Reli Settlement Solutions, LLC 3595 Grant view Pirk my Suite 600 Birmingnam, Alabama 35243 BHMILOO 250

> STATE OF ALABAMA COUNTY OF SHELBY

20160510000158130 05/10/2016 01:24:21 PM REL 1/1

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: That for and in consideration of the sum of TEN (\$10.00) DOLLARS, and other good and valuable consideration, cash in hand paid to the undersigned, CHASE HOME FINANCE, LLC, by STEPHEN L. OWEN and CATHERINE B. OWEN, husband and wife, the receipt of which is hereby acknowledged, the undersigned does hereby release from the lien and operation of that certain mortgage executed to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., ("MERS"), SOLELY AS NOMINEE FOR CORNERSTONE HOME LENDING, INC., same which is dated 08/12/2008 and recorded 08/21/2008 in Instrument #20080821000337850, Probate Records of Shelby County, Alabama, all of the property described in said mortgage.

AND FOR THE SAME CONSIDERATION, the undersigned does hereby remise, release, quitclaim and convey all of its right, title and interest in and to the property described in said mortgage recorded in Instrument #20080821000337850, as aforesaid.

THE UNDERSIGNED acknowledges that the indebtedness secured by the aforesaid mortgage has been paid in full.

IN WITNESS WHEREOF, CHASE HON o be executed by <u>Wandy Kock</u> of <u>September</u> , 2010.	ME FINANCE, LLC has caused these presents, its Asst 17 on this the 27 day
CHA	SE HOME FINANCE, LLC
By: Its:	Wendy Koch Asst. Vice President
STATE OF OHIO COUNTY OF Frank Cim)	
I, the undersigned, a Notary Public in and Werey Koch, whose na HOME FINANCE, LLC, is signed to the forecknowledged before me on this day that being in such officer and with full authority, executed the company.	regoing release, and who is known to me, formed of the contents of the release, he/she, as

Given under my hand and seal this the 27 day of $5e^{-tember}$, 2010.

Notary Public D MANDEN My Commission Expires:

DANNY P. MADDEN

NOTARY PUBLIC, STATE OF OHIO

NY COMMISSION EXPIRES 11-03-10

THIS INSTRUMENT PREPARED BY:
Rebekah Pugh Beal
STEPHENS, MILLIRONS, HARRISON & GAMMONS, P.C.
P.O. BOX 307
HUNTSVILLE, AL 35804
DIL/Owen/RPB/cle



Filed and Recorded
Official Public Records
Judge James W. Fuhrmeister, Probate Judge,
County Clerk
Shelby County, AL
05/10/2016 01:24:21 PM
\$14.00 CHERRY
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July 2