


Recording Requested By:  
U.S. BANK HOME MORTGAGE

And When Recorded Mail To:  
U.S. Bank Home Mortgage  
4801 Frederica Street  
P.O. Box 20005  
Owensboro, KY 42304



20160502000144360 1/1 \$14.00  
Shelby Cnty Judge of Probate, AL  
05/02/2016 11:01:27 AM FILED/CERT

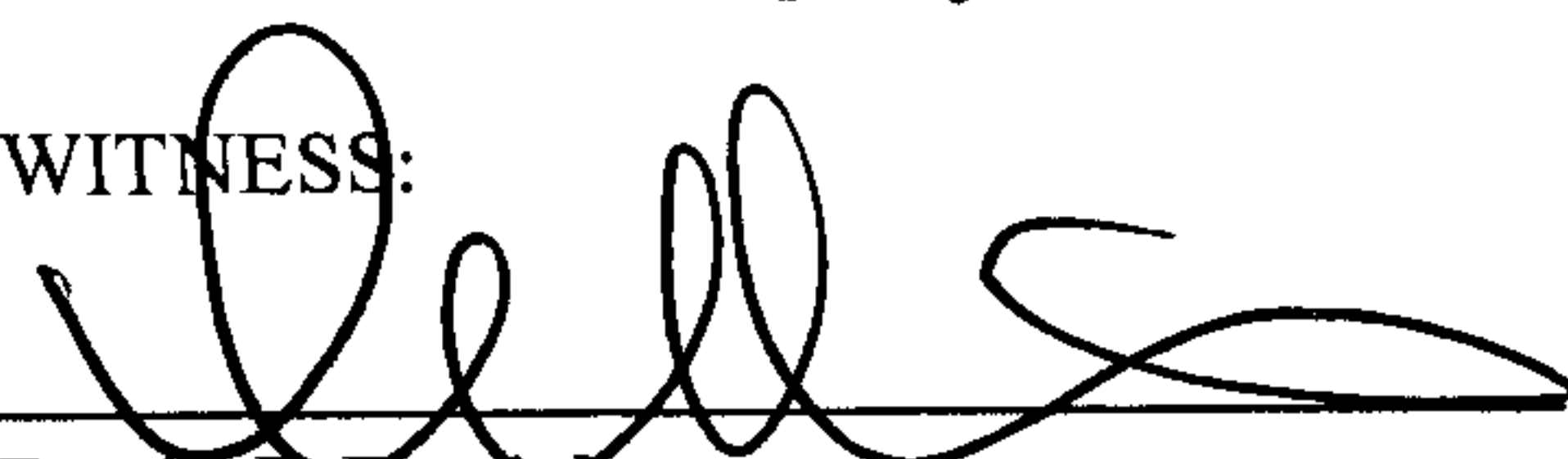
\_\_\_\_\_  
Space above for Recorder's use \_\_\_\_\_  
MERS MIN#: 100021268000847653 PHONE#: (888) 679-6377  
Investor #: A71 Service#: 1180736RL1   
Loan#: 6800084765

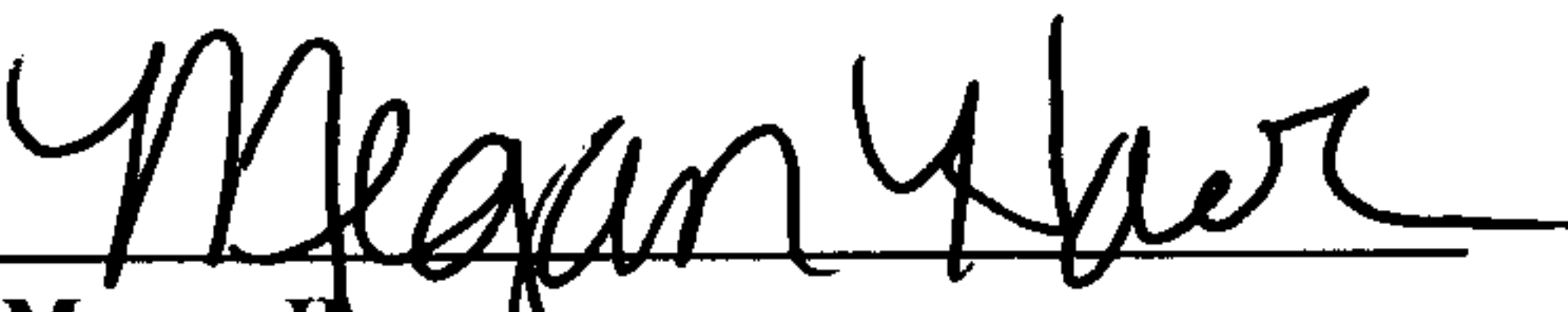
**RELEASE OF MORTGAGE/DEED OF TRUST**

KNOW ALL MEN BY THESE PRESENTS: That the undersigned for and in consideration of the payment of indebtedness secured and the cancellation of all the notes thereby secured and the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby remise, release, satisfy, convey and quit claim unto: **ASHLEY COOPER, A SINGLE PERSON**, heirs, legal representatives, successors and/or assignees, and assigns all right, title, interest, claim, or demand whatsoever it may have acquired in, through or by a certain Mortgage/Deed of Trust bearing the date **APRIL 27, 2007**, and filed for the record in the County Recorder of **SHELBY**, State of **ALABAMA**, as Instrument No. **20070504000207060**, in Book No. ---, at Page No. --- on **MAY 04, 2007**, and Re-Recorded on: **OCTOBER 15, 2007** as Instrument No. **20071015000477100**,.

IN TESTIMONY WHEREOF, the said, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR SUN CAPITAL INC, ITS SUCCESSORS AND ASSIGNS**, has caused these presents to be signed by its Assistant Secretary, Dated: **APRIL 25, 2016**  
**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR SUN CAPITAL INC, ITS SUCCESSORS AND ASSIGNS**

By:   
\_\_\_\_\_  
**April Ferguson, Assistant Secretary**

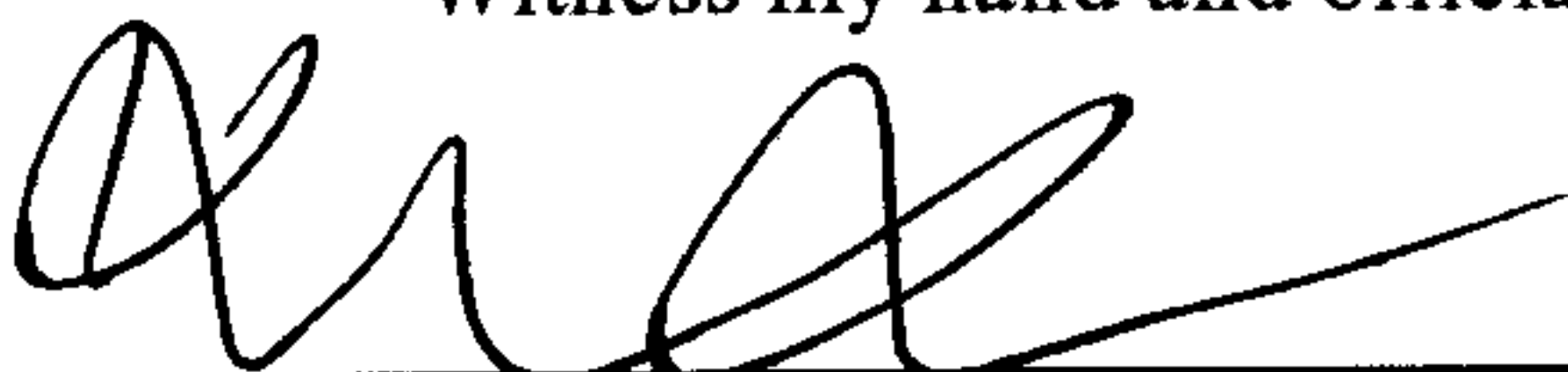
WITNESS:  
  
\_\_\_\_\_  
**David E Daniel**

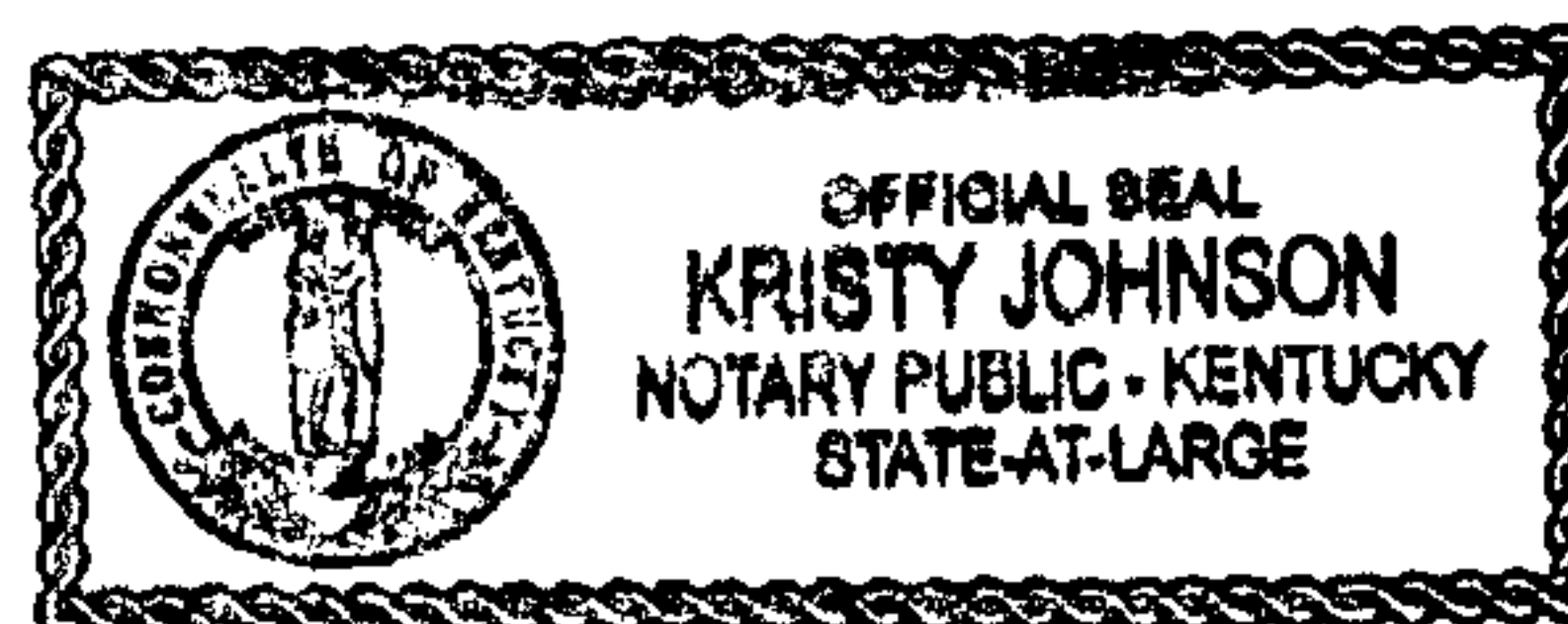
  
\_\_\_\_\_  
**Megan Howe**

State of **KENTUCKY** }  
County of **DAVISS** } ss.

On this date of **APRIL 25, 2016**, before me the undersigned authority, personally appeared **April Ferguson**, personally known to me to be the person whose name is subscribed as the **Assistant Secretary of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR SUN CAPITAL INC, ITS SUCCESSORS AND ASSIGNS**, a corporation, on the within instrument, who, being duly affirmed, acknowledged to me that he/she, being authorized to do so, in the capacity therein stated, executed the within instrument for and on behalf of the corporation, as its free and voluntary act and deed, for the consideration, uses and purposes therein contained.

Witness my hand and official seal on the date hereinabove set forth.

  
\_\_\_\_\_  
Notary Public: **Kristy Johnson**  
My Commission Expires: **12/11/2016**



PREPARED BY: U.S. Bank Home Mortgage, 4801 Frederica Street P.O. Box 20005 Owensboro, KY 42304, (270) 852-5900, ISHMAEL VARGAS - US BANK (IRV)