


**STATE OF ALABAMA  
JEFFERSON COUNTY**


**FULL SATISFACTION OF RECORDED LIEN**

Know All Men By These Presents, That, the undersigned America's First Federal Credit Union, formerly America's First Credit Union, formerly Iron and Steel Credit Union, acknowledges full payment of the indebtedness secured by that certain (Real Property) (Personal Property) mortgage executed by Linda Mason Elliott and Robert M Elliott, wife and husband, which said mortgage was recorded in the office of the Judge of Probate Court of SHELBY County, Alabama, in Inst. No. 20071108000515340 and subordinated in Inst. No. 20121002000375500 and assigned to N/A in N/A and the undersigned does further hereby release and satisfy said mortgage.

In Witness Whereof, the undersigned, America's First Federal Credit Union, formerly America's First Credit Union, formerly Iron and Steel Credit Union, has caused these presents to be executed this day of , 2016.

America's First Federal Credit Union, formerly  
America's First Credit Union, formerly  
Iron and Steel Credit Union

  
20160425000134370 1/1 \$15.00  
Shelby Cnty Judge of Probate, AL  
04/25/2016 12:33:28 PM FILED/CERT

  
\_\_\_\_\_  
Mark Shaddix,  
VP Mortgage Lending

**STATE OF ALABAMA  
JEFFERSON COUNTY**

**CORPORATE ACKNOWLEDGEMENT**

I, the undersigned, Notary Public, in and for said County in said State, hereby certify that Mark Shaddix, whose name as VP Mortgage Lending of America's First Federal Credit Union, formerly America's First Credit Union, formerly Iron and Steel Credit Union, is signed to the foregoing instrument, and who is known to me acknowledged before me on this day that, being informed of the contents of the instrument, he, as such manager and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and Official seal on this day of , 2016 .

  
\_\_\_\_\_  
Notary Public

THIS INSTRUMENT WAS PREPARED BY  
Cindy Patmon  
AMERICA'S FIRST FEDERAL CREDIT UNION  
1200 4TH AVENUE NORTH  
BIRMINGHAM, AL 35202

MY COMMISSION EXPIRES 3/30/2019