

# UCC FINANCING STATEMENT

FOLLOW INSTRUCTIONS

A. NAME & PHONE OF CONTACT AT FILER (optional)
B. E-MAIL CONTACT AT FILER (optional)
C. SEND ACKNOWLEDGMENT TO: (Name and Address) <b>BLUE WORLD POOLS INC</b> <b>120 INTERSTATE N PKWY E STE 426</b> <b>ATLANTA, GA 30339</b>



20160428000139970 1/3 \$55.80  
Shelby Cnty Judge of Probate, AL  
04/28/2016 11:09:18 AM FILED/CERT

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1. DEBTOR'S NAME: Provide only one Debtor name (1a or 1b) (use exact, full name; do not omit, modify, or abbreviate any part of the Debtor's name); if any part of the Individual Debtor's name will not fit in line 1b, leave all of item 1 blank, check here ☐ and provide the Individual Debtor information in item 10 of the Financing Statement Addendum (Form UCC1Ad)

1a. ORGANIZATION'S NAME				
OR	1b. INDIVIDUAL'S SURNAME	FIRST PERSONAL NAME	ADDITIONAL NAME(S)/INITIAL(S)	SUFFIX
	<b>FULLER</b>	<b>MICKY</b>		
1c. MAILING ADDRESS	CITY	STATE	POSTAL CODE	COUNTRY
<b>50 SOUTHERN HILLS LANE</b>	<b>CALERA</b>	<b>AL</b>	<b>35040</b>	<b>USA</b>

2. DEBTOR'S NAME: Provide only one Debtor name (2a or 2b) (use exact, full name; do not omit, modify, or abbreviate any part of the Debtor's name); if any part of the Individual Debtor's name will not fit in line 2b, leave all of item 2 blank, check here ☐ and provide the Individual Debtor information in item 10 of the Financing Statement Addendum (Form UCC1Ad)

2a. ORGANIZATION'S NAME				
OR	2b. INDIVIDUAL'S SURNAME	FIRST PERSONAL NAME	ADDITIONAL NAME(S)/INITIAL(S)	SUFFIX
	<b>SIMPSON</b>	<b>KATRINA</b>		
2c. MAILING ADDRESS	CITY	STATE	POSTAL CODE	COUNTRY
<b>50 SOUTHERN HILLS LANE</b>	<b>CALERA</b>	<b>AL</b>	<b>35040</b>	<b>USA</b>

3. SECURED PARTY'S NAME (or NAME of ASSIGNEE of ASSIGNOR SECURED PARTY): Provide only one Secured Party name (3a or 3b)

3a. ORGANIZATION'S NAME				
	<b>BLUE WORLD POOLS, INC.</b>			
OR	3b. INDIVIDUAL'S SURNAME	FIRST PERSONAL NAME	ADDITIONAL NAME(S)/INITIAL(S)	SUFFIX
3c. MAILING ADDRESS	CITY	STATE	POSTAL CODE	COUNTRY
<b>9120 DOUBLE DIAMOND PKWY STE4925</b>	<b>RENO</b>	<b>NV</b>	<b>89521</b>	<b>USA</b>

4. COLLATERAL: This financing statement covers the following collateral:  
**A PERMANENT LIEN FILED AGAINST A 24 FOOT ABOVE GROUND POOL FINANCED FOR A TERM OF 132 MONTHS. THE POOL IS LOCATED AT:**  
**50 SOUTHERN HILLS LANE**  
**CALERA, AL 35040**  
**AND DESCRIBED BELOW:**

SEE EXHIBIT "A".

THE OWNERS ARE: MICKY FULLER AND KATRINA SIMPSON  
THE MAXIMUM PRINCIPAL INDEBTEDNESS FOR ALABAMA  
RECORDING TAX PURPOSES IS \$ 15174.34.

5. Check <u>only</u> if applicable and check <u>only</u> one box: Collateral is <input type="checkbox"/> held in a Trust (see UCC1Ad, item 17 and Instructions) <input type="checkbox"/> being administered by a Decedent's Personal Representative	
6a. Check <u>only</u> if applicable and check <u>only</u> one box: <input type="checkbox"/> Public-Finance Transaction <input type="checkbox"/> Manufactured-Home Transaction <input type="checkbox"/> A Debtor is a Transmitting Utility	6b. Check <u>only</u> if applicable and check <u>only</u> one box: <input type="checkbox"/> Agricultural Lien <input type="checkbox"/> Non-UCC Filing
7. ALTERNATIVE DESIGNATION (if applicable): <input type="checkbox"/> Lessee/Lessor <input type="checkbox"/> Consignee/Consignor <input type="checkbox"/> Seller/Buyer <input type="checkbox"/> Bailee/Bailor <input type="checkbox"/> Licensee/Licensor	
8. OPTIONAL FILER REFERENCE DATA:	

International Association of Commercial Administrators (IACA)

UCC FINANCING STATEMENT ADDENDUM

FOLLOW INSTRUCTIONS

9. NAME OF FIRST DEBTOR: Same as line 1a or 1b on Financing Statement; if line 1b was left blank because Individual Debtor name did not fit, check here ☐

9a. ORGANIZATION'S NAME

OR

9b. INDIVIDUAL'S SURNAME


FULLER

FIRST PERSONAL NAME

MICKY

ADDITIONAL NAME(S)/INITIAL(S)

SUFFIX

  
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10. DEBTOR'S NAME: Provide (10a or 10b) only one additional Debtor name or Debtor name that did not fit in line 1b or 2b of the Financing Statement (Form UCC1) (use exact, full name; do not omit, modify, or abbreviate any part of the Debtor's name) and enter the mailing address in line 10c

10a. ORGANIZATION'S NAME

OR

10b. INDIVIDUAL'S SURNAME

INDIVIDUAL'S FIRST PERSONAL NAME

INDIVIDUAL'S ADDITIONAL NAME(S)/INITIAL(S)

SUFFIX

10c. MAILING ADDRESS

CITY

STATE

POSTAL CODE

COUNTRY

11. ☐ ADDITIONAL SECURED PARTY'S NAME or ☐ ASSIGNOR SECURED PARTY'S NAME: Provide only one name (11a or 11b)

11a. ORGANIZATION'S NAME

OR

11b. INDIVIDUAL'S SURNAME

FIRST PERSONAL NAME

ADDITIONAL NAME(S)/INITIAL(S)

SUFFIX

11c. MAILING ADDRESS

CITY

STATE

POSTAL CODE

COUNTRY

12. ADDITIONAL SPACE FOR ITEM 4 (Collateral):

13. ☒ This FINANCING STATEMENT is to be filed [for record] (or recorded) in the REAL ESTATE RECORDS (if applicable)

14. This FINANCING STATEMENT:  
☐ covers timber to be cut    ☐ covers as-extracted collateral    ☒ is filed as a fixture filing

15. Name and address of a RECORD OWNER of real estate described in item 16 (if Debtor does not have a record interest):

16. Description of real estate:  
  
A PERMANENT LIEN FILED AGAINST A 24 FOOT ABOVE GROUND POOL FINANCED FOR A TERM OF 132 MONTHS. THE POOL IS LOCATED AT:  
50 SOUTHERN HILLS LANE  
CALERA, AL 35040  
AND DESCRIBED BELOW:  
  
SEE EXHIBIT "A".  
  
THE OWNERS ARE: MICKY FULLER AND KATRINA

17. MISCELLANEOUS:

**EXHIBIT "A"**

**LEGAL DESCRIPTION**

THE FOLLOWING DESCRIBED REAL ESTATE, SITUATED IN SHELBY COUNTY, ALABAMA,  
TO-WIT:

LOT 12, ACCORDING TO THE MAP OF SOUTHERN HILLS, AS RECORDED IN MAP  
BOOK 7, PAGE 72 IN THE OFFICE OF THE JUDGE OF PROBATE FOR SHELBY COUNTY,  
ALABAMA, BEING SITUATED IN SHELBY COUNTY, ALABAMA.

MINERAL AND MINING RIGHTS EXCEPTED.

