			_	
STATE OF ALABAMA	•			
COUNTY OF SHELBY				
	SATISFACTION	V OF MORTGAGE		
KNOW ALL MEN BY THESE DOLLARS, and other good a CITIMORTGAGE, INC., as atternorganized and existing under the I MORTGAGE ELECTRONIC REand Lender's Successors and Assi Probate of Shelby County, Alabam mortgage was duly transferred and and recorded February 4, 2016 in Alabama and further assigned to F	and valuable consumey-in-fact for Flaws of the United Stated October ma, on October 29, i assigned to CITIM Instrument No. 2016 EDERAL NATION	ideration, cash in EDERAL NATION/ tates of America by TEMS, INC., solely 11, 2013, and duly re 2013, in Instrument ORTGAGE, INC., b 50204060036540 in 6	hand paid to the AL MORTGAGE ELIZABETH MOCE as nominee for Conded in the Office No. 201310290004 y assignment dated he Probate Office of SSOCIATION, by	ASSOCIATION, ASSOCIATION, RE, widowed to TIBANK, N.A., of the Judge of 27310; in which Isnuary 28, 2016 f Shelby County, assignment dated
Judge of Probate of Shelby Coun Federal National Mortgage Associ	ty, Alabama, all of	the property describe	ed in said mortgage	. Assignment to
AND FOR THE SAME and convey all of its right, titl 20131029000427310, as aforesaid	le and interest in a		•	
THE UNDERSIGNED acpaid in full.	knowledges that the	indebtedness secure	d by the aforesaid m	ortgage has been
IN WITNESS WHERE NATIONAL MORTGAGE ASSO America has caused these presen	OCIATION, organiz	ted and existing und y is the 25 fooday of	ler the laws of the	United States of its., 2016.
			ONAL MORTGAG	. '.
		By:		
		Its;	levin Walker	All
STATE OF MISSIME!				
COUNTY OF ST. CHARLE.				
I, the undersigned, a Notary CITIMORTGAGE, INC, as after signed to the foregoing release, unformed of the contents of the re-	amey-in-fact for FE and who is known	DERAL NATIONA to me, acknowledge h officer and with fu	I. MURIGAUE A: ed before me on th Il authority in his/he	is day that being
attomey-in-fact, executed the sam	ne voluntarily for and	×4.		
attomey-in-fact, executed the sam	ne voluntarily for and	×4.	, 2016.	

THIS INSTRUMENT PREPARED BY: Robert J. Wermuth STEPHENS MILLIRONS, P.C. P.O. BOX 307 HUNTSVILLE, AL 35804 RJW/rym

St. Charles County
My Commission Expires: March 26, 2019
Commission #: 15634310

Return Recorded Document to: 1400 Cherrington Parkway Moon Township, PA 15108 Attn: Denver DIL Title

Filed and Recorded Official Public Records Judge James W. Fuhrmeister, Probate Judge, County Clerk Shelby County, AL 05/11/2016 08:53:20 AM S14.00 CHERRY

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