

ALABAMA
COUNTY OF SHELBY
LOAN NO. 0005786269



20160502000144420 1/1 \$14.00
Shelby Cnty Judge of Probate, AL
05/02/2016 11:09:29 AM FILED/CERT

PREPARED BY: **JARED PETT**
240 TECHNOLOGY DRIVE, IDAHO FALLS, ID 83401

WHEN RECORDED MAIL TO: **SECURITY CONNECTIONS, INC., 240 TECHNOLOGY DRIVE, IDAHO FALLS, ID 83401. PH. (208)528-9895**

RELEASE OF MORTGAGE

The undersigned, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR FOX MORTGAGE, INC., ITS SUCCESSORS AND ASSIGNS**, located at **P.O. BOX 2026 FLINT, MICHIGAN 48501-2026**, the owner, or nominee of the owner, of the indebtedness secured by that certain Mortgage described below, does hereby release and reconvey to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage.

Said Mortgage dated **FEBRUARY 10, 2012** executed by **BRIAN MATTHEW BROWN AND CATHY W BROWN, HUSBAND AND WIFE**, Mortgagor, located at **1543 WINGFIELD CT BIRMINGHAM, AL 35242**, to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR FOX MORTGAGE, INC., ITS SUCCESSORS AND ASSIGNS**, Original Mortgagee, and recorded on **FEBRUARY 17, 2012** as Instrument No. **20120217000059090** in the office of the Judge of Probate for the County of **SHELBY**, State of **ALABAMA**.

AS DESCRIBED IN SAID MORTGAGE

IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on this **APRIL 13, 2016**.
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

JARED PETT, VICE PRESIDENT

STATE OF **IDAHO** COUNTY OF **BONNEVILLE**) ss.

On **APRIL 13, 2016**, before me, **DALLAS STEPHENSON**, personally appeared **JARED PETT** known to me to be the **VICE PRESIDENT** of the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.

DALLAS STEPHENSON (COMMISSION EXP. 02/13/2021)
NOTARY PUBLIC



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