## **ALABAMA**

COUNTY OF SHELBY LOAN NO. 24901337



PREPARED BY: JARED PETT

240 TECHNOLOGY DRIVE, IDAHO FALLS, ID 83401

WHEN RECORDED MAIL TO: SECURITY CONNECTIONS, INC., 240 TECHNOLOGY DRIVE, IDAHO FALLS, ID 83401, PH. (208)528-9895

## RELEASE OF MORTGAGE

20160429000142080 1/1 \$14.00

Shelby Cnty Judge of Probate, AL

04/29/2016 12:09:16 PM FILED/CERT

The undersigned, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., SOLELY AS NOMINEE FOR CONSUMER FIRST MORTGAGE, INC., ITS SUCCESSORS AND ASSIGNS, located at P.O. BOX 2026 FLINT, MICHIGAN 48501-2026, the owner, or nominee of the owner, of the indebtedness secured by that certain Mortgage described below, does hereby release and reconvey to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage.

Said Mortgage dated SEPTEMBER 30, 2011 executed by EDWARD BOYD III, MARRIED MAN, AND WIFE, JENNIFER P. BOYD, Mortgagor, located at 404 OAKWELL COVE, CALERA, AL 35040, to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., SOLELY AS NOMINEE FOR CONSUMER FIRST MORTGAGE, INC., ITS SUCCESSORS AND ASSIGNS, Original Mortgagee, and recorded on OCTOBER 07, 2011 as Instrument No. 20111007000299070 in the office of the Judge of Probate for the County of SHELBY, State of ALABAMA.

## AS DESCRIBED IN SAID MORTGAGE

IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on this APRIL 07, 2016. MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

JARED PETT, VICE PRESIDENT

STATE OF IDAHO

COUNTY OF BONNEVILLE ) ss.

On APRIL 07, 2016, before me, CHRISTY BROWN, personally appeared JARED PETT known to me to be the VICE PRESIDENT of the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.

CHRISTY BROWN (COMMISSION EXP. 02/13/2021)
NOTARY PUBLIC

CHRISTY BROWN NOTARY PUBLIC STATE OF IDAHO

POD: 20160404

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