20160429000143060 04/29/2016 03:29:51 PM ASSIGN 1/2

Prepared by/Return to: Nations Default Services, Inc. 10985 Cody, Suite 200 Overland Park, KS 66210 File#: 02306AL16

ASSIGNMENT OF MORTGAGE

STATE OF ALABAMA
COUNTY OF SHELBY

Loan Number: 0009310178

MIN: 100052550340281418

That Mortgage Electronic Registration Systems, Inc., whose address is P.O. Box 2026, Flint, MI 48301, as nominee for Covenant Bank, its successors and assigns, whose address is 7924 Parkway Dr, Leeds, AL 35094, acting herein by and through a duly authorized officer, the owner and holder of one certain Mortgage executed by Bradley A Harden, an Unmarried Man ("Borrower") and secured by a Mortgage dated February 24, 2012 and recorded February 27, 2012 as Document No.: 20120227000068480, in amount of \$142,785.00, executed by Borrowers, which is recorded in the Real Property Records of Shelby County, Alabama for and in consideration of Ten and No/100 dollars, (\$10.00) and other good, valuable and sufficient consideration paid, the receipt of which is hereby acknowledged, does hereby transfer and assign, set over and deliver unto Planet Home Lending, LLC, whose address is 321 Rescarch Parkway, Suite 303, Meriden, CT 06450, all of its interest and title to said Mortgage, and all title held by the undersigned in and to the land described therein, which is described as follows:

LOT 25, ACCORDING TO THE SURVEY OF CROSSCREEK COVE, AS RECORDED IN MAP BOOK 32, PAGE 72, IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA.

Commonly known as: 608 Crosscreek CV, Pelham, AL, 35124

In witness whereof, the undersigned Assignor has executed this Assignment of Mortgage on the 22^{nd} day of 4pr, 2016.

Mortgage Electronic Registration System, Inc. ("MERS")

By: Thoracs Motonell Its: Assistant Secretary

County of New Haven)
State of Connecticut)ss:

On April 22nd, 2016, before me, Ashieu W County, in the State of Comechicut, personally appeared, Thomas M Cowell, of Mortgage Electronic Registration System, Inc. ("MERS"), personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal,

My Commission Expires: 10/31/2019

Notary Public

20160429000143060

Filed and Recorded
Official Public Records
Judge James W. Fuhrmeister, Probate Judge,
County Clerk
Shelby County, AL
04/29/2016 03:29:51 PM
S17.00 CHERRY

AH.N.