

THIS INSTRUMENT WAS PREPARED BY:

R.D. Taylor
Address: 600 North 18th Street
Birmingham, Alabama 35291-1135
1-800-245-2244

STATE OF ALABAMA
Jefferson County

SUBORDINATION OF RECORDED FINANCING STATEMENT

Alabama Power Company, a corporation, for good and valuable consideration, does hereby acknowledge and agree that its lien and security interest evidenced and secured by that certain UCC1 financing statement bearing file instrument no 20130816000335200 showing the "Debtor," Michael & Myra Dees' (whether one or more) recorded in the office of the Judge of Probate of Shelby County, Alabama (the "Financing Statement"), shall be and hereby is subordinate in right of priority to the lien of that certain mortgage from the Debtor to Freedom Mortgage Company (the Mortgagee), recorded in the office of the Judge of Probate of Shelby County, Alabama at 2016, Book Page (the "Mortgage"); provided, however, that such subordination shall be effective only to the extent that \$147,000.00 which are expended by the Mortgagee to protect or enforce Mortgagee's rights under the Mortgage with respect to the Loan (the "Superior Indebtedness"). As used herein, the term "Superior Indebtedness" shall be deemed to include any extensions, renewals, modifications and replacements of the Superior Indebtedness and any substitutions therefore; provided, however, that the term "Superior Indebtedness" shall not include any increases in the principal amount of the Loan. Alabama Power Company's lien and security interest evidenced and secured by the Financing Statement shall be superior in right of priority to the lien of the Mortgage to the extent that the Mortgage secures any indebtedness of the Debtor to the Mortgagee other than the Superior Indebtedness.

Notwithstanding anything expressed or implied herein, Alabama Power Company does not in any way release, waive or subordinate the debt relating to or secured by the Financing Statement, or any portion thereof or payments thereon.

The provisions of this Subordination Agreement are solely for the benefit of Alabama Power Company and the Mortgagee, and shall not be deemed to modify any of the agreements executed or delivered in connection with the Financing Statement or the Mortgage or to waive any of the rights of Alabama Power Company or the Mortgagee, as the case may be, thereunder as against the Debtor, nor shall it constitute or give rise to any defense, right of offset or counterclaim by the Debtor.

IN WITNESS WHEREOF, Alabama Power Company, a corporation, has caused these Presents to be executed this 22th day of March, 2016.

ALABAMA POWER COMPANY

By:



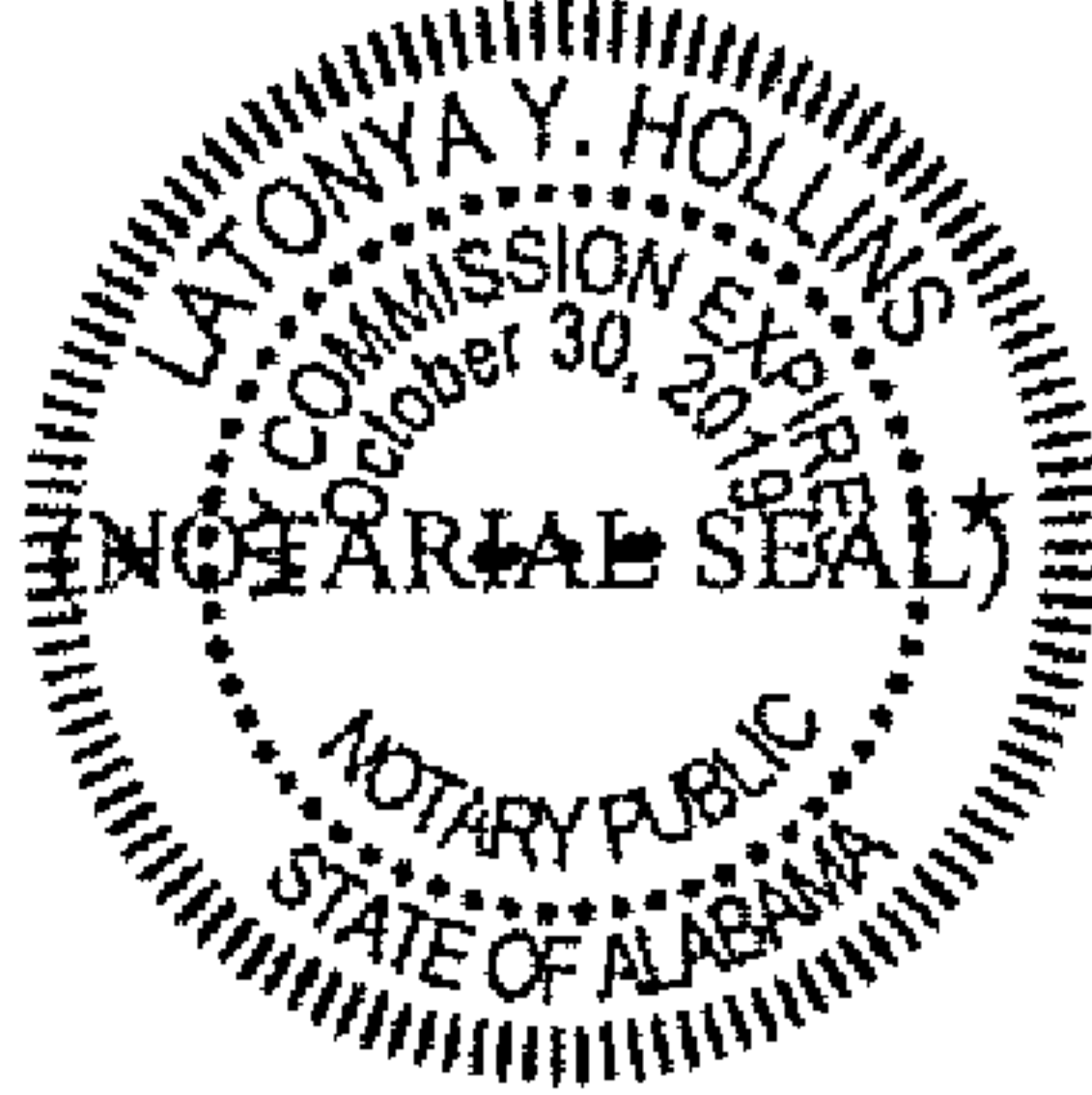
Its: Accounting Service Manager

STATE OF ALABAMA)

COUNTY OF JEFFERSON)

I, LaTonya Y. Hollins, a Notary Public in and for said County in said State, hereby certify that R. D. Taylor name as Accounting Service Manager Of Alabama Power Company, a corporation, is signed to the foregoing instrument and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, (s) he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand this the 22nd day of March, 2016.



LaTonya Y. Hollins
Notary Public

Exhibit A

THE LAND REFERRED TO HEREIN BELOW IS SITUATED IN THE COUNTY OF SHELBY, STATE OF ALABAMA, AND IS DESCRIBED AS FOLLOWS:

LOT 133, ACCORDING TO THE SURVEY FO THE RESERVE AT TIMBERLINE, AS RECORDED IN MAP BOOK 34, PAGE 117 A,B,C AND D, IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA.

Parcel ID: 34 3 06 3 002 033.000

Commonly known as 2123 Timberline Drive, Calera, AL 35040
However, by showing this address no additional coverage is provided

Source of Title Deed Instrument: 20071102000508240.



Filed and Recorded
Official Public Records
Judge James W. Fuhrmeister, Probate Judge,
County Clerk
Shelby County, AL
05/04/2016 03:41:22 PM
\$20.00 CHERRY
20160504000150090

A handwritten signature in black ink, appearing to be "J. Fuhrmeister", is written over the bottom right portion of the official text block.