

20160427000137780
04/27/2016 08:22:58 AM
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Prepared by and After Recording, Return To:
C Brown
Charles A. Brown & Associates, P.L.L.C
2316 Southmore
Pasadena, TX 77502

Loan #: 500027289



MIN: 100029500012703579

MERS Telephone No. 1-888-679-6377

ALABAMA RELEASE OF MORTGAGE

In consideration of the debt therein named, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR TAYLOR, BEAN & WHITAKER MORTGAGE CORP., its successors and assigns, the current Mortgagee, does hereby release and cancel the Mortgage dated 7/31/2006 made by ANGELA D CLARK, AN UNMARRIED WOMAN, to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR TAYLOR, BEAN & WHITAKER MORTGAGE CORP., its successors and assigns in the amount of \$125,012.00 and which was recorded on 8/9/2006 at Instrument No. 20060809000384600 of the Records of SHELBY County, State of Alabama.

Executed this 21 day of April, 2016.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR TAYLOR, BEAN & WHITAKER MORTGAGE CORP., its successors and assigns

By: 
Name: LORI A. LOWE
Title: ASSISTANT SECRETARY

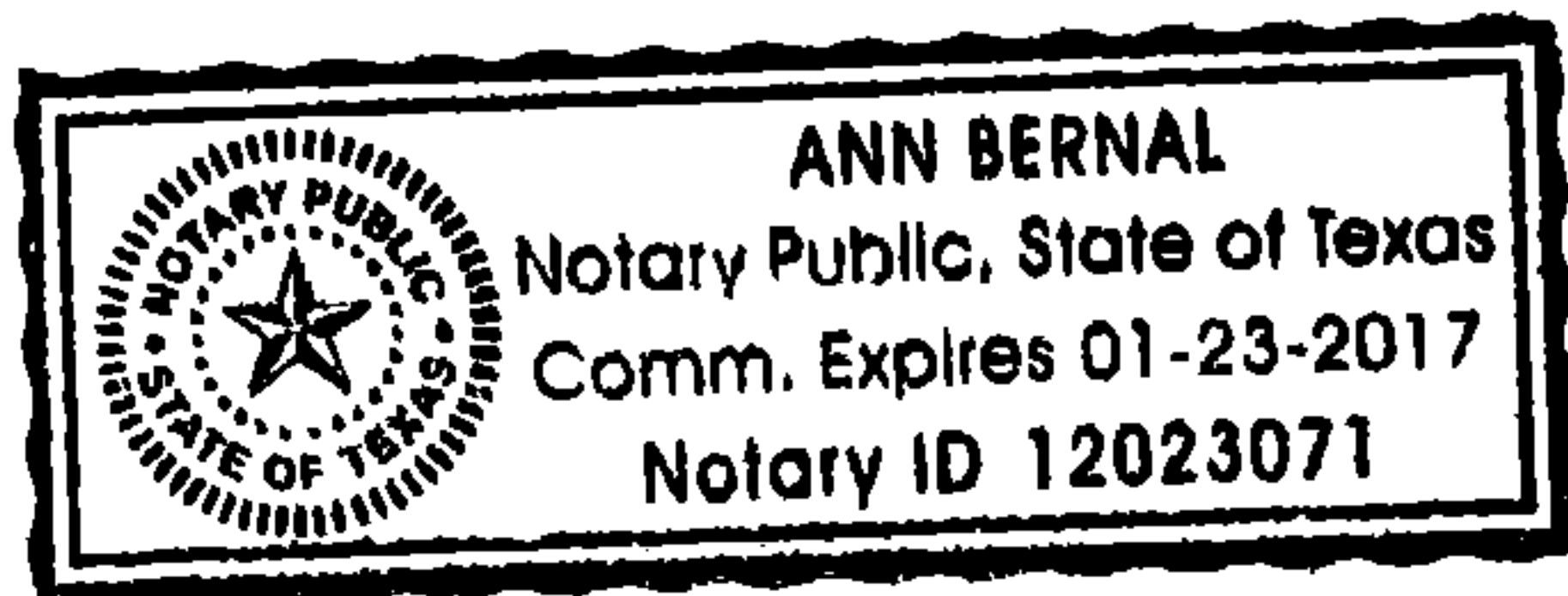
STATE OF TEXAS

COUNTY OF HARRIS

This instrument was acknowledged before me on this 21 day of April, 2016 by LORI A. LOWE, ASSISTANT SECRETARY of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., A DELAWARE CORPORATION, AS NOMINEE FOR TAYLOR, BEAN & WHITAKER MORTGAGE CORP. its successors and assigns, on behalf of said corporation.


NOTARY PUBLIC

For Notary Seal:



Mortgage dated 7/31/2006 in the amount of \$125,012.00

ADDRESS:
P.O. Box 2026, Flint, MI 48501-2026



Filed and Recorded
Official Public Records
Judge James W. Fuhrmeister, Probate Judge,
County Clerk
Shelby County, AL
04/27/2016 08:22:58 AM
\$17.00 CHERRY
20160427000137780

