

Send Tax Notice To:  
Nancy A. Jordan  
142 Chinaberry Lane  
Maylene, AL 35114

**20160502000145740**  
**05/02/2016 01:22:00 PM**  
**DEEDS 1/2**

## Warranty Deed

STATE OF ALABAMA                 )  
  )         KNOW ALL MEN BY THESE PRESENTS  
SHELBY COUNTY                      )

That in consideration of \$199,000.00, the amount of which can be verified in the Sales Contract between the parties hereto, to the undersigned grantor (whether one or more), in hand paid by the grantee herein, the receipt whereof is acknowledged, I or we David S. Harper and Nita K. Harper, husband and wife, whose mailing address is 1408 Huntley apt. Dove, Pelham, al. 35724 (herein referred to as grantor, whether one or more), grant bargain, sell and convey unto Nancy A. Jordan, whose mailing address is 142 Chinaberry Lane, Maylene, AL 35114, (herein referred to grantee, whether one or more), the following described real estate, situated in Shelby County, Alabama, the address of which is 142 Chinaberry Lane, Maylene, AL 35114; to-wit:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF.

Subject to ad valorem taxes for the current year and subsequent years.  
 Subject to restrictions, reservations, conditions, and easements of record.  
 Subject to any minerals or mineral rights leased, granted or retained by prior owners.

TO HAVE AND TO HOLD to said grantee, his, her or their heirs and assigns forever.

And I (we) do for myself (ourselves) and for my (our) heirs, executors and administrators covenant with the same GRANTEES, their heirs and assigns, that I am (we are) lawfully seized in fee simple of said premises, that they are free from encumbrances, unless otherwise noted above; that I (we) have a good right to sell and convey the same as aforesaid; that I (we) will and my (our) heirs, executors and administrators shall warrant and defend the same to the said GRANTEES, their heirs and assigns forever, against the lawful claims of all persons.

Note; \$199,000.00 of this purchase price is being paid by the proceeds of a first mortgage loan executed and recorded simultaneously herewith.

IN WITNESS WHEREOF, David S. Harper and Nita K. Harper, husband and wife, has/have hereunto set his/ her/their hand(s) and seal(s) , this 28th day of April, 2016.

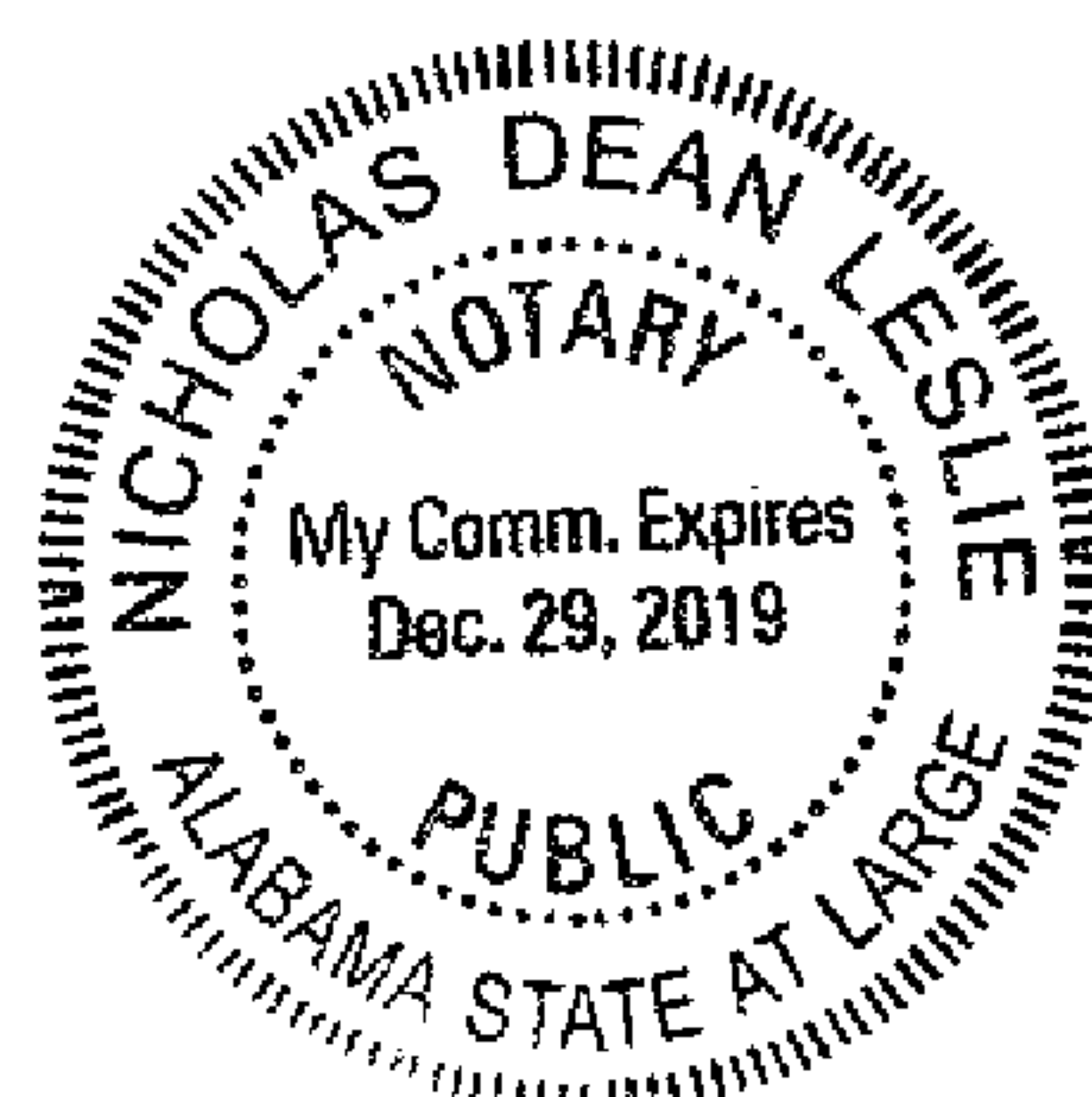
David S. Harper  
Nita K. Harper

State of Alabama  
Shelby County

I, The Undersigned, a notary for said County and in said State, hereby certify that David S. Harper and Nita K. Harper, whose name is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed the contents of said instrument, they executed the same voluntarily on the day the same bears date.

Given under my official hand and seal this the 28th day of April, 2016.

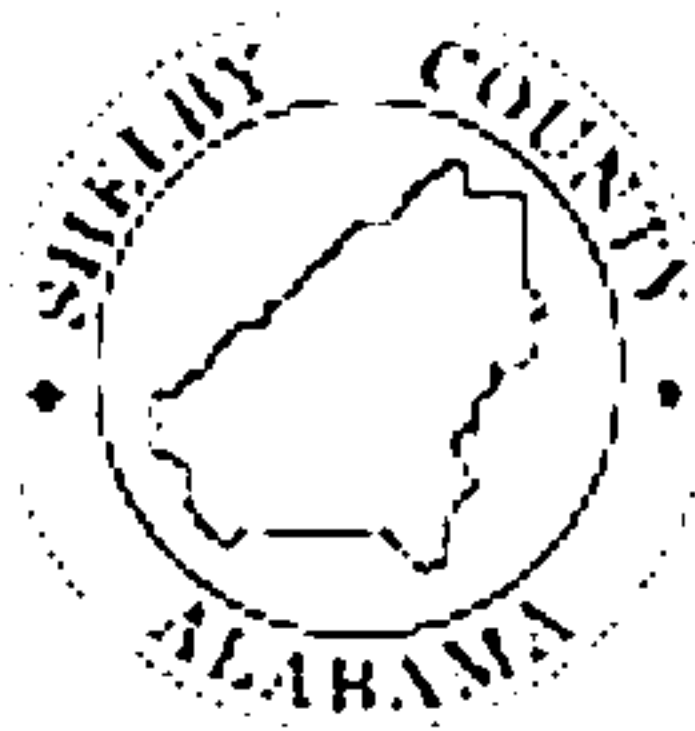
Notary Public  
Commission Expires: 12-29-19



S16-0763CDF

EXHIBIT "A"  
Legal Description

Lot 15, according to the Survey of Chinaberry Subdivision, Phase I, Final Plat, as recorded in Map Book 32, Page 119, in the Probate Office of Shelby County, Alabama.



Filed and Recorded  
Official Public Records  
Judge James W. Fuhrmeister, Probate Judge,  
County Clerk  
Shelby County, AL  
05/02/2016 01:22:00 PM  
\$18.00 CHERRY  
20160502000145740

A handwritten signature in black ink, appearing to read "James W. Fuhrmeister", is written over the printed name of the Probate Judge.