

P.O. Box 660627 Birmingham, AL 35266 (205) 822-5500

20160503000147530 05/03/2016 02:39:51 PM REL 1/1

SATISFACTION OF MORTGAGE

STATE OF ALABAMA COUNTY SHELBY

Know All Men These Presents that the undersigned, FIRST PARTNERS BANK (formerly SOUTHCITY BANK) full release of the indebtedness secured by that certain mortgage executed SCOTCH HOMES & LAND DEVELOPMENT GROUP, INC. to FIRST PARTNERS BANK (formerly SOUTHCITY BANK), on DECEMBER 8, 2015, which said mortgage, was recorded in the office of the Judge of Probate SHELBY COUNTY, ALABAMA, on JANUARY 11, 2016, in INSTRUMENT #20160111000009800 and the undersigned does hereby release and satisfy said mortgage. We also release Warranty Deed executed on DECEMBER 8, 2015 recorded on JANUARY 11, 2016, in INSTRUMENT #20160111000009780.

In witness whereof, the undersigned, FIRST PARTNERS BANK (formerly SOUTHCITY BANK) has caused those present to be executed this 3RD day of MAY, 2016.

FIRST PARTNERS BANK (formerly SOUTHCITY BANK)

DAVID CULLIGHAN
SENIOR VICE PRESIDENT
FIRST PARTNERS BANK

I, <u>the undersigned</u>, a Notary Public, in and for said County in said State, hereby certify that <u>DAVID CULLIGHAN</u>, whose name as SENIOR VICE PRESIDENT, FIRST PARTNERS BANK, who is known to me, acknowledges before me on this date that, being informed of the contents of the release, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand this 3RD day of MAY, 2016.

Notary Public

My Commission Expires

ACCT #: 400432400 BRANCH: HIGHLAND

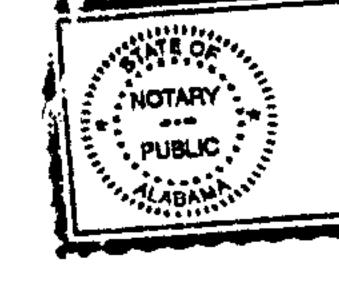
This document was prepared by:
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Loan Operations
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Birmingham, AL 35205
Filed and Recorded

Official Public Records

Judge James W. Fuhrmeister, Probate Judge,
County Clerk
Shelby County, AL
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WENDY M. FIELDS My Commission Expires July 7, 2019