County Division Code: AL040 Inst. # 2016011456 Pages: 1 of 1 I certify this instrument filed on: 2/5/2016 9:32 AM

Doc: ELANN Alan L.King, Judge of Probate Jefferson County, AL

Clerk: LYNN



FAIR CAMPAIGN PRACTICES ACT STATE OF ALABAMA FEB 0 4 2016

THIS AREA FOR OFFICIAL USE ONLY

Candidate & Elected O	fficial
Campaign Finance Repo	ort
SUMMARY FORM 1A	

Please Print in Ink or Type.

Name of Candidate or Elected Official Po	litical Party/Ballot Affilia		• •		
JOHN GREENE III		covered by this	report.	2015	
Office Sought or Held (include district or circuit number, if applicable)				mended Annual Report	
HOOVER CITY COUNCIL PLACE	Ξ 【			•	
Address Check box if reporting new address			l l	ermination Report	
2439 GAWAIN DRIVE		Total Pages in	•	1	
City State ZIP Code Te	lephone Number	Include this pag your count.	8 (()		
HOOVEE AL 35226					
	roport through	h Dagambar 21 of	rono	tine voor	
SECTION I - Summary of activity from last filed	rebour muond	II December 21 Of	repor	ung year	
1 Beginning balance (ending balance from previous filing).			1	. 00	
Cash Contributions					
2a Itemized cash contributions (total from Form 2)	2a	00			
2b Non-Itemized cash contributions		\mathcal{O}		C 2 A	
2c Total cash contributions (add lines 2a and 2b)			2c	- $ -$	
In-Kind Contributions					
3a Itemized in-kind contributions (total from Form 3)	3a	00	\$		
3b Non-itemized in-kind contributions	3b	<u> </u>	•		
3c Total in-kind contributions (add lines 3a and 3b)	3c	∞	_	•	
Receipts from Other Sources					
4a Total itemized receipts from other sources (total from Form	1 4) 4a	∞			
4b Total non-itemized receipts from other sources	4b		; 		
4c Total itemized receipts from other sources (add lines 4a ar	nd 4b)		4c	00	
Expenditures			•		
5a Itemized expenditures (total from Form 5)	5a	00			
5b Non-itemized expenditures	5b	00			
5c Total expenditures (add lines 5a and 5b)			5c	00	
6 Ending balance (add lines 1, 2c, & 4c, then subtract line 5c	:)		6		
SECTION II - Summary of activity for entire repo	orting yea <mark>r - J</mark> a	anuary 1st throug	h Dec	ember 31st	
7 Beginning balance (as of January 1 of reporting year)			7	00	
8 Total cash contributions for year			8	00	
9 Total in-kind contributions for year	9	2	_		
10 Total receipts from other sources for year			10	00	
11 Total expenditures for year			11	00	
12 Ending balance (add lines 7, 8, & 10, then subtract line 11)		12	00	
13 Total campaign debt (total debt owed as of December 31)	13	00			
As required by the Alabama Fair Campaign Practices Act, I hereby swear or affirm to the best of my knowledge and belief that the attached report(s) and the information contained herein are true and correct and that this information is a full and complete statement of all contributions, expenditures, and other required information during the applicable period of time. Swom to and subscribed before me this 39+ day of 30 of the year 3016. My commission expires the 38+ day of 40 of 50 of the year 3016.					
Signature of Notery Public					
John Shell III	ical l	<u> خو 5, Wh</u>	ite		
Signature of Candidate or Elected Official . Date	Print Notary's Na	ame		*	



Shelby Cnty Judge of Probate, AL 05/11/2016 01:48:49 PM FILED/CERT