

State of ALABAMA County of SHELBY

## 20160503000147660 05/03/2016 03:25:16 PM REL 1/1

DOCID\_00618527867300615

## RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that the undersigned, Mortgage Electronic Registration Systems, Inc. the current mortgagee ("Mortgagee"), of that certain Mortgage executed by

as mortgagor, dated 08/11/2008 and filed for record 08/14/2008 in Mortgage Book N/A, Page N/A, Doc# 20080814000327200, Probate Records of SHELBY County, Alabama, does hereby declare that the Mortgage has been paid and satisfied in full and is forever discharged. The recorder or clerk of said county is hereby instructed to record this instrument and to cancel, release, and discharge the Mortgage in accordance with the regulations of said county and state.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this the 3 day of May 2016.

Mortgage Electronic Registration Systems, Inc.

12002847NWE0N

1CT14E6WC4R2E

Angela Lucas-Johnson Its: Assistant Vice President

STATE OF North Carolina COUNTY OF Guilford

I certify that the following person(s) personally appeared before me this day, each acknowledging to me that he or she signed the foregoing document: Angela Lucas-Johnson, Assistant Vice President of Mortgage Electronic Registration Systems, Inc.

Date: 05/03/2016

THERESA W HULVA
Electronic Notary Public
Guilford County
State of North Carolina
My Commission Expires: 04/27/2020

theresa w Hulra

Theresa W Hulva, Notary Public

ANTHONY GLEN HAMER AN UNMARRIED MAN 415 PINEVIEW RD MONTEVALLO, AL 35115

Document Prepared By and When Recorded Return To: Sanjay Yadav ReconTrust Company, N.A./Lien Release TX2-979-01-19 REL P.O. BOX 619040 Dallas TX 75261-9943 (800) 540-2684



Filed and Recorded
Official Public Records
Judge James W. Fuhrmeister, Probate Judge,
County Clerk
Shelby County, AL
05/03/2016 03:25:16 PM
\$14.00 CHERRY

20160503000147660

July 2