(Description supplied by parties. No verification of title or compliance with governmental requirements has been made by preparer of deed.)

This instrument was prepared by: Ellis, Head, Owens & Justice P O Box 587 Columbiana, AL 35051

Send Tax Notice to:
Johnny Edwards
42365 Hwy 25
Vincent, AL 35178

WARRANTY DEED

STATE OF ALABAMA )
SHELBY COUNTY )

20160426000136170 1/2 \$19.00 Shelby Cnty Judge of Probate, AL 04/26/2016 08:20:47 AM FILED/CERT

KNOW ALL MEN BY THESE PRESENTS, That in consideration of Seventy Four Thousand and NO/00 DOLLAR (\$74,000.00) and other good and valuable consideration, to the undersigned grantor (whether one or more), in hand paid by grantee herein, the receipt whereof is acknowledged, I, Shellie R. Ritch, an unmarried woman, Mackie G. Ritch and wife, Georganna L. Ritch, (herein referred to as grantor, whether one or more) do grant, bargain, sell and convey unto, Johnny Edwards, (herein referred to as grantee, whether one or more), the following described real estate, situated in Shelby County, Alabama, to-wit:

Commence at the northeast corner of the NE 1/4 of the NW 1/4, Section 15, Township 19 South, Range 2 East, Shelby County, Alabama and run thence westerly along the north line of said ½ - ½ section 40.0' to a point, Thence turn 89° 27' left and run 252.64' to a point, Thence turn 17° 47' left and run 273.77 feet to the point of beginning of the property being described, Thence turn 16° 42' left and run southeasterly along the west margin of a paved public road a distance of 209.53' to a point, Thence turn 87° 48' 00" right and run southwesterly 323.10' to a point, Thence turn 94° 01' 00" right and run northwesterly 404.70' to a point, Thence turn 119° 11′ 00" right and run easterly 354.69' to the point of beginning, containing 2.2 acres, more or less, and subject to all agreements, easements and/or limitations of record.

Subject to taxes for 2016 and subsequent years, easements, restrictions, rights of way and permits of record.

All of the above recited purchase price is being paid by a purchase money mortgage recorded simultaneously herewith.

TO HAVE AND TO HOLD to the said grantee, his, her or their heirs and assigns forever.

And I (we) do for myself (ourselves) and for my (our) heirs, executors, and administrators covenant with the said Grantees, their heirs and assigns, and I am (we are) lawfully seized in fee simple of said premises, that they are free from all encumbrances unless otherwise noted above, that I (we) have a good right to sell and convey the same as aforesaid, that I (we) will, and my (our) heirs, executors and administrators shall, warrant and defend the same to the said Grantees, heirs, executors and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, I have hereunto set my hand and seal this 22md day of Ari), 2016.

Shellie R. Ritch

Mackie G. Ritch

Georganna L. Ritch

STATE OF ALABAMA SHELBY COUNTY

I, the undersigned authority, a Notary Public in and for said County, in said State, hereby certify that Mary Louise Jones Champion, who is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day, that, being informed of the contents of the conveyance she executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this  $\frac{22\sqrt{}}{}$  day of

Notary Public

My Commission Expires: 9-1/-19

## Real Estate Sales Validation Form

This Document must be filed in accordance with Code of Alabama 1975, Section 40.22.1

| Grantor's Name: Shellie R. Ritch, Mackie G. Ritch   | Grantee's Name Jo                                   | ohnny Edwards                               |   |
|---|---|---|---|
| Mailing Address: 8420 Kg 42  Shely At 35143   | Mailing Address 2                                   | 2365 Hwy 25                                 |   |
|   | Vianning AddressVi                                  | ncent, AL                                   | 35178   |
| Property Address <u>535 Philip Drive</u> <u>Vincent, AL 35178</u>   | Date of Sale  | -22-16                                      |   |
|   | Total Purchase                                      | Price \$ <u>74,000</u>                      | ).00  |
|   | Actual Value  | \$  |   |
|   | Assessor's Mark                                     |   |   |
| The purchase price or actual value claimed on this formone) (Recordation of documentary evidence is not requ  |   | ne following docu                           | mentary evidence: (check                            |
|   | Appraisal<br>Other                                  | 2016042600013                               | 36170 2/2 \$19.00                                   |
| _x_Closing Statement  |   |   | Judge of Probate, AL<br>8:20:47 AM FILED/CERT       |
| of this form is not required.   | Instructions  |   |   |
| Grantor's name and mailing address - provide the name of the pers   | on or persons conveying i                           | nterest to property and                     | I their current mailing address.                    |
| Grantee's name and mailing address - provide the name of the pers   | son or persons to whom in                           | terest to property is be                    | ing conveyed.                                       |
| Property address -the physical address of the property being conve  | yed, if available.                                  |   |   |
| Date of Sale - the date on which interest to the property was conve   | yed.  |   |   |
| Total purchase price - the total amount paid for the purchase of the record.  | e property, both real and p                         | ersonal, being convey                       | ed by the instrument offered for                    |
| Actual value - if the property is not being sold, the true value of the record. This may be evidenced by an appraisal conducted by a lice   |   | -   | •   |
| If no proof is provided and the value must be determined, the curred determined by the local official charged with the responsibility of penalized pursuant to Code of Alabama 1975§ 40-22-1 (h). |   |   |   |
| I attest, to the best of my knowledge and belief that the information statements claimed on this form may result in the imposition of the   | n contained in this docume penalty indicated in Cod | ent is true and accurate of Alabama 1975§ 4 | e. I further understand that any falso 10-22-1 (h). |
| (Grantor/Or   | antee/Owner/Agent) circle                           | e one                                       |   |
| Unattested  |   |   |   |

(Verified by)