

This Instrument Prepared By:

C. Ryan Sparks, Attorney 2635 Valleydale Road, Suite 200 Birmingham, Alabama 35244

DIRECT: 205-215-8433

Send Tax Notice To Grantees Address:

Wayne McCain and Elizabeth McCain 2052 Regent Park Lane Birmingham, Alabama 35242

WARRANTY DEED WITH JOINT RIGHT OF SURVIVORSHIP

STATE OF ALABAMA **COUNTY OF SHELBY**

KNOW ALL MEN BY THESE PRESENTS,

On this April 29, 2016, That for and in consideration of THREE HUNDRED TWENTY TWO THOUSAND FIVE HUNDRED AND No/100 (\$322,500.00) DOLLARS, and other good and valuable consideration, this day in hand paid to the undersigned

JOSEPH FEICK, JR. and JENNIFER H. FEICK, husband and wife, (herein referred to as "Grantors"), in hand paid by the Grantees herein, the receipt whereof is hereby acknowledged, the Grantors do hereby give, grant, bargain, sell and convey unto the Grantees,

WAYNE MCCAIN and ELIZABETH MCCAIN, (herein referred to as "Grantees"), for and during their joint lives and upon the death of either, then to the survivor of them in fee simple, together with every contingent remainder and right of reversion, all of the Grantors' interest in the following-described Real Estate situated in, SHELBY COUNTY, ALABAMA, to wit:

Lot 39, according to the Survey of Village at Highland Lakes Regent Park Neighborhood, Phase Three, as recorded in Map Book 39, Page 130, in the Probate Office of Shelby County, Alabama.

Together with nonexclusive easement to use the private roadways, Common areas all as more particularly described in the Declaration of Easements and Master Protective Covenants for The Village at Highland Lakes, a Residential Subdivision, recorded in Instrument #20060421000186650 in the Probate Office of Shelby County, Alabama, and the Declaration of Covenants, Conditions and Restrictions for The Village at Highland Lakes, a Residential Subdivison, Regent Park Neighborhood, recorded in Instrument 2007022300084910 in the Probate Office of Shelby County, Alabama (which, together with all amendments thereto, is hereinafter collectively referred to as, the "Declaration")

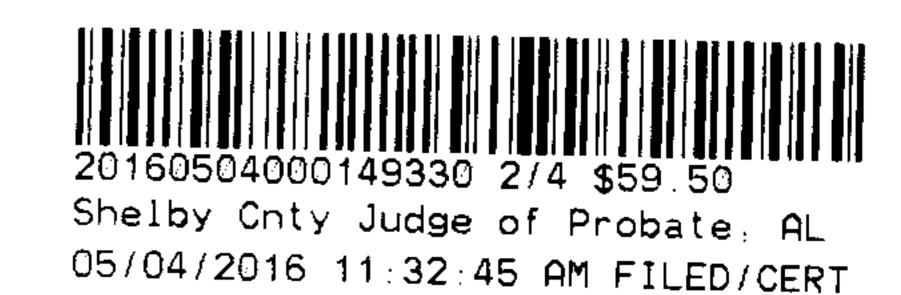
Subject to:

- 1. General and special taxes or assessments for the year 2016 and subsequent years not yet due and payable.
- 2. Municipal improvements, taxes, assessments, and fire district dues against subject property, if any.
- 3. Mineral and mining rights not owned by Grantors.
- 4. Any applicable zoning ordinances.
- Easements, encroachments, building set back lines, rights-of-ways as shown of record by recorded plat or other recorded instrument, including any amendments thereto.

- 6. All matters, facts, easements, restrictions, assessments, covenants, agreements and all other terms and provisions in Map Book, Page.
- 7. Restrictions as recorded in Instrument #20041202000659280 and amended in Instrument 20060524000244790 in the Probate Office of Shelby County, Alabama.
- 8. Easement to Alabama Power Company as recorded in Instrument 20060630000314890, Instrument 20060630000315260, Instrument 20060630000315270, and Instrument 20080401000130220 in the Probate Office of Shelby County, Alabama.
- 9. Easement to BellSouth Telecommunications as recorded in Instrument 20050803000394300 in the Probate Office of Shelby County, Alabama.
- 10. Grant of Land Easement with Restrictive Covenants as recorded in Instrument 2006121200610650, Instrument 20060828000422180, and Instrument 20071108000516450.
- 11. Declaration of Covenants, Conditions, and Restrictions as recorded in Instrument 2007022300084910, Amended in Instrument 20070830000408300, Amended in Instrument 20080501000178840, Amended in Instrument 2009012100018210, and further Amended in Instrument
- 12. Declaration of Easement and Master Protective Covenants as recorded in Instrument 200604210000186650 in the Probate Office of Shelby County, Alabama.
- 13. Articles of Incorporation of Highland Village Residential Association as recorded in Instrument 20060314000120380 in the Probate Office of Shelby County, Alabama, and rerecorded in Instrument LR200605, Page 6696.
- 14. Mineral and mining rights including but not limited to, title to all minerals within and underlying the premises, together with all oil and mineral rights and other rights, privileges and immunities relating thereto, together with any release of liability
- 15. Right of Way to Shelby County, Alabama as recorded in Deed Book 196, Pages 237, Page 248 and 254 and Instrument 1992-15747 and Instrument 1992-24264.
- 16. Right of Way to Alabama Power Company as recorded in Deed Book 247, Page 905, Deed Book 139, Page 569, and Deed Book 134, Page 411.
- 17. Right of Way as recorded in Shelby Real 103, Page 844, and Map Book 3, Page 148, in the Probate Office of Shelby County, Alabama.
- 18. Easement for ingress/egress recorded in Deed Book 321, Page 812 in the Probate Office of Shelby County, Alabama.
- 19. Aricles of Incorporation of The Village at Highland Lakes Improvement District recorded as Instrument 20051209000637840 and the notice of Final Assessment of Real Property as recorded in Instrument 20051213000644260 in the Probate Office of Shelby County.

TO HAVE AND TO HOLD, the tract or parcel of land above described together with all and singular the rights, privileges, tenements, appurtenances, and improvements unto the said Grantees, for and during their joint lives as joint tenants and upon the death of either of them, then to the survivorship of them in fee simple, and to the heirs and assigns of such survivor, forever.

AND SAID GRANTORS, for said GRANTORS', GRANTORS' heirs, successors, executors and administrators, covenants with GRANTEES, and with GRANTEES' heirs and assigns, that GRANTORS are lawfully seized in fee simple of the said Real Estate; that said Real Estate is free and clear from all liens and encumbrances, except as hereinabove set forth, and except for taxes due for the current and



subsequent years, and except for any restrictions pertaining to the Real Estate of record in the Probate Office of SHELBY COUNTY; and that GRANTORS will, and GRANTORS' heirs, executors and administrators shall, warrant and defend the same to said GRANTEES, and GRANTEES' heirs and assigns, forever against the lawful claims of all persons.

IN WITNESS WHEREOF, the said Grantors have hereunto set their hands and seals on this day of April 29, 2016.

GRANTORS:

Joseph Feick, Jr.

Jennifer H. Feick

STATE OF ALABAMA COUNTY OF SHELBY

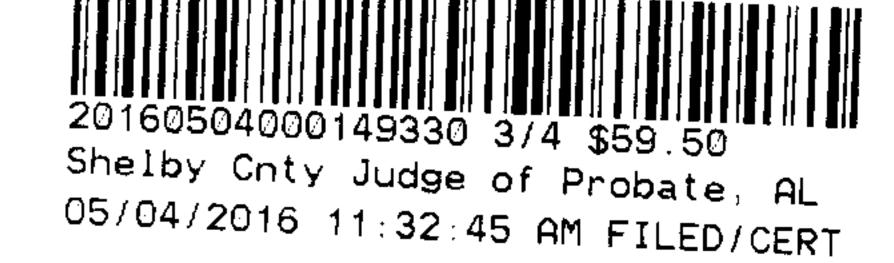
I, the undersigned, a Notary Public, in and for said State and County, do hereby certify that Joseph Feick, Jr. and Jennifer H. Feick, whose names are each signed to the above and foregoing conveyance, and who are each known to me, acknowledged before me on this day that, being informed of the contents of this instrument, Joseph Feick, Jr. and Jennifer H. Feick each executed the same voluntarily on the day the same bears date.

IN WITNESS WHEREOF, the said Grantors have hereunto set their hands and seals on this day of April 29, 2016.

C. Ryan Sparks, Notary Public

My Commission Expires: December 14, 2019

[Affix Seal Here]



Real Estate Sales Validation Form

This Document must be filed in accordance with Code of Alabama 1975, Section 40-22-1

| Grantor's Name | Joseph Feick, Jr. | Grantee's Name | |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------|
| Mailing Address | Jennifer H. Feick | Mailing Address | |
| | 2052 Regent Park Lane | | 2052 Regent Park Lane |
| | Birmingham, Alabama 35242 | | Birmingham, Alabama 35242 |
| Property Address | 2052 Regent Park Lane | Date of Sale | 04/29/16 |
| | Birmingham, Alabama 35242 | Total Purchase Price | \$ 322,500.00 |
| | | or - | |
| | | Actual Value | \$ |
| | | Assessor's Market Value | \$ |
| evidence: (check of Bill of Sale Sales Contract Closing Stater If the conveyance of | ne) (Recordation of document ment document presented for reco | this form can be verified in the nentary evidence is not required. Appraisal Other ordation contains all of the reconstructions. | _ |
| above, the filing of this form is not required. | | | |
| Instructions Grantor's name and mailing address - provide the name of the person or persons conveying interest to property and their current mailing address. | | | |
| Grantee's name and mailing address - provide the name of the person or persons to whom interest to property is being conveyed. | | | |
| Property address - the physical address of the property being conveyed, if available. | | | |
| Date of Sale - the date on which interest to the property was conveyed. | | | |
| Total purchase price - the total amount paid for the purchase of the property, both real and personal, being conveyed by the instrument offered for record. | | | |
| Actual value - if the property is not being sold, the true value of the property, both real and personal, being conveyed by the instrument offered for record. This may be evidenced by an appraisal conducted by a licensed appraiser or the assessor's current market value. | | | |
| excluding current uresponsibility of val | se valuation, of the property | | |
| accurate. I further u | | atements claimed on this form | ed in this document is true and nay result in the imposition |
| Date | | Print C. Ryan Sparks | |
| Unattested | | Sign | |
| | (verified by) | Grantor/Grante | e/Owner/Agent/ circle one |
| | | | Form RT-1 |

20160504000149330 4/4 \$59.50 Shelby Cnty Judge of Probate, AL 05/04/2016 11:32:45 AM FILED/CERT