

State of ALABAMA County of SHELBY

## 20160427000138730 04/27/2016 12:46:37 PM

**REL** 1/1

DOCID 634888575263509

## RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that the undersigned, Countrywide Home Loans, Inc. the current mortgagee ("Mortgagee"), of that certain Mortgage executed by

STÈVEN L JENKINS, CYNTHIA R JENKINS HUSBAND AND WIFE AS JOINT TENANTS WITH RIGHT TO SURVIVORSHIP

as mortgagor, dated 03/23/1998 and filed for record 03/30/1998 in Mortgage Book N/A, Page N/A, Doc# 1998-11071, Probate Records of SHELBY County, Alabama, does hereby declare that the Mortgage has been paid and satisfied in full and is forever discharged. The recorder or clerk of said county is hereby instructed to record this instrument and to cancel, release, and discharge the Mortgage in accordance with the regulations of said county and state.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this the <u>27</u> day of <u>April</u>, <u>2016</u>.

Countrywide Home Loans, Inc.

1DBE7WBAJ5XV3

Angela/Lucas-Johnson Its: Assistant Vice President

STATE OF North Carolina COUNTY OF Guilford

I certify that the following person(s) personally appeared before me this day, each acknowledging to me that he or she signed the foregoing document: Angela Lucas-Johnson, Assistant Vice President of Countrywide Home Loans, Inc.

Date: <u>04/27/2016</u>

THERESA W HULVA
Electronic Notary Public
Guilford County
State of North Carolina
My Commission Expires: 04/27/2020

Feresa W Hulra

1QLJVI1452TM3

Theresa W Hulva, Notary Public

STEVEN L JENKINS, CYNTHIA R JENKINS HUSBAND AND WIFE AS JOINT TENANTS WITH RIGHT TO SURVIVORSHIP 646 HARDING PL NASHVILLE, TN 37211 Document Prepared By and When Recorded Return To: Jessica I. Figueroa ReconTrust Company, N.A./Lien Release TX2-979-01-19 REL P.O. BOX 619040 Dallas TX 75261-9943 (800) 540-2684



Filed and Recorded Official Public Records Judge James W. Fuhrmeister, Probate Judge, County Clerk Shelby County, AL 04/27/2016 12:46:37 PM \$14.00 CHERRY

20160427000138730

Jung 2