

**OWNERS / SELLERS AFFIDAVIT
(TO BE EXECUTED BY SELLER OR OWNER IN POSSESSION)**

Date: April 15, 2016

Policy, Binder or File No.: 2016-AT179


20160506000154330 1/2 \$17.00
Shelby Cnty Judge of Probate, AL
05/06/2016 01:55:51 PM FILED/CERT

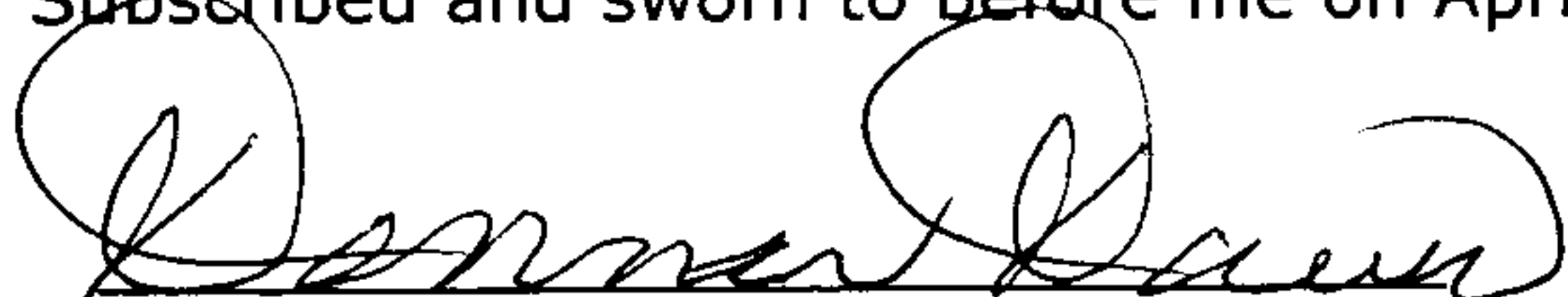
FOR RESIDENTIAL MORTGAGE PURPOSES ONLY

The undersigned, being first duly sworn according to law and intending to be legally bound hereby, depose(s) and say(s) as follows:

1. I/We am (are) of full legal age and under no legal disability.
2. I/We am (are) the owner(s)/seller(s) of all that certain real property known as 2045 Arbor Hill Parkway, Birmingham AL 35244
3. No party other than the Owner(s)/Seller(s) is/are in possession of all or any portion of the property above described under any unrecorded leases, tenancy at will or otherwise.
4. The Owner(s)/Seller(s) during the time of ownership of the property above described has/have conveyed no portion of the property nor done any act or allowed any act to be done which has changed or could change the boundaries of the property.
5. The Owner(s)/Seller(s) are aware of a judgement on title in favor of AFS Assignee of Household against Greg A Harrelson in the amount of \$4152.31 plus costs, attorney's fees and interest dated 9/20/2006 and recorded in document No. 20061004000492260 on 10/4/2006.
6. The Owner(s)/Seller(s) have done research into the lien and have confirmed it was a prior owner lien that has since been paid in full with confirmation from the Clerk's office attached herewith.
7. Said lien was satisfied through garnishment and now states a zero balance.

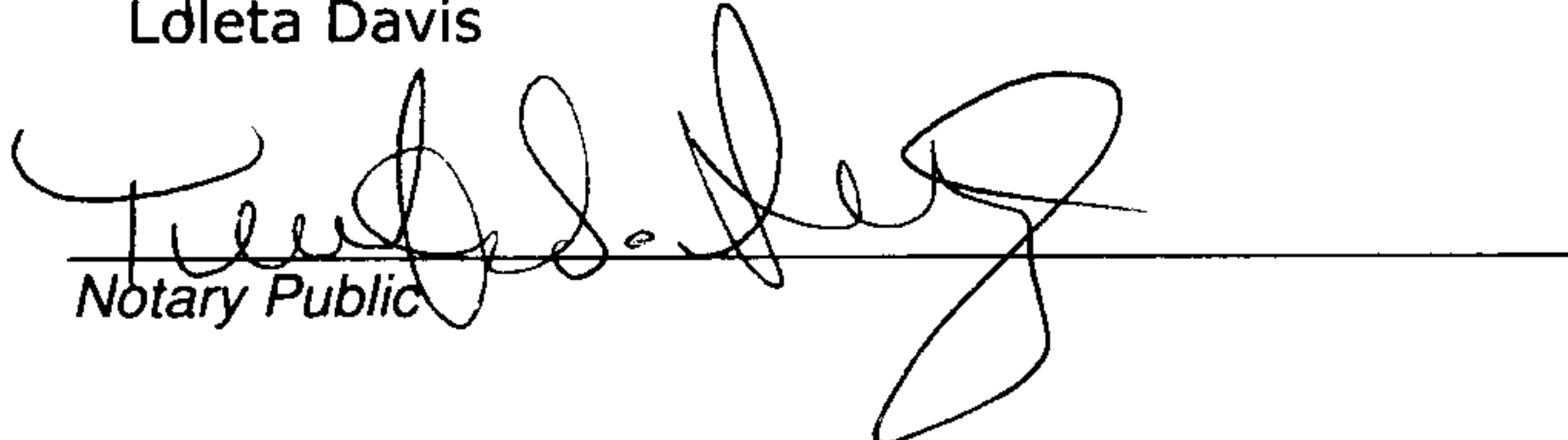
This Affidavit is made for the purpose of inducing Stewart title Guaranty Co. to issue its Loan Policy of title insurance, well knowing that they will do so only in complete reliance upon the truth and accuracy of the statements contained herein.

Subscribed and sworn to before me on April 15, 2016.


Dennis Davis


Loleta Davis

**TRANITRA S AVERY
Notary Public
Alabama State at Large**


Notary Public

My Commission expires: 10-1-2019

165065

(A) SJIS Display - PASSPORT

Wednesday, April 13, 2016, 15:07:01 PM

FV24 FEE MAINTENANCE/RECEIPTING COUNTY: OFFICE: FEV24
CASE: DV 2006 000627 00 PARTY: 000 ATTY:
STYLE: A.F.S. ASSIGNEE OF HOUSEHOLD VS GREG A HARRELSON
NAME: ? \$\$\$: Y AMT: 0000415231 ATYFEE: 000000
TYPE PAYMENT: AMOUNT: REC: Y STATUS: FREQ: AMT: 0000000000
WITHHOLDING: CODE: DATE: ITEM/CHECK NUMBER:
COMMENTS:

A P	AMOUNT	S C F	ACCT	FROM	FOR	TO	DUE	PAID	BALANCE	HOLD
		A A N	DV00	C001			000021300	000021300	000000000	000000000
		A A N	GARN	C001			000003000	000003000	000000000	000000000
		A A N	MJDG	C001			000005000	000005000	000000000	000000000
		A A N	J001	G001	D001	C001	000441531	000441531	000000000	000000000

0000470831 0000470831 000000000 000000000

*** END OF ACCOUNTS FOR CASE ***

01=MNU 02=FEV 03=NDX 04=PTY 05=CLR 06=OCS 07=SUG 08=ACT 09=D\$\$ 10=XFR 11=FWD
12=CSE 13=DID 14=ABR 15=RPT 16=PHT 17=RCP 18=PRF 19=SCR 20=OFF 22=PFM 24=HLP



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