

**ALABAMA**  
**COUNTY OF SHELBY**  
**LOAN NO. 12540533**



PREPARED BY: JARED PETT

240 TECHNOLOGY DRIVE, IDAHO FALLS, ID 83401

WHEN RECORDED MAIL TO: SECURITY CONNECTIONS, INC., 240 TECHNOLOGY DRIVE, IDAHO FALLS, ID 83401, PH. (208)528-9895

20160502000143910 1/1 \$14.00  
Shelby Cnty Judge of Probate, AL  
05/02/2016 10:40:15 AM FILED/CERT

## RELEASE OF MORTGAGE

The undersigned, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., SOLELY AS NOMINEE FOR NETBANK, ITS SUCCESSORS AND ASSIGNS**, located at **P.O. BOX 2026 FLINT, MICHIGAN 48501-2026**, the owner, or nominee of the owner, of the indebtedness secured by that certain Mortgage described below, does hereby release and reconvey to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage.

Said Mortgage dated **AUGUST 17, 2006** executed by **LORRIE L BOWEN AS SINGLE WOMAN**, Mortgagor, located at **2021 HIDDEN FOREST LN MONTEVALLO, AL 35115**, to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., SOLELY AS NOMINEE FOR NETBANK, ITS SUCCESSORS AND ASSIGNS**, Original Mortgagee, and recorded on **AUGUST 24, 2006** as Instrument No. **20050824000414330** in the office of the Judge of Probate for the County of **SHELBY**, State of **ALABAMA**.

**AS DESCRIBED IN SAID MORTGAGE**

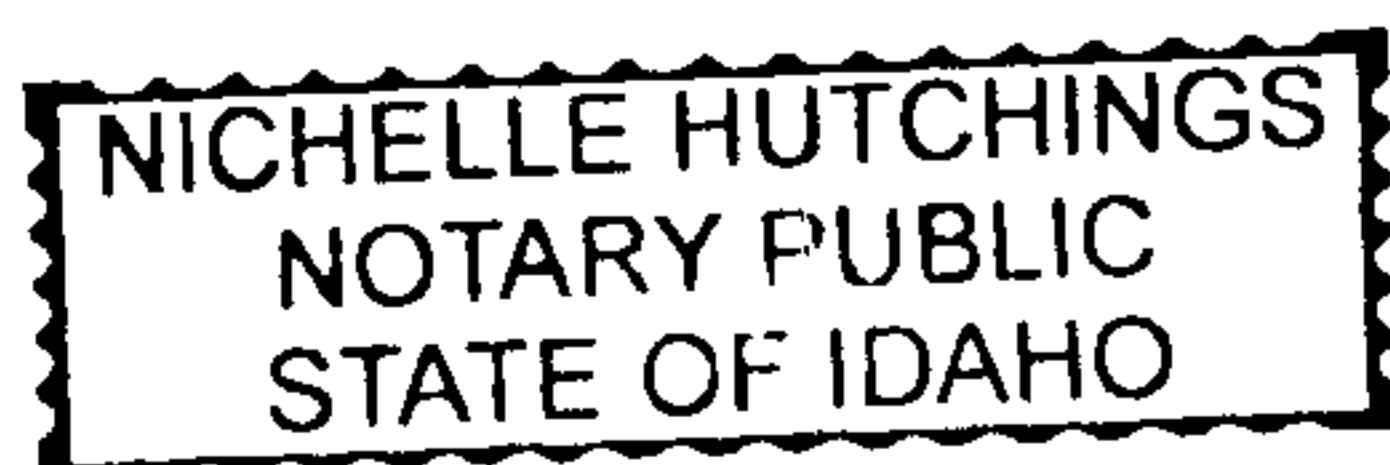
IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on this **APRIL 21, 2016**.  
**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**

J. J. Pett  
**JARED PETT, VICE PRESIDENT**

STATE OF IDAHO COUNTY OF BONNEVILLE ) ss.

On **APRIL 21, 2016**, before me, **NICHELLE HUTCHINGS**, personally appeared **JARED PETT** known to me to be the **VICE PRESIDENT** of the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.

Nichelle Hutchings  
**NICHELLE HUTCHINGS (COMMISSION EXP. 03/23/2022)**  
**NOTARY PUBLIC**



POD: 20160415

LB8040110IM - LR - AL



Page 1 of 1

MIN: 100014440003502176  
MERS PHONE: 1-888-679-6377