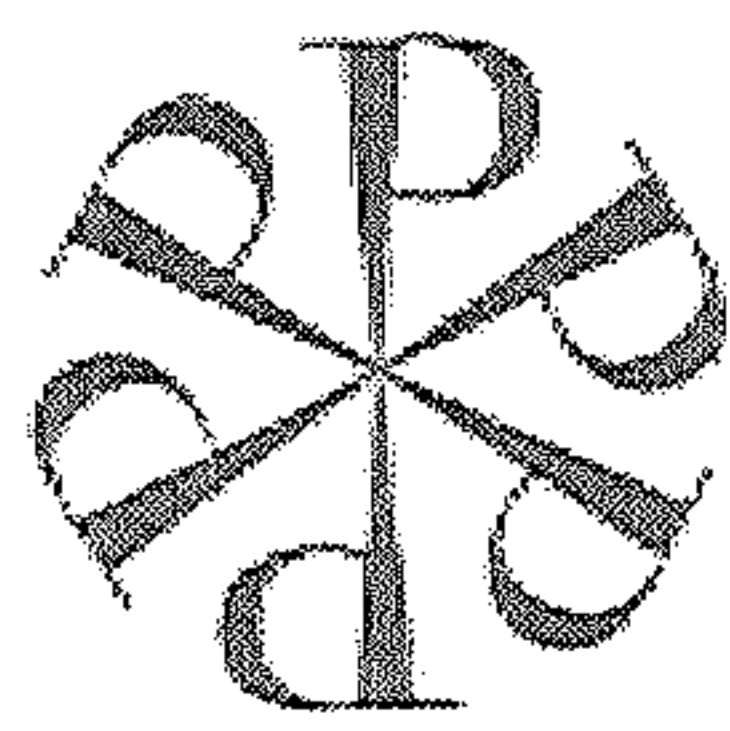




FIRST PARTNERS

P.O. Box 660627
Birmingham, AL 35266
(205) 822-5500

SATISFACTION OF MORTGAGE

STATE OF ALABAMA
COUNTY SHELBY

20160503000146910
05/03/2016 11:14:51 AM
REL 1/1

Know All Men These Presents that the undersigned, **FIRST PARTNERS BANK** (formerly **SOUTHCITY BANK**) full release of the indebtedness secured by that certain mortgage executed **DAVID W PERRY AND BETHANY G PERRY, a married couple.** to **FIRST PARTNERS BANK** (formerly **SOUTHCITY BANK**), on **OCTOBER 2, 2015**, which said mortgage, was recorded in the office of the Judge of Probate **SHELBY COUNTY, ALABAMA**, on **OCTOBER 14, 2015**, in **INSTRUMENT #20151014000359340** and the undersigned does hereby release and satisfy said mortgage.

In witness whereof, the undersigned, **FIRST PARTNERS BANK** (formerly **SOUTHCITY BANK**) has caused those present to be executed this **3RD** day of **MAY, 2016**.

**FIRST PARTNERS BANK (formerly
SOUTHCITY BANK)**

By 
DAVID CULLIGHAN
SENIOR VICE PRESIDENT
FIRST PARTNERS BANK

I, the undersigned, a Notary Public, in and for said County in said State, hereby certify that DAVID CULLIGHAN, whose name as SENIOR VICE PRESIDENT, FIRST PARTNERS BANK, who is known to me, acknowledges before me on this date that, being informed of the contents of the release, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand this **3RD** day of **MAY, 2016**.

Notary Public 
My Commission Expires _____

ACCT #: 400414800 BRANCH: HIGHLAND

This document was prepared by:
David Cullighan
Loan Operations
2121 Highland Avenue South
Birmingham, AL 35205



Filed and Recorded
Official Public Records
Judge James W. Fuhrmeister, Probate Judge,
County Clerk
Shelby County, AL
05/03/2016 11:14:51 AM
\$14.00 DEBBIE
20160503000146910

