



20160502000145730 1/4 \$158.00
Shelby Cnty Judge of Probate, AL
05/02/2016 01:21:58 PM FILED/CERT

ARTICLES OF ORGANIZATION OF URBAN TRUNK LLC LIMITED LIABILITY COMPANY

KNOW ALL MEN BY THESE PRESENTS: That (we)(Owner(s)), desiring to form a limited liability company for the purposes set forth herein and in conformance with the Alabama Limited Liability Company Act, do establish:

1. **Company Name:** That the name of the limited liability company is: **Urban Trunk LLC.**
2. **Duration:** Effective May 1, 2016 that the period of duration of this limited liability company is to in effect from the filing date of filing hereof with the **State of Alabama**, unless sooner dissolved as provided by Alabama law.
3. **Purpose:** That the purpose for which this limited liability company is organized is primarily for farming, and other goods and services that are permitted by law, within and without the Alabama as the laws of Alabama and other states permits.
4. **Principal Place of Business:** That the address of its principal place of business is:
4 Wild Wood Way, Calera AL 35040
5. **Registered Agent & Office:** That the name of the registered agent , whose Consent to Appointment as Registered Agent accompanies these articles, is **Celia Dozier**, and her address as the registered agent at the registered office is: **4 Wild Wood Way, Calera AL 35040**
6. **Capitalization:** That the total capital contributions of each Member, which is his or its respective undivided interest in personal property having at least a value totaling **\$100.00** should be allocated as follows:
 - **Celia Dozier, President 4 Wild Wood Way, Calera AL 35040 \$100.00**
 - **LaTricia King, Vice-President 432 Chestnut St, Birmingham, AL 35206**
7. **Additional Liability of Members** that no additional capital contributions will be required.
8. **Admission of Additional Members:** That additional Member will be admitted or expelled only with the unanimous consent of all Members entitle to participate in management and upon such terms as are unanimously agreed to by all Members entitled to a dividend upon dissolution or liquidation.
9. **Continuity of Life:** That the remaining Members of the limited liability company may only have the right to continue the business upon the death, retirement, resignation, expulsion, bankruptcy or dissolution of a Member or occurrence of any other event which terminated the continued Membership or a Member in this limited liability company if the unanimously elect to do so. The return of capital and the distribution of profits shall be determined from the company's books, as of the effective date of withdrawal, based on generally accepted accounting practices, and paid as soon as practicable without diminishing the prospects of the company's ventures and subject to the limitations of the Alabama Limited Liability Company Act.
10. **Management:** The business of the company shall be conducted under the exclusive management of its Members, or outside managers if its Members unanimously elect, who shall

have exclusive authority to act for the company in all matters. The Members may from time to time design at certain Members as Officers to act for the Company in certain matters as specified by the Urban Trunk LLC Operating Agreement.

DATED this 29th day of April, 2016.

Celia Dozier

Member Name

Notary Acknowledgment

State of Alabama

County of Shelby



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On this 29th of April, 2016, before me personally appeared **Celia Dozier**, to me known to be the person described in and who executed the foregoing instrument and acknowledged to me that **Celia Dozier** executed the same as her free act and deed.


Paul S. Hallmark

Notary Public


MY COMMISSION EXPIRES MAY 2, 2016

EXHIBIT A

The members of the company and their respective addresses, Capital Contributions, and Ownership Interest are set forth below. The members agree to keep this Exhibit A current and updated in accordance with the terms of this agreement.

Members	Capital Contribution	Percentage Interest
Celia J Dozier 4 Wildwood Way Calera, AL 35040	 20160502000145730 3/4 \$158.00 Shelby Cnty Judge of Probate, AL 05/02/2016 01:21:58 PM FILED/CERT	50.00%
LaTricia King 432 Chestnut St. Birmingham, AL 35206		50.00%

John H. Merrill
Secretary of State


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P.O. Box 5616
Montgomery, AL 36103-5616

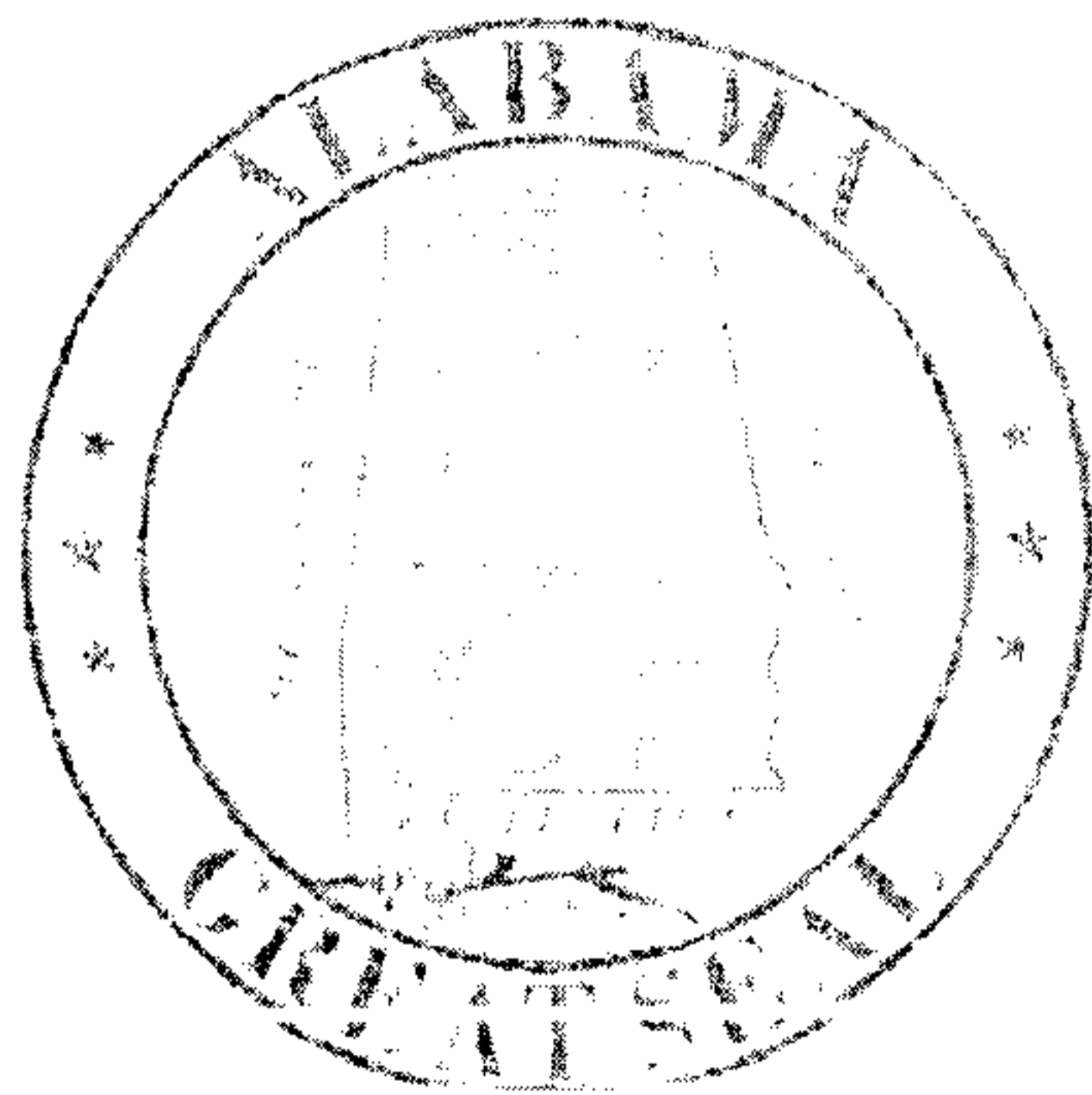
STATE OF ALABAMA

I, John H. Merrill, Secretary of State of Alabama, having custody of the Great and Principal Seal of said State, do hereby certify that

pursuant to the provisions of Title 10A, Chapter 1, Article 5, Code of Alabama 1975, and upon an examination of the entity records on file in this office, the following entity name is reserved as available:

URBAN TRUNK LLC

This name reservation is for the exclusive use of URBAN TRUNK LLC, POST OFFICE BOX 381122, BIRMINGHAM, AL 35238 for a period of one year beginning April 22, 2016 and expiring April 22, 2017



RES721899

In Testimony Whereof, I have hereunto set my hand and affixed the Great Seal of the State, at the Capitol, in the city of Montgomery, on this day.

April 22, 2016

Date



John H. Merrill

Secretary of State