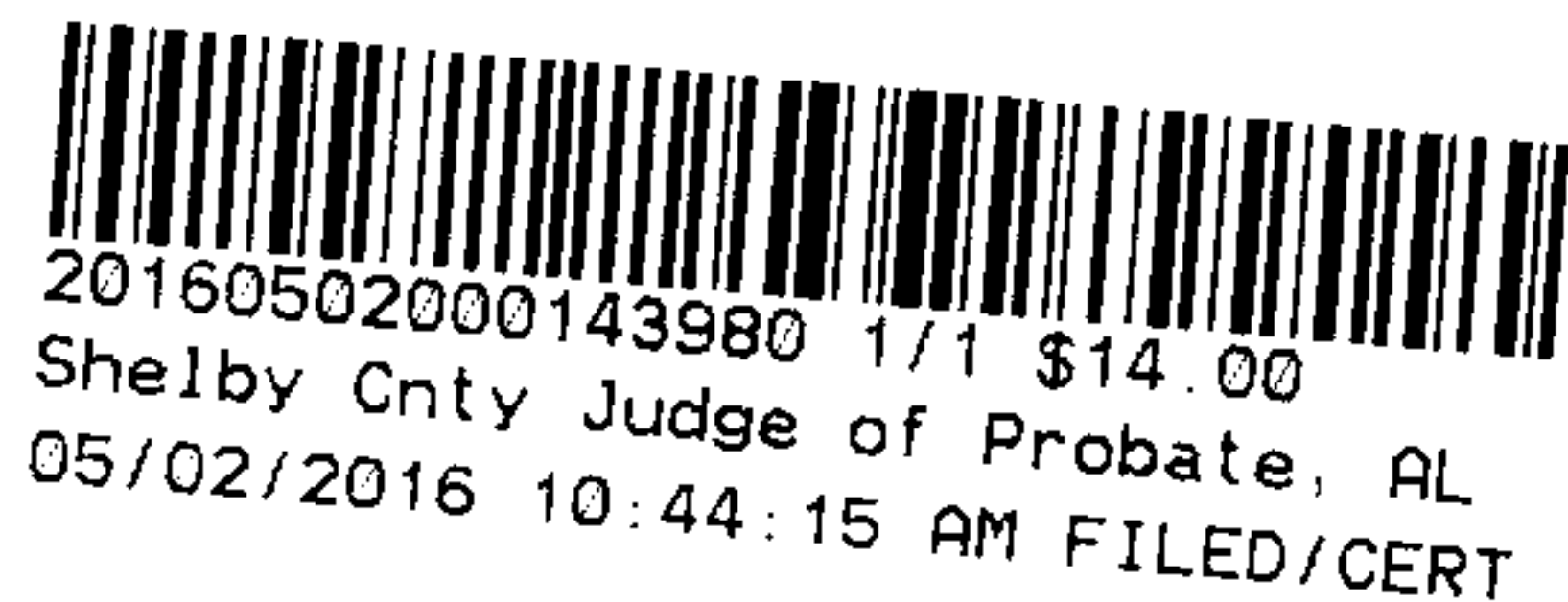


Loan #402037700
This instrument prepared by/ return to:
Heather Hoffman
USAmeriBank
P.O. Box 17540
Clearwater, FL 33762

State of Alabama
Shelby County



PARTIAL RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS:

WHEREAS, Newcastle Construction, Inc., an Alabama corporation, hereinafter called Mortgagor by Mortgage Future Advance bearing the date January 19, 2016, and recorded February 3, 2016 as instrument #20160203000036040; in the office of the Judge of Probate of Shelby County, Alabama, granted and conveyed unto USAmeriBank and assigns, the premises therein particularly described to secure the indebtedness thereon.

AND WHEREAS, the said Mortgagors have requested the said USAmeriBank, the owner and holder of said Mortgage to release the premises hereinafter described, being part of said mortgaged premises, from the lien and operation of said Mortgage.

NOW THEREFORE, KNOW YE, that the USAmeriBank, in consideration of the premises and the sum of Ten and No/100 Dollars (\$10.00) to it in hand paid by the said Mortgagor, at the time of execution and discharge from the lien and operation of said mortgage unto the said Mortgagor its heirs and assigns, all that piece, parcel or tract of land, being a part of the premises conveyed by said mortgage, to-wit:

COLLATERAL TO BE RELEASED:

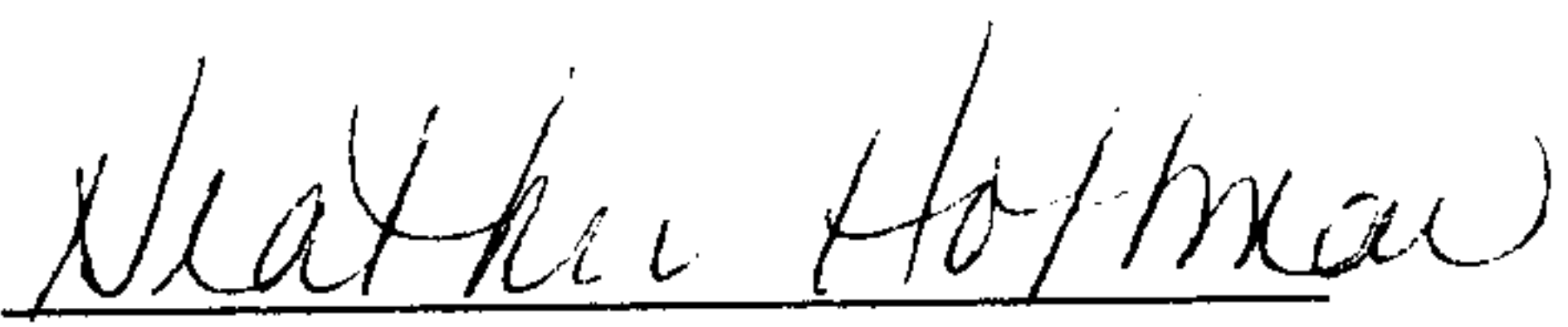
Lot 187, according to the Survey of Hillsboro Subdivision Phase III, as recorded in Map Book 39, Page 123 A, B and C, in the Probate Office of Shelby County, Alabama

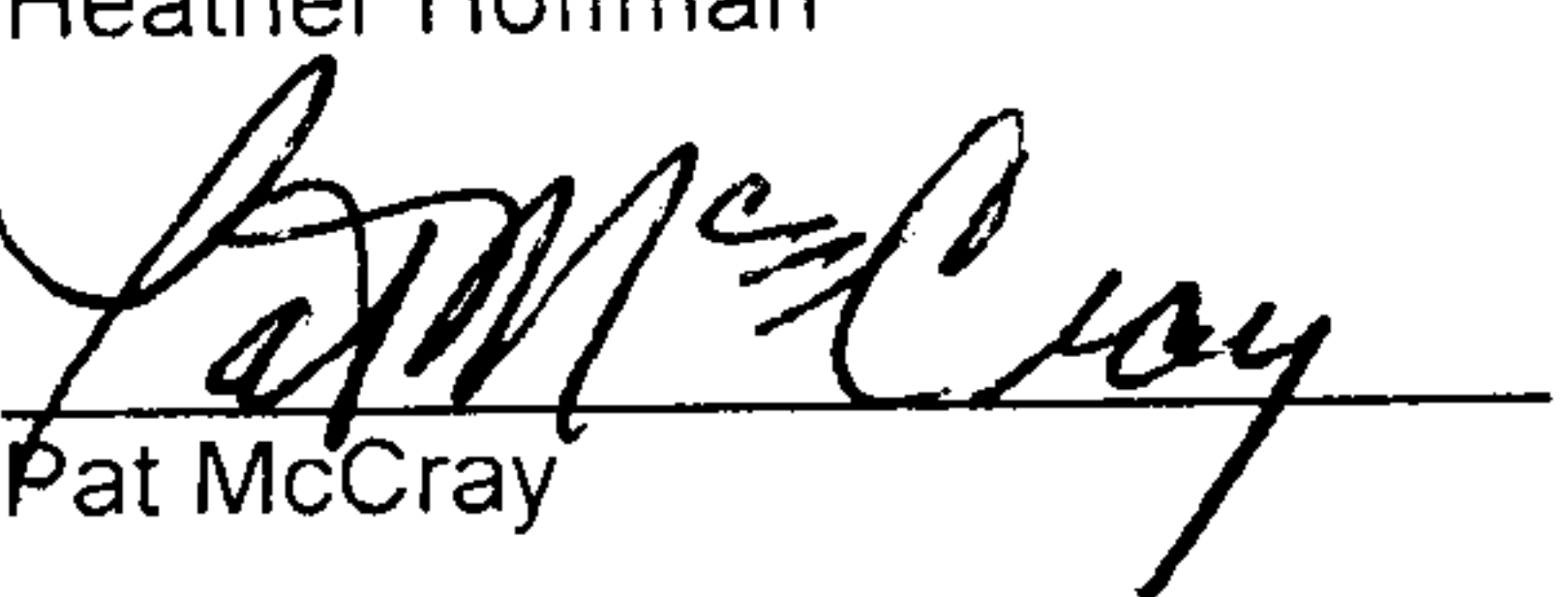
664 Rosebury Rd., Helena, AL 35080 #402037700 \$192,000.00

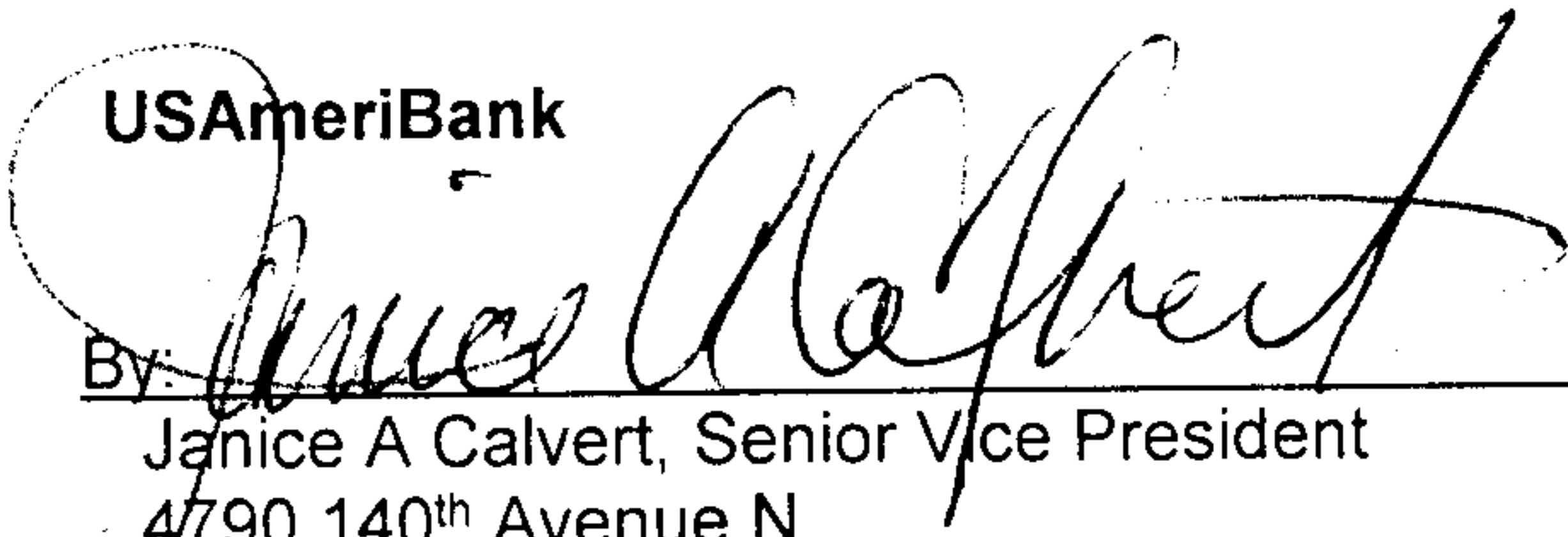
TO HAVE AND TO HOLD the same, with the appurtenances, unto the said Mortgagor, its heirs and assigns forever, freed, exonerated and discharged of and from the lien of said mortgage, and every part thereof; provided always, nevertheless, that nothing herein contained shall in anywise impair, alter or diminish the effect, lien or encumbrance of the aforesaid Mortgage on the remaining part of said mortgaged premises not hereby released therefrom, or any of the rights and remedies of the holder thereof.

IN WITNESS WHEREOF, the said USAmeriBank has caused these presents to be executed in its name, and its corporate seal to be hereunto affixed by its proper officer thereunto duly authorized, this 29th day of April, 2016.

Signed, Sealed and delivered in the presence of:

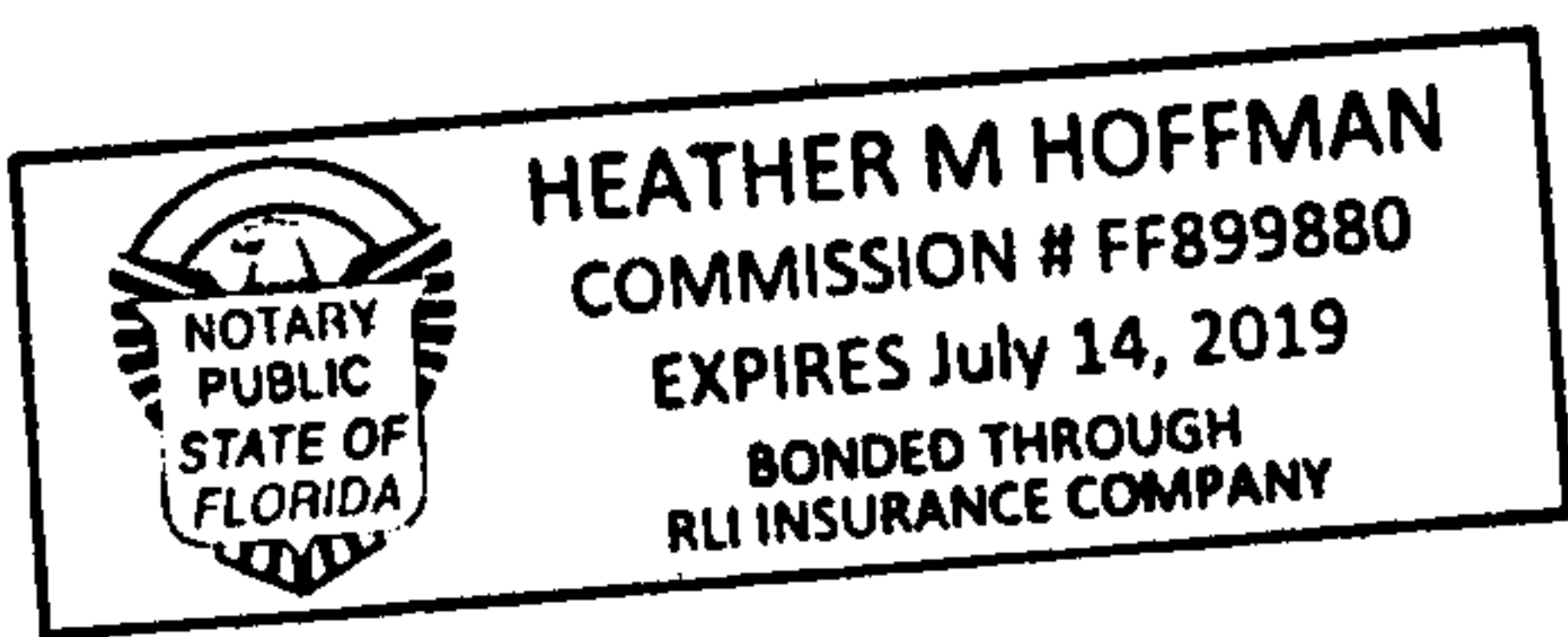

Heather Hoffman

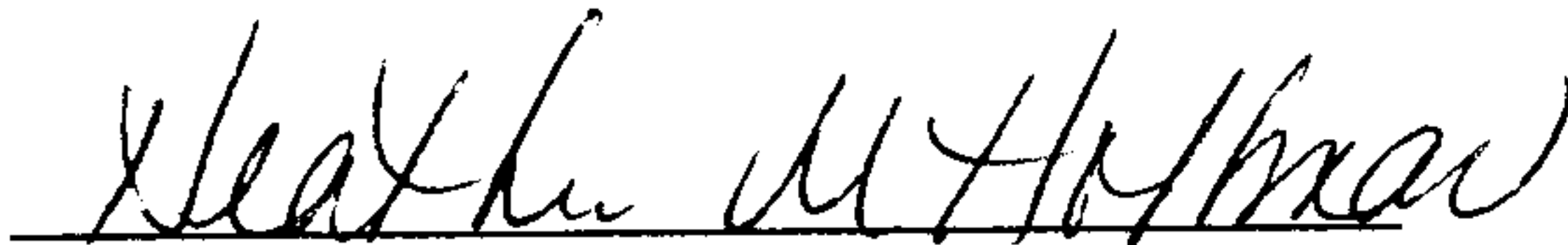

Pat McCray


By Janice A Calvert, Senior Vice President
4790 140th Avenue N
Clearwater, FL 33762

STATE OF FLORIDA
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me this 29th day of April, 2016, by Janice A Calvert, Senior Vice President of USAmeriBank, on behalf of the bank. She is personally known to me and did not take an oath.




Notary Public
My Commission Expires