| UCC FINANCING STATEMENT AMENDATIONS  | 1ENT  | 20   | 16042500013                               | 4580 1/2 \$.00                               |                                   |
|--|---|--|---|--|-----------------------------------|
| A. NAME & PHONE OF CONTACT AT FILER (optional)  Cynthia Smith 678-839-4428   |   | Sh   | nelby Cnty .                              | Judge of Probate, 1<br>2:54:47 PM FILED/C    |                                   |
| B E-MAIL CONTACT AT FILER (optional)  Cynthia.Smith(a) myCSBonline.com  C SEND ACKNOWLEDGMENT TO. (Name and Address)   |   |  |   |  |                                   |
| Community & Southern Bank PO Box 280 Carrollton GA 30112   |   |  |   |  |                                   |
| 40 BULTION CHAIR CINC CTATEMENT CHE NUIMPER  |   |  |   | R FILING OFFICE USE                          |                                   |
| 1a. INITIAL FINANCING STATEMENT FILE NUMBER  20140404000098020   |   | 1b. This FINANCING S<br>(or recorded) in the<br>Filer <u>attach</u> Amendm | REAL ESTATE                               | RECORDS<br>rm UCC3Ad) <u>and</u> provide Deb |                                   |
| 2 P TERMINATION I ffectiveness of the Financing Statement identification.  Statement   | hed above is ferminated   | with respect to the security   | interest(s) of Se                         | cured Party authorizing thi                  | s Termination                     |
| ASSIGNMENT (full or partial)—Provide name of Assignee in item     For partial assignment, complete items 7 and 9 and also indicate a   |   |  | name of Assigno                           | r in item 9                                  |                                   |
| 4. CONTINUATION Effectiveness of the Financing Statement idea  | ntified above with respe  | ct to the security interest(s)   | of Secured Part                           | authorizing this Continuat                   | ion Statement is                  |
| LINECK ONE OF MESE IND BOILES  | heck <u>one</u> of these three CHANGE name and/onterminent of the second items on the content of the content on the change is provided on the content of the cont | r address Complete<br>n 7a or 7b <u>and</u> item 7c 7a                     | DD name Compl<br>a or 7b, <u>and</u> item | ete item DELETE name<br>'c to be deleted in  | Give record name<br>item 6a or 6b |
| ADAMS HOMES, LLC, an Alabama  6b INDIVIDUAL'S SURNAME  | limited liabil  |  | -—  | nal name(s)/INITIAL(s)                       | SUFFIX                            |
|  |   |  |   |  |                                   |
| 7 CHANGED OR ADDED INFORMATION: Complete for Assignment or Part 7a ORGANIZATION'S NAME   | rty Information Change - provid   | le only <u>one</u> name (/a or /b) (use exa                                | ict, full name, do not o                  | imit, modify, or abbreviate any part         | of the Debtor's name;             |
| OR 76 INDIVIDUAL'S SURNAME   |   |  | <u> </u>                                  | <del></del>                                  |                                   |
| INDIVIDUAL'S FIRST PERSONAL NAME   |   |  |   | <del></del>                                  | _ <del></del>                     |
| INDIVIDUAL'S ADDITIONAL NAME(S)/INITIAL(S)   |   | <u> </u>   |   |  | SUFFIX                            |
| 7c MAILING ADDRESS   | CITY  |  | TSTATE                                    | POSTAL CODE                                  | COUNTRY                           |
| 8 COLLATERAL CHANGE: Also check one of these four boxes  | ADD collateral  | DELETE collateral  | RESTATE                                   | covered collateral                           | ASSIGN collatera                  |
| Lot 11 The Lakes at Hidden Forest  |   |  |   |  |                                   |
| 9. NAME OF SECURED PARTY OF RECORD AUTHORIZING If this is an Amendment authorized by a DEBTOR, check here and organization's NAME  |   |  | or 9b) (name of As                        | ssignor if this is an Assignm                | ent)                              |
| Community & Southern Bank  OR SOUTH STATE OF THE PROPERTY OF T | FIRST PERSO   | NAL NAME   | ADDITIO                                   | NAL NAME(S)/INITIAL(S)                       | SUFFIX                            |
| 10. OPTIONAL FILER REFERENCE DATA. 772134 Shelby   |   |  |   |  |                                   |

## UCC FINANCING STATEMENT AMENDMENT ADDENDUM Shelby Cnty Judge of Probate: AL FOLLOW INSTRUCTIONS 04/25/2016 12:54:47 PM FILED/CERT 11 INITIAL FINANCING STATEMENT FILE NUMBER Same as item 1a on Amendment form 20140404000098020 12 NAME OF PARTY AUTHORIZING THIS AMENDMENT: Same as item 9 on Amendment form 12a ORGANIZATION'S NAME Community & Southern Bank FIRST PERSONAL NAME ADDITIONAL NAME(S)/INITIAL(S) SUFFIX THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY 13 Name of DEBTOR on related financing statement (Name of a current Debtor of record required for indexing purposes only in some filing offices - see Instruction item 13). Provide only one Debtor name (13a or 13b) (use exact. full name, do not omit, modify, or abbreviate any part of the Debtor's name); see Instructions if name does not fit. 13a. ORGANIZATION'S NAME ADAMS HOMES, LLC, an Alabama limited liability company - record owner 13b INDIVIDUAL'S SURNAME FIRST PERSONAL NAME SUFFIX ADDITIONAL NAME(S)/INITIAL(S) 14 ADDITIONAL SPACE FOR ITEM 8 (Collateral)

| covers timber to be cut covers as-extracted collateral visible as a fixture filing  16 Name and address of a RECORD OWNER of real estate described in item 17  (If Debtor does not have a record interest) |  |
|--|--|
| 16 Name and address of a RECORD OWNER of real estate described in item 17  |  |
| (if Debtor does not have a record interest)  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
| 18 MISCELLANEOUS   |  |

**772134 Shelby**