

Recording Requested By:
BRANCH BANKING & TRUST CO.

20160505000152470
05/05/2016 03:43:23 PM
REL 1/1

When Recorded Return To:

DAVID M CANIDA
136 PORTSOUTH LN
ALABASTER, AL 35007-0000

RELEASE OF MORTGAGE

BRANCH BANKING & TRUST CO. #:000006997223975 "CANIDA" Lender ID:C03/300/0210591999 Shelby, Alabama
MIN #: 100085600303384047 SIS #: 1-888-679-6377

KNOW ALL MEN BY THESE PRESENTS, that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC AS NOMINEE FOR SYNOVUS MORTGAGE CORP, hereinafter referred to as the Mortgagee, DOES HEREBY CERTIFY, that a certain Mortgage made and executed by DAVID M CANIDA & TANISHA CANIDA, HUSBAND AND WIFE to secure payment of the principal sum of \$101,410.00 plus interest, originally to SYNOVUS MORTGAGE CORP., in the County of Shelby, and the State of Alabama, Dated: 07/05/2012 Recorded: 07/10/2012 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 20120710000244230, is now Paid and Satisfied, and is therefore discharged.

In all references in this instrument to any party, the use of a particular gender or number is intended to include the appropriate gender or number as the case may be.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these presents to be signed by its duly authorized officer(s).

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC AS NOMINEE FOR SYNOVUS MORTGAGE CORP
On May 4th, 2016


By: 
JEFFREY L SMITH, Assistant Vice-President

STATE OF North Carolina
COUNTY OF Guilford



On May 4th, 2016, before me, ANNE MOORE, a Notary Public in and for Guilford in the State of North Carolina, personally appeared JEFFREY L SMITH, Assistant Vice-President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

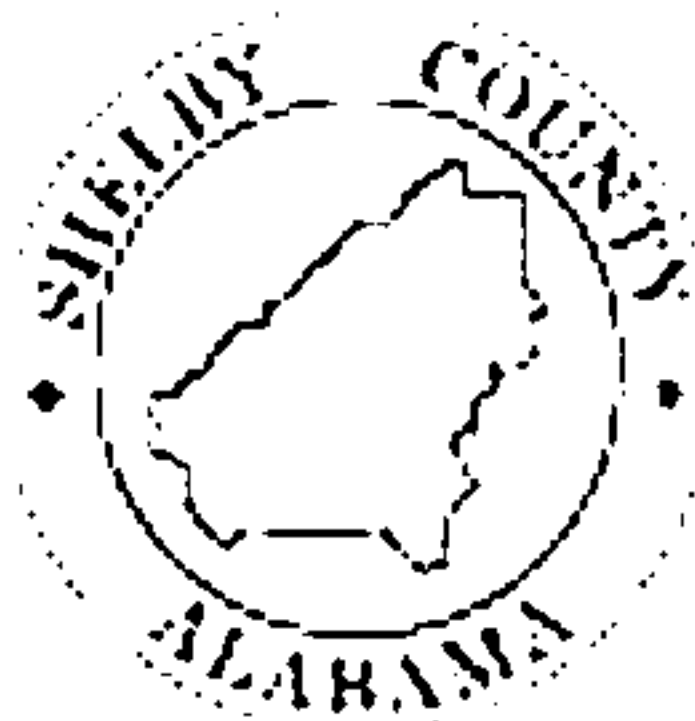
WITNESS my hand and official seal,


ANNE MOORE
Notary Expires: 11/23/2020

ANNE MOORE
Notary Public
Guilford Co., North Carolina
My Commission Expires Nov. 23, 2020

(This area for notarial seal)

Prepared By: Anne Moore, BRANCH BANKING & TRUST CO. PO BOX 8149, GREENSBORO, NC 27419 800-295-5744



Filed and Recorded
Official Public Records
Judge James W. Fuhrmeister, Probate Judge,
County Clerk
Shelby County, AL
05/05/2016 03:43:23 PM
\$14.00 CHERRY
20160505000152470

