**

**ALAN L. KING  
Judge of Probate**

E.O.D.

Please Print in Ink or Type.

Name of Candidate or Elected Official	Political Party/Ballot Affiliation		
Lee John Wright Jr	N/A		
Office Sought or Held (include district or circuit number, if applicable)			
City Council Hoover, AL			
Address <input type="checkbox"/> Check box if reporting new address			
1501 Verdure Cove			
City	State	ZIP Code	Telephone Number
Hoover	AL	35894	

Calendar Year covered by this report.

2016

- ☐ Amended Annual Report  
☐ Termination Report

Total Pages in Report  
Include this page in  
your count.

**SECTION I - Summary of activity from last filed report through December 31 of reporting year**

1	Beginning balance (ending balance from previous filing)		1	0
<b>Cash Contributions</b>				
2a	Itemized cash contributions (total from Form 2)	2a		
2b	Non-itemized cash contributions	2b		
2c	Total cash contributions (add lines 2a and 2b)	2c		0
<b>In-Kind Contributions</b>				
3a	Itemized in-kind contributions (total from Form 3)	3a		
3b	Non-itemized in-kind contributions	3b		
3c	Total in-kind contributions (add lines 3a and 3b)	3c		
<b>Receipts from Other Sources</b>				
4a	Total itemized receipts from other sources (total from Form 4)	4a		
4b	Total non-itemized receipts from other sources	4b		
4c	Total itemized receipts from other sources (add lines 4a and 4b)	4c		
<b>Expenditures</b>				
5a	Itemized expenditures (total from Form 5)	5a		
5b	Non-itemized expenditures	5b		
5c	Total expenditures (add lines 5a and 5b)	5c		
6	Ending balance (add lines 1, 2c, & 4c, then subtract line 5c)	6		0

**SECTION II - Summary of activity for entire reporting year - January 1st through December 31st**

7	Beginning balance (as of January 1 of reporting year)	7	
8	Total cash contributions for year	8	
9	Total in-kind contributions for year	9	
10	Total receipts from other sources for year	10	
11	Total expenditures for year	11	
12	Ending balance (add lines 7, 8, & 10, then subtract line 11)	12	0
13	Total campaign debt (total debt owed as of December 31)	13	0

As required by the Alabama Fair Campaign Practices Act, I hereby swear or affirm to the best of my knowledge and belief that the attached report(s) and the information contained herein are true and correct and that this information is a full and complete statement of all contributions, expenditures, and other required information during the applicable period of time.

Signature of Candidate or Elected Official: Lee John Wright Jr  
Date: 1/8/16

Sworn to and subscribed before me this 8 day of January of the year 2016. My commission expires the 20 day of May of the year 2019.

Signature of Notary Public: John A. Anderson

Print Notary's Name: Lee John Wright Jr

FORM REVISED 9.2.2011



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Shelby Cnty Judge of Probate, AL  
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