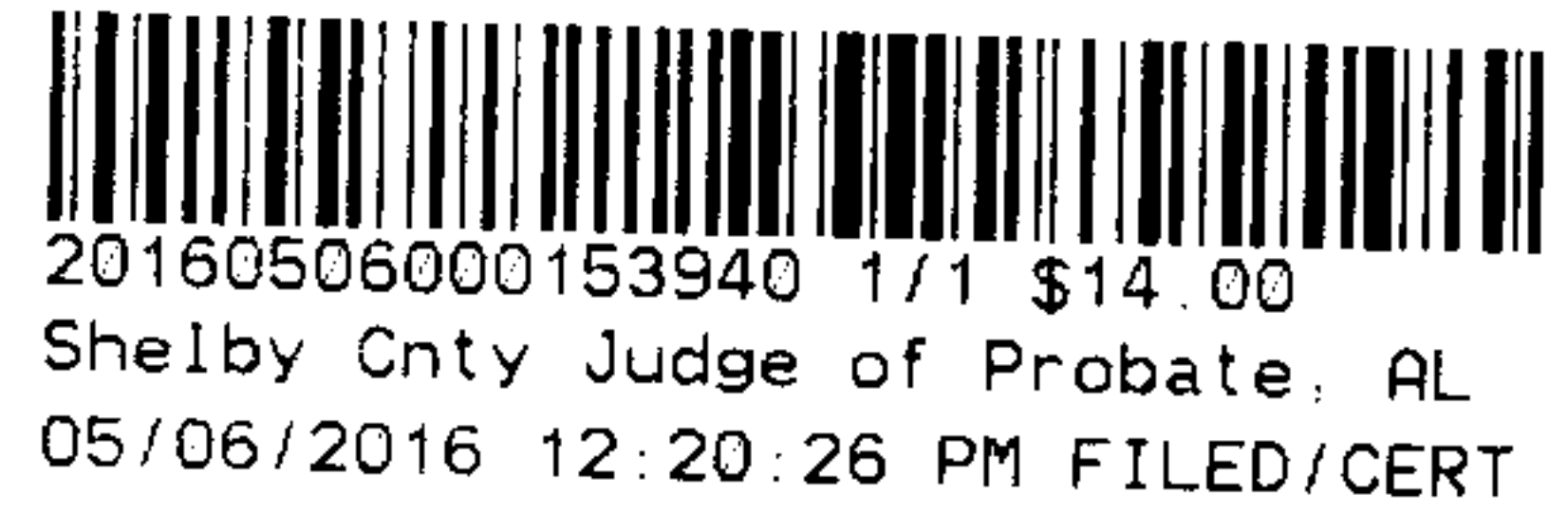


THIS INSTRUMENT PREPARED BY
Rian Whalen
LAKE POINT ESTATES ASSOCIATION
1849 Data Drive – Suite 3
Birmingham, AL 35244



STATE OF ALABAMA)
COUNTY OF SHELBY)

VERIFIED STATEMENT OF LIEN

Comes now Rian Whalen and files this Statement in writing, as Association Manager of the LAKE POINT ESTATES ASSOCIATION, who has personal knowledge of the facts set forth herein:

1. That LAKE POINT ESTATES ASSOCIATION claims a lien on the following property for association dues, assessments and/or violations for the property located at **1116 Lake Point Court**, Hoover, Alabama 35244 with the following legal description:

LOT 2051, ACCORDING TO LAKE POINT ESTATES , 1ST ADDITION, AS RECORDED IN MAP BOOK 17, PAGE 14, IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA

2. This lien is claimed separately and severally, as to both buildings and improvements thereon and to the said land.
3. That the said lien is claimed to secure indebtedness of **Five Hundred Eighty Four and 49/100 Dollars (\$584.49)** for association dues, late penalties, attorney's fees and interest thereon only to the date hereof. The lien is claimed for unpaid assessments and late charges, if any which accrue subsequently to the filing of this Verified Lien together with the interest and attorneys' fees accrued thereon.
4. The names of the owners of this property are **Sabrina & Michael Lewis**.

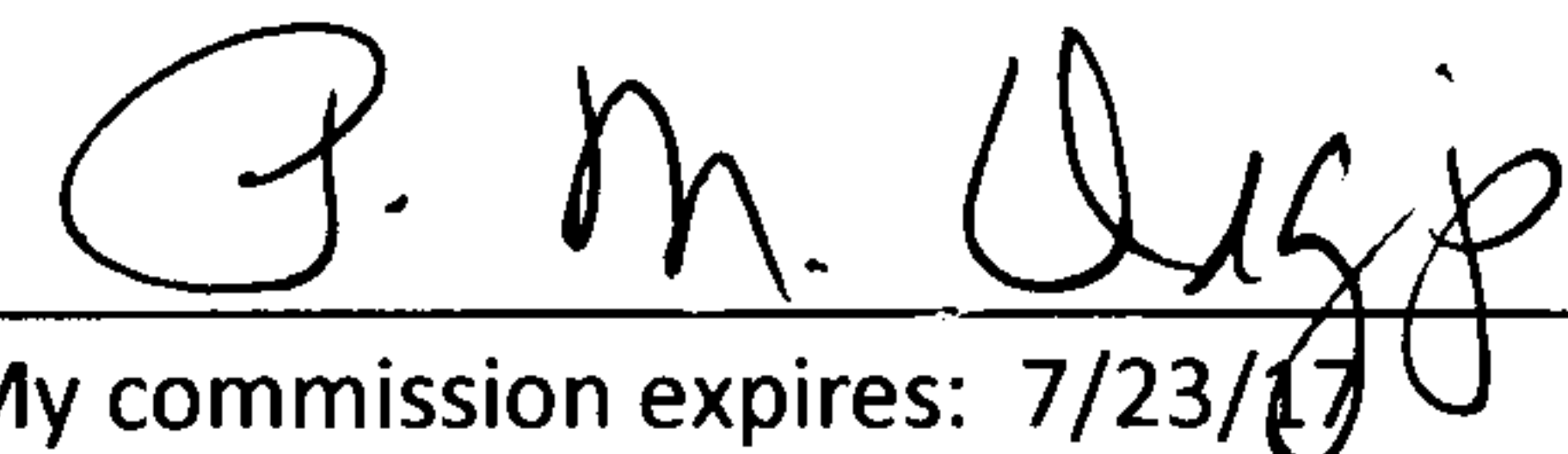
LAKE POINT ESTATES ASSOCIATION

By: 
Its: Association Manager-Claimant

STATE OF ALABAMA)
COUNTY OF SHELBY)

Before me, Patricia M. Diggs, a Notary Public in and for the County of Shelby, State of Alabama, personally appeared RIAN WHALEN, as Association Manager of LAKE POINT ESTATES ASSOCIATION who being sworn, doth depose and say: That she has personal knowledge of the facts set forth in the foregoing statement of lien, and that the same are true and correct to the best of her knowledge and belief.

Subscribed and sworn to before me on this 26th day of April, 2016.

Notary Public 
My commission expires: 7/23/17