This instrument was prepared by: Send Tax Notice To: The Law Office of Jack R. Thompson, Jr., LLC 3500 Colonnade Parkway, Suite 350 20160502000145690 Alabaster. Al 35007 Birmingham, AL 35243 05/02/2016 01:07:22 PM Phone (205) 443-9027 DEEDS 1/2 WARRANTY DEED - Joint Tenants with Right of Survivorship STATE OF ALABAMA KNOW ALL MEN BY THESE PRESENTS SHELBY COUNTY That in consideration of \$186,000.00, the amount of which can be verified in the Sales Contract between the parties hereto, to the undersigned grantor (whether one or more), in hand paid by the grantee herein, the receipt whereof is acknowledged, I or we Patrick Grill and Allison McKinney Grill f/k/a Allison McKinney, Husband and Wife, whose mailing address is May (enc. AL 351/4 (herein referred to as grantor, whether one or more), grant, bargain, sell and convey unto Jarred Wyatt Boyd and Megan Christine Boyd, whose mailing address is 10: WOGOL 10001 HICKERN, HL (herein referred to grantee, whether one or more), as joint tenants with right of survivorship the following described real estate, situated in Shelby County, Alabama, the address of which is 101 Wagon Trail, Alabaster, AL 35007; to-wit: SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF. Subject to ad valorem taxes for the current year and subsequent years. Subject to restrictions, reservations, conditions, and easements of record.

TO HAVE AND TO HOLD, unto the said GRANTEES as joint tenants with right of survivorship, their heirs and assigns forever.

Subject to any minerals or mineral rights leased, granted or retained by prior owners.

And I (we) do for myself (ourselves) and for my (our) heirs, executors, and administrators covenant with the said GRANTEES, their heirs and assigns, that I am (we are) lawfully seized in fee simple of said premises, that they are free from all encumbrances, unless otherwise noted above; that I (we) have a good right to sell and convey the same as aforesaid; that I (we) will and my (our) heirs, executors and administrators shall warrant and defend the same to the said GRANTEES, their heirs and assigns forever, against the lawful claims of all persons.

Note; \$182,631.00 of this purchase price is being paid by the proceeds of a first mortgage loan executed and recorded simultaneously herewith.

Patrick Grill

IN WITNESS WHEREOF, I (we) have hereunto set my hand(s) and seal(s) this 28th day of April, 2016.

Allison McKinney Grill f/k/a Allison McKinney

State of Alabama Jefferson County

I, The Undersigned, a notary for said County and in said State, hereby certify that Patrick Grill and Allison McKinney Grill f/k/a Allison McKinney, whose name is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed the contents of said instrument, They executed the same voluntarily on the day the same bears date.

Given under my official hand and seal this the 28th day of April, 2016.

Notary/Public

Commission Expires: (0 [3]2016

NOTAR NOTAR

S16-0733CDF

## 20160502000145690 05/02/2016 01:07:22 PM DEEDS 2/2

## EXHIBIT "A" Legal Description

Lot 39, according to the Survey of Apache Ridge Subdivision, Sector 5, as recorded in Map Book 17, Page 62, in the Probate Office of Shelby County, Alabama.



Filed and Recorded
Official Public Records
Judge James W. Fuhrmeister, Probate Judge,
County Clerk
Shelby County, AL
05/02/2016 01:07:22 PM
\$20.50 CHERRY

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